

Doctrine of Jesus Christ

Baptisms

Four Baptisms for every Christian

“In the Name of the Father” Turn from this world system to the Kingdom of God

“In the Name of the Son” Turn from your will to the will of God for you life

“In the Name of the Holy Spirit” Turn from your power to the supernatural power of God

Baptism by water, your are accepted by the local church, they with the Holy Spirit will disciple you.

Revised July 2008 - with some commentary

1. What are the doctrines of Jesus Christ
 - a. Hebrews 6:1-2 Therefore let us leave the elementary teachings about Christ and go on to maturity, not laying again the foundation of repentance from acts that lead to death, and of faith in God, [2] instruction about **baptisms**, the laying on of hands, the resurrection of the dead, and eternal judgment.
2. What does it mean to be Baptized
 - a. »Strong’s Help baptizo, Greek 907, Strong’s baptizo, bap-tid'-zo; from a derivative of Greek 911 (bapto); to make whelmed (i.e. fully wet); used only (in the N.T.) of ceremonial ablution, especially (technical) of the ordinance of Christian baptism :- baptist, baptize, wash.
 - i. To dip, to sink, plunge, immerse and cover with the element used to baptize.
 - (1) Luke 16:24 So he called to him, 'Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.'
 - (2) John 13:26 Jesus answered, "It is the one to whom I will give this piece of bread when I have dipped it in the dish." Then, dipping the piece of bread, he gave it to Judas Iscariot, son of Simon.
 - ii. It is compared to burial regardless of which baptism is referred to:
 - (a) When I am buried I am in the ground. When I am Baptized “IN” it can mean that I am under their leadership, teachings.
 - (2) Romans 6:4 We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.
 - (3) Col. 2:12 having been buried with him in baptism and raised with him through your faith in the power of God, who raised him from the dead.
 - (4) So if I am Baptized “In the Name of the Father” I should be totally immersed in the Kingdom of God.
 - (5) So if I am Baptized “in the Son” I should be totally immersed in the Son, that is I remove my old self and put on Christ.
 - (6) If I am Baptized “In the Holy Spirit”, I should be totally immersed in the “WORK” of the Holy Spirit.
3. Their are the seven baptisms of the Bible?
 - a. Moses’ baptism in the cloud and in the sea
 - i. 1 Cor. 10:1-2 For I do not want you to be ignorant of the fact, brothers, that our forefathers were all under the cloud and that they all passed through the sea. [2] They were all baptized into Moses in the cloud and in the sea.
 - (1) Here you see a picture of the nation of Israel fleeing from Egypt.
 - (2) God put between Israel and the Egyptian army a cloud.

- (a) See my study Exodus 14th chapter
- (3) They were all baptized into Moses
 - (a) They were under the leadership of Moses, he was the one who was in communion with God.

Now at this time I want to do an insert

1. - What Jesus instructed the Apostles to do?

- a. **Matthew 28:19** Therefore go and **make disciples of all nations**, baptizing them in the name of the Father and of the Son and of the Holy Spirit,
- b. **Matthew 28:19** Go ye therefore, and **teach all nations**, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
 - i. The purpose of the church, to make disciples.
 - ii. Next comes the instructions on how this is done.

2. Baptizing in the name of the Father.

- a. This is the message of John and part of the message of Jesus in His earthly ministry. Repent, for the Kingdom of God is at hand.
 - i. The benefits of the Kingdom of God are at hand.
 - (1) Matthew 6:33 But seek first his kingdom and his righteousness, and all these things will be given to you as well.
 - (2) See the "NAMES" of God - - - Baptize in the NAME of the Father.
 - (3) Turn from the things of this world system and turn to God.
 - (a) **Hebrews 11:6** And without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him.
 - (i) How many in the church today need this message.
- b. It should be a part of the message of the church today.
 - i. I must know and have a understanding of God before I can worship Him.

3. Baptize In the Son

- a. Just as the Father has many names, so does the Son. I will show several.
 - i. Jesus -
 - (1) **Matthew 1:21** She will give birth to a son, and you are to give him the name Jesus, because **he will save his people from their sins.**"
 - (2) **Acts 2:38** Peter replied, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit.
 - (a) What is this gift of the Holy Spirit
 - (i) **1 Cor. 12:13** For we were all baptized by one Spirit into one body--whether Jews or Greeks, slave or free--and we were all given the one Spirit to drink.
 - 1) To baptize the believer into the body of Christ Jesus
 - a) If we study the Bible we will find this is also referred to as a washing.
 - b) Illustrated at the Lords Supper by the washing of the disciples feet.
 - ii. Christ
 - (1) **Romans 3:24** and are justified freely by his grace through the redemption that came by Christ Jesus.
 - (a) To understand the differences when the Bible says "Christ Jesus" and when it says "Jesus Christ" see my study Romans 1st Chapter - You need also to understand "LORD JESUS"

- (b) **Romans 8:1** Therefore, there is now no condemnation for those who are in Christ Jesus,
 - (c) **1 Cor. 1:2** To the church of God in Corinth, to those sanctified in **Christ Jesus** and called to be holy, together with all those everywhere who call on the name of our **Lord Jesus Christ--their Lord and ours:**
 - (i) What a Bible Study here - Ask the Holy Spirit to teach you what this means.
- b. The question, Who baptized us into Christ
 - i. The Holy Spirit
 - (1) we were all **baptized by one Spirit** into one body
 - (a) The question. What does He use.
 - (i) Does he use water?
 - 1) No, he uses confession
 - a) **Romans 10:13** for, "Everyone who calls on the name of the Lord will be saved."
 - 2) He uses obedience!
 - a) John 8:31 To the Jews who had believed him, Jesus said, "If you hold to my teaching, you are really my disciples.
 - b) John 13:35 By this all men will know that you are my disciples, if you love one another."
 - c) John 15:8 This is to my Father's glory, that you bear much fruit, showing yourselves to be my disciples.
- c. How does it work?
 - i. **Galatians 3:27** for all of you who were baptized into **Christ have clothed yourselves with Christ.**
 - (1) The Holy Spirit has an action!
 - (a) He tells us, teaches us where we must change.
 - (b) We have a choice.
 - (2) We have an action.
 - (a) We have put on Christ
 - (i) John 1:12 Yet to all who received him, to those who believed in his name, he gave the right to become children of God--
- d. So what must a man do?
 - i. Recognize without Jesus you are a sinner, and lost!
 - (1) Romans 3:23 for all have sinned and fall short of the glory of God,
 - (2) Romans 6:23 For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.
 - (a) Know that Jesus Christ died for your sins!
 - (i) Romans 3:23-26 for all have sinned and fall short of the glory of God, [24] and are justified freely by his grace through the redemption that came by Christ Jesus. [25] God presented him as a sacrifice of atonement, through faith in his blood. He did this to demonstrate his justice, because in his forbearance he had left the sins committed beforehand unpunished-- [26] he did it to demonstrate his justice at the present time, so as to be just and the one who justifies those who have faith in Jesus.
 - (ii) Romans 5:6-8 You see, at just the right time, when we were still powerless, Christ died for the ungodly. [7] Very rarely will anyone die for a righteous man, though for a good man someone might possibly dare to die. [8] But God demonstrates his own love for us in this: While we were

- still sinners, Christ died for us.
- ii. That God the Father accepted the death of Jesus for you.
 - (1) Romans 4:24-25 but also for us, to whom God will credit righteousness--for us who believe in him who raised Jesus our Lord from the dead. [25] He was delivered over to death for our sins and was raised to life for our justification.
 - iii. Ask Jesus to come into your life by the working of the Holy Spirit
 - (1) Rev. 3:20 Here I am! I stand at the door and knock. If anyone hears my voice and opens the door, I will come in and eat with him, and he with me.
 - (2) Romans 10:13 for, "Everyone who calls on the name of the Lord will be saved."
 - (3) Romans 10:9 That if you confess with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved.
 - e. Then confess with your mouth that you are saved.
 - f. Then die to self, let Jesus live through you.
 - g. Paul tries to clear up the confusion -
 - i. **1 Cor. 1:13-17** Is Christ divided? Was Paul crucified for you? Were you baptized into the name of Paul? I am thankful that I did not baptize any of you except Crispus and Gaius, ¹⁵so no one can say that you were baptized into my name. ¹⁶(Yes, I also baptized the household of Stephanas; beyond that, I don't remember if I baptized anyone else.) ¹⁷For Christ did not send me to baptize, but to preach the gospel--not with words of human wisdom, lest the cross of Christ be emptied of its power.
 - (1) So to be baptized "IN THE NAME" means again that you are identifying with that person. Under their leadership, being their follower, saying they are correct.
 - (a) ¹⁷For Christ did not send me to baptize, but to preach the gospel lest the cross of Christ be emptied of its power.
 - (2) What saves?
 - (a) Not baptism in water, as some teach, but the Cross of Christ.
 - (i) What is the Gospel?
 - 1) **1 Cor. 15:1-4** Now, brothers, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. ²By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain. ³For what I received I passed on to you as of first importance: that **Christ died for our sins** according to the Scriptures, ⁴that **he was buried**, that he was **raised on the third day** according to the Scriptures,
 - 2) **Titus 3:5** he saved us, not because of righteous things we had done, but because of his mercy. He saved us through the **washing of rebirth and renewal by the Holy Spirit**,
 - a) The remarks above on washing.
 - h. So you may wonder, is this correct? Is there a Baptism in Jesus Christ?
 - i. **Acts 2:38** Peter replied, "Repent and be baptized, every one of you, in the name of **Jesus Christ** for the forgiveness of your sins. And you will receive the gift of the Holy Spirit.
 - ii. **Acts 8:12-13** But when they believed Philip as he preached the good news of the kingdom of God and the name of **Jesus Christ**, they were baptized, both men and women. ¹³Simon himself believed and was baptized. And he followed Philip everywhere, astonished by the great signs and miracles he saw.
 - iii. **Acts 8:16** because the Holy Spirit had not yet come upon any of them; they had simply been baptized into the name of the **Lord Jesus**.
 - iv. **Acts 10:47-48** "Can anyone keep these people from being baptized with water? They

- have received the Holy Spirit just as we have." ⁴⁸So he ordered that they be baptized in the name of **Jesus Christ**. Then they asked Peter to stay with them for a few days.
4. Water Baptism - So when should I be baptized in water?
 - a. After I repented, after I have shown a changed life.
 - i. Romans 6:4 We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too **may live a new life**.
 - ii. Romans 12:4-5 Just as each of us has one body with many members, and these members do not all have the same function, [5] so in Christ we who are many form one body, and each member belongs to all the others.
 - iii. 1 Cor. 12:13 For we were all baptized by one Spirit into one body--whether Jews or Greeks, slave or free--and we were all given the one Spirit to drink.
 - iv. Galatians 3:27 for all of you who were baptized into Christ have **clothed yourselves with Christ**.
 - v. Ephesians. 4:4-6 There is one body and one Spirit--just as you were called to one hope when you were called-- [5] one Lord, one faith, one baptism; [6] one God and Father of all, who is over all and through all and in all.
 - vi. 1 Peter 3:21 and **this water symbolizes baptism** that now saves you also--not the removal of dirt from the body but the **pledge of a good conscience toward God**. It saves you by the **resurrection of Jesus Christ**,
 - b. So who will do this baptism?
 - i. Man
 - (1) When the man sees that there is true repentance. True life in Jesus Christ.
 - c. What will be the result.
 - i. He will be disciplined by the man and the group he belongs to.
 - ii. He will be identified with the group
 - (1) Assembly of God, Lutheran, Catholic, Methodist.
 - iii. He will have a good conscience towards God.
 - d. People who baptized others in water.
 - i. John
 - (1) Matthew 3rd Chapter - were baptized of him in the Jordan
 - (2) Luke 3rd Chapter - I indeed baptize you with water . . .
 - (3) Acts 1:5 For John baptized with water, but in a few days you will be baptized with the Holy Spirit."
 - (4) John 1:31-34 I myself did not know him, but the reason I came baptizing with water was that he might be revealed to Israel." [32] Then John gave this testimony: "I saw the Spirit come down from heaven as a dove and remain on him. [33] I would not have known him, except that the one who sent me to baptize with water told me, 'The man on whom you see the Spirit come down and remain is he who will baptize with the Holy Spirit.' [34] I have seen and I testify that this is the Son of God."
 - (a) Now allow your spirit to speak. Why did John baptize.
 - (i) John would establish a following.
 - 1) **Matthew 3:1-12** In those days John the Baptist came, preaching in the Desert of Judea ²and saying, "Repent, for the kingdom of heaven is near." ³This is he who was spoken of through the prophet Isaiah: "A voice of one calling in the desert, '**Prepare the way for the Lord, make straight paths for him.**' " ⁴John's clothes were made of camel's hair, and he had a leather belt around his waist. His food was locusts

and wild honey. ⁵People went out to him from Jerusalem and all Judea and the whole region of the Jordan. ⁶**Confessing their sins, they were baptized by him in the Jordan River.** ⁷But when he saw many of the Pharisees and Sadducees coming to where he was baptizing, he said to them: "You brood of vipers! Who warned you to flee from the coming wrath? ⁸Produce fruit in keeping with repentance. ⁹And do not think you can say to yourselves, 'We have Abraham as our father.' I tell you that out of these stones God can raise up children for Abraham. ¹⁰The ax is already at the root of the trees, and every tree that does not produce good fruit will be cut down and thrown into the fire. ¹¹"I baptize you with water for repentance. But after me will come one who is more powerful than I, whose sandals I am not fit to carry. He will baptize you with the Holy Spirit and with fire. ¹²His winnowing fork is in his hand, and he will clear his threshing floor, gathering his wheat into the barn and burning up the chaff with unquenchable fire."

a) He would not baptize the Pharisees and Sadducees. Why?

i) Because he was not going to say he witnessed their repentance.

2) that he might be revealed to Israel

a) he being Jesus. John had a following, his disciples. He will point them to follow Jesus.

3) I have seen and I testify that this is the Son of God."

a) Johns' baptism was used to witness that something happened. It did not cause something to happen.

4) What was John saying

a) **Luke 7:29-30** (All the people, even the tax collectors, when they heard Jesus' words, **acknowledged that God's way was right**, because they had been baptized by John. ³⁰But the Pharisees and experts in the law rejected God's purpose for themselves, because they had not been baptized by John.)

ii. Christ's disciples baptize in water in the name of the Father

(1) John 3:22-23 After this, Jesus and his disciples went out into the Judean countryside, where he spent some time with them, and baptized. [23] Now John also was baptizing at Aenon near Salim, because there was plenty of water, and people were constantly coming to be baptized.

(a) The person doing the baptizing is taking on the role of teacher to the one who is being made a follower.

(i) »Strong's Help **mathetes**, Greek 3101**mathetes**, **math-ay-tes'** from Greek 3129 (manthano); a *learner*, i.e. *pupil* :- disciple.

(2) John 4:1-2 The Pharisees heard that Jesus was gaining and baptizing more disciples than John, [2] although in fact it was not Jesus who baptized, but his disciples.

iii. What was the benefit of the action of the people - this baptism?

(1) **Matthew 21:28-32** "What do you think? There was a man who had two sons. He went to the first and said, 'Son, go and work today in the vineyard.' ²⁹"I will not,' he answered, but later he changed his mind and went. ³⁰"Then the father went to the other son and said the same thing. He answered, 'I will, sir,' but he did not go. ³¹"Which of the two did what his father wanted?" "The first," they answered.

Jesus said to them, "I tell you the truth, the tax collectors and the prostitutes are **entering the kingdom of God ahead of you.** ³²For John came to you to show you

the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes did. And even after you saw this, you did not repent and believe him.

5. Next comes the Baptism in the Holy Spirit

a. The History of the teaching of the Holy Spirit

- i. Isaiah 11:1-3 A shoot will come up from the stump of Jesse; from his roots a Branch will bear fruit. [2] The Spirit of the Lord will rest on him-- the Spirit of wisdom and of understanding, the Spirit of counsel and of power, the Spirit of knowledge and of the fear of the Lord-- [3] and he will delight in the fear of the Lord. He will not judge by what he sees with his eyes, or decide by what he hears with his ears;
- ii. Isaiah 28:9-12 "Who is it he is trying to teach? To whom is he explaining his message? To children weaned from their milk, to those just taken from the breast? [10] For it is: Do and do, do and do, rule on rule, rule on rule; a little here, a little there." [11] Very well then, with foreign lips and strange tongues God will speak to this people, [12] to whom he said, "This is the resting place, let the weary rest"; and, "This is the place of repose"-- but they would not listen.
- iii. Joel 2:28-29 "And afterward, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions. 29] Even on my servants, both men and women, I will pour out my Spirit in those days.
- iv. Matthew 3:11 "I baptize you with water for repentance. But after me will come one who is more powerful than I, whose sandals I am not fit to carry. He will baptize you with the Holy Spirit and with fire.
- v. Acts 1:4-8 On one occasion, while he was eating with them, he gave them this command: "Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about. [5] For John baptized with water, but in a few days you will be baptized with the Holy Spirit." [6] So when they met together, they asked him, "Lord, are you at this time going to restore the kingdom to Israel?" [7] He said to them: "It is not for you to know the times or dates the Father has set by his own authority. [8] But you will receive **power when the Holy Spirit comes on you**; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."
- vi. Acts 2:1-4 When the day of Pentecost came, they were all together in one place. [2] Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. [3] They saw what seemed to be tongues of fire that separated and came to rest on each of them. [4] All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

b. What is the evidence of the Baptism of the Holy Spirit

c. Let's trace the giving of the Holy Spirit

- i. Luke 24:49 I am going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high."
- ii. Acts 1:4-5 On one occasion, while he was eating with them, he gave them this command: "Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about. [5] For John baptized with water, but in a few days you will be baptized with the Holy Spirit."
- iii. Acts 2:1-4 When the day of Pentecost came, they were all together in one place. [2] Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. [3] They saw what seemed to be tongues of fire that separated and came to rest on each of them. [4] All of them were filled with the

- Holy Spirit and began to speak in other tongues as the Spirit enabled them.
- iv. Acts 2:18 Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy.
 - v. Acts 2:39 The promise is for you and your children and for all who are far off--for all whom the Lord our God will call."
 - vi. Romans 15:29 I know that when I come to you, I will come in the full measure of the blessing of Christ.
 - vii. 2 Cor. 4:7 But we have this treasure in jars of clay to show that this all-surpassing power is from God and not from us.
 - viii. Acts 10:44-48 While Peter was still speaking these words, the Holy Spirit came on all who heard the message. [45] The circumcised believers who had come with Peter were astonished that the gift of the Holy Spirit had been poured out even on the Gentiles. [46] For they heard them **speaking in tongues and praising God**. Then Peter said, [47] "Can anyone keep these people from being baptized with water? **They have received the Holy Spirit just as we have.**" [48] So he ordered that they be baptized in the name of Jesus Christ. Then they asked Peter to stay with them for a few days.
 - (1) Here they had been baptized in the Holy Spirit.
 - (2) Peter now tells his Jewish brothers that they have every right to be a part of the local church.
 - (a) **So he ordered that they be baptized in the name of Jesus Christ.**
 - d. Is Baptism in the Holy Spirit different than being baptized in water, being baptized in the son.
 - i. Yes
 - (1) Acts 18:24-19:6 Meanwhile a Jew named Apollos, a native of Alexandria, came to Ephesus. He was a learned man, with a thorough knowledge of the Scriptures.[Old Testament, the New was being written] [25] He had been instructed in the way of the Lord, and he spoke with great fervor and taught about Jesus accurately, though he knew only the baptism of John. [26] He began to speak boldly in the synagogue. When Priscilla and Aquila heard him, they invited him to their home and explained to him the way of God more adequately. [27] When Apollos wanted to go to Achaia, the brothers encouraged him and wrote to the disciples there to welcome him. On arriving, he was a great help to those who by grace had believed. [28] For he vigorously refuted the Jews in public debate, proving from the Scriptures that Jesus was the Christ. [19:1] While Apollos was at Corinth, Paul took the road through the interior and arrived at Ephesus. There he found some disciples [2] and asked them, "Did you receive the Holy Spirit when you believed?"They answered, "No, we have not even heard that there is a Holy Spirit." [3] So Paul asked, "Then what baptism did you receive?"John's baptism," they replied. [4] Paul said, "John's baptism was a baptism of repentance. He told the people to believe in the one coming after him, that is, in Jesus." [5] On hearing this, they were baptized into the name of the Lord Jesus. [6] When Paul placed his hands on them, the Holy Spirit came on them, and they spoke in tongues and prophesied.
 - e. The initial evidence is the same, Speak with Tongues
 - f. It is what the Apostles received.
 - g. It is the evidence the apostles accepted
 - h. The apostles never asked for any other evidence
 - i. And in no place is any other evidence given.

- j. How do I receive the Holy Spirit
 - i. Know that God wants you to be baptized in the Spirit!
 - (1) Acts 1:4-5 On one occasion, while he was eating with them, he gave them this command: "Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about. [5] For John baptized with water, but in a few days you will be baptized with the Holy Spirit."
 - ii. Know that your mind will not be speaking, but the Spirit in you.
 - (1) 1 Cor. 14:14 For if I pray in a tongue, my spirit prays, but my mind is unfruitful.
 - iii. Believe that you shall receive.
 - (1) Mark 11:24 Therefore I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours.
 - iv. Ask the Father in the name of Jesus
 - v. Luke 11:10-13 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. [11] If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? [12] Or if he shall ask an egg, will he offer him a scorpion? [13] If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

End of Insert

- 6. Now a baptism all Christians are not asked to take.
 - a. Baptism of suffering
 - i. Matthew 20:20-23 Then the mother of Zebedee's sons came to Jesus with her sons and, kneeling down, asked a favor of him. [21] "What is it you want?" he asked. She said, "Grant that one of these two sons of mine may sit at your right and the other at your left in your kingdom." [22] "You don't know what you are asking," Jesus said to them. "Can you drink the cup I am going to drink?" "We can," they answered. [23] Jesus said to them, "You will indeed drink from my cup, but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared by my Father."
 - ii. Luke 12:50 But I have a baptism to undergo, and how distressed I am until it is completed!
- 4. Four Baptisms for every believer today!

Essential To	Element used	Baptizer	Result
God's Kingdom	Law - obedience	Law	in the Kingdom
Salvation	Jesus Christ	Holy Spirit	In Christ
Obedience	Water	Man	Good Conscience
Receiving Power	Holy Spirit	Jesus Christ	Power to Witness - Power to do the Works of God.