JESUS CHRIST SON OF MAN

SAINTS MISSION TO THE NATIONS

I. COMMISSIONED AND SENT

- A. Luke 10:1-4 After this the Lord appointed seventy-two others and sent them two by two ahead of him to every town and place where he was about to go. ²He told them, "The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field. ³Go! I am sending you out like lambs among wolves. ⁴Do not take a purse or bag or sandals; and do not greet anyone on the road.
 - 1. APPOINTED
 - a. Acts 1:24 Then they prayed, "Lord, you know everyone's heart. Show us which of these two you have chosen
 - B. THESE ARE THE CHOSEN OF GOD.
 - 2. SEVENTY
 - a. Genesis 10:5 (From these the maritime peoples spread out into their territories by their clans within their nations, each with its own language.)
 (1) SEVENTY DEALS WITH THE GENTILE NATIONS.
 - 3. THE REASONS FOR TWO BEING SENT TOGETHER
 - A. HELP EACH OTHER
 - (1) Ecclesiastes 4:9-12 Two are better than one, because they have a good return for their work: ¹⁰If one falls down, his friend can help him up. But pity the man who falls and has no one to help him up! ¹¹Also, if two lie down together, they will keep warm. But how can one keep warm alone? ¹²Though one may be overpowered, two can defend themselves. A cord of three strands is not quickly broken.
 - (2) **Romans 15:14** I myself am convinced, my brothers, that you yourselves are full of goodness, complete in knowledge and competent to instruct one another.
 - B. GIVE BALANCE AND ACCOUNTABILITY
 - (1) Galatians 6:1 Brothers, if someone is caught in a sin, you who are spiritual should restore him gently. But watch yourself, or you also may be tempted.
 - c. TO HELP WHEN BURDENED
 - (1) **Romans 15:1-5** We who are strong ought to bear with the failings of the weak and not to please ourselves. ²Each of us should please his neighbor for his good, to build him up. ³For even Christ did not please himself but, as it is written: "The insults of those who insult you have fallen on me." ⁴For everything that was written in the past was written to teach us, so that through endurance and the encouragement of the Scriptures we might have hope. ⁵May the God who gives endurance and encouragement give you a spirit of unity among yourselves as you follow Christ Jesus,
 - (2) Galatians 6:2 Carry each other's burdens, and in this way you will fulfill the law of Christ.

- D. FOR UNITY IN PRAYER
 - (1) Matthew 18:19 "Again, I tell you that if two of you on earth agree about anything you ask for, it will be done for you by my Father in heaven.
- 4. LOOK AT THE SIZE OF THIS HARVEST
 - A. COMPARED TO THE WORKERS IT IS GREAT
 - B. YOU AS A BELIEVER WANT THE HARVEST TO BE A SUCCESS.
- 5. JESUS MAKES KNOWN THE CONDITIONS THAT YOU WILL WORK IN
 - A. LAMBS AMONG WOLVES
 (1) WOLVES ARE A SYMBOL OF GREEDY RULERS, HYPOCRITES, AND FALSE PROPHETS
- 6. You are to go with a purpose. Do not let anything delay you. Go to the place you are being sent.
- II. RECEPTION AND CONDUCT
 - A. Luke 10:5-8 "When you enter a house, first say, 'Peace to this house.' ⁶If a man of peace is there, your peace will rest on him; if not, it will return to you. ⁷Stay in that house, eating and drinking whatever they give you, for the worker deserves his wages. Do not move around from house to house. ⁸"When you enter a town and are welcomed, eat what is set before you.
 - 1. The greeting on entering a HOUSE
 - A. PEACE TO THIS HOUSE
 - B. YOU WILL BE DEPENDANT UPON THOSE YOU SERVE.
 - (1) WHAT DOES THAT MEAN?
 - (A) THE MORE YOU IMPROVE PEOPLES LIVES THE BETTER OFF YOU WILL BE.

III. MESSAGE AND POWER

- A. Luke 10:9 Heal the sick who are there and tell them, 'The kingdom of God is near you.'
 - 1. THE JOB IS CLEAR.
 - A. OVERCOME SICKNESS AND DEATH
 - 2. THE MESSAGE IS CLEAR.
 - A. THE KINGDOM OF GOD IS NEAR YOU.

IV. REJECTION FORETOLD

- A. Luke 10:10-11 But when you enter a town and are not welcomed, go into its streets and say, ¹¹'Even the dust of your town that sticks to our feet we wipe off against you. Yet be sure of this: The kingdom of God is near.'
 - 1. WE HAVE SEEN THIS SAME SCRIPTURE BEFORE.
 - 2. BUT, BE REAL CLEAR, THE MESSAGE IS THE SAME. THE KINGDOM OF GOD IS NEAR YOU.

V. JUDGMENT PREDICTED ON UNBELIEVING CITIES

A. Luke 10:12-16 I tell you, it will be more bearable on that day for Sodom than for that town. ¹³"Woe to you, Korazin! Woe to you, Bethsaida! For if the miracles that were performed in you had been performed in Tyre and Sidon, they would have repented long

ago, sitting in sackcloth and ashes. ¹⁴But it will be more bearable for Tyre and Sidon at the judgment than for you. ¹⁵And you, Capernaum, will you be lifted up to the skies? No, you will go down to the depths. ¹⁶"He who listens to you listens to me; he who rejects you rejects me; but he who rejects me rejects him who sent me."

- 1. THE FIRST THING THAT WE NEED TO SEE, WHAT IS THIS PORTION OF SCRIPTURE SHOWING US?
 - A. IT WILL BE MORE BEARABLE ON THAT DAY
 - (1) WHAT DAY?
 - (A) The day of judgment following the 1000 year reign of The Messiah.
 - i) Revelations 20:11-15 Then I saw a great white throne and him who was seated on it. Earth and sky fled from his presence, and there was no place for them. ¹²And I saw the dead, great and small, standing before the throne, and books were opened. Another book was opened, which is the book of life. The dead were judged according to what they had done as recorded in the books. ¹³The sea gave up the dead that were in it, and death and Hades gave up the dead that were in them, and each person was judged according to what he had done. ¹⁴Then death and Hades were thrown into the lake of fire. The lake of fire is the second death. ¹⁵If anyone's name was not found written in the book of life, he was thrown into the lake of fire
 - (2) MORE BEARABLE SHOWS DIFFERENT LEVELS OF PUNISHMENT IN HELL!
 - (A) **Matthew 11:22** But I tell you, it will be more bearable for Tyre and Sidon on the day of judgment than for you.
 - (b) Matthew 12:41 The men of Nineveh will stand up at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and now one greater than Jonah is here.
 - (c) Mark 12:40 They devour widows' houses and for a show make lengthy prayers. Such men will be punished most severely."
 - (3) All the cities mentioned were destroyed by the Romans in the years following the crucifixion of Jesus.
 - (4) THE GREAT RESPONSIBILITY OF THOSE BEING SENT.
 - (A) YOU SPEAK FOR GOD HIMSELF.
 - (B) DO WE TAKE WHAT WE DO SERIOUSLY?
 - (5) JESUS OFTEN TEACHES ABOUT PRIDE BEING SO BOUNDING.
 - (A) THE CITIES NAMED WERE GENTILE CITIES.
 - (B) THE CITIES BEING CONDEMNED WERE JEWISH COMMUNITIES.
 - Acts 7:51 "You stiff-necked people, with uncircumcised hearts and ears! You are just like your fathers: You always resist the Holy Spirit!
 - ii) **Romans 2:5** But because of your stubbornness and your unrepentant heart, you are storing up wrath against yourself for the day of God's wrath, when his righteous judgment will be revealed.

VI. SEVENTY RETURN - POWER OVER SATAN PROMISED - THE JOY OF THE SEVENTY

- A. Luke 10:17-20 The seventy-two returned with joy and said, "Lord, even the demons submit to us in your name." ¹⁸He replied, "I saw Satan fall like lightning from heaven. ¹⁹I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you. ²⁰However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven."
 - 1. WHAT MADE THE SEVENTY HAPPY?
 - A. WHAT MAKES PEOPLE HAPPY TODAY?
 - 2. , "I SAW SATAN FALL LIKE LIGHTNING FROM HEAVEN
 - A. WHEN DID JESUS SEE THIS?
 - (1) Isaiah 14:12-14 How you have fallen from heaven, O morning star, son of the dawn! You have been cast down to the earth, you who once laid low the nations! ¹³You said in your heart,"I will ascend to heaven; I will raise my throne above the stars of God; I will sit enthroned on the mount of assembly, on the utmost heights of the sacred mountain. ¹⁴I will ascend above the tops of the clouds; I will make myself like the Most High."
 - (2) Jeremiah 4:23-26 I looked at the earth, and it was formless and empty; and at the heavens, and their light was gone. ²⁴I looked at the mountains, and they were quaking; all the hills were swaying. ²⁵I looked, and there were no people ;every bird in the sky had flown away. ²⁶I looked, and the fruitful land was a desert; all its towns lay in ruins before the LORD, before his fierce anger.
 - (3) Ezekiel 28:11-17 The word of the LORD came to me: ¹²"Son of man, take up a lament concerning the king of Tyre and say to him: 'This is what the Sovereign LORD says:" 'You were the model of perfection, full of wisdom and perfect in beauty. ¹³You were in Eden, the garden of God; every precious stone adorned you: ruby, topaz and emerald, chrysolite, onyx and jasper, sapphire, turquoise and beryl. Your settings and mountings were made of gold; on the day you were created they were prepared. ¹⁴You were anointed as a guardian cherub, for so I ordained you. You were on the holy mount of God ;you walked among the fiery stones. ¹⁵You were blameless in your ways from the day you were filled with violence, and you sinned. So I drove you in disgrace from the mount of God, and I expelled you, O guardian cherub, from among the fiery stones. ¹⁷Your heart became proud on account of your beauty, and you corrupted your wisdom because of your splendor. So I threw you to the earth; I made a spectacle of you before kings.
 - B. THIS WAS WHEN SATAN WAS CAST OUT OF HEAVEN WHEN HE INVADED THE EARTH LONG BEFORE ADAM.
 - C. WHAT JESUS IS SAYING, "I HAVE SEEN THE FORCES OF SATAN FALL BEFORE, THEY WILL BE BACK"
 - D. WHEN ADAM FELL IN THE GARDEN SATAN ONCE AGAIN GAINED ACCESS TO HEAVEN. FOR HE TOOK WHAT ADAM HAD.
 - E. JESUS IS SAYING, "I GAVE YOU POWER"

- (1) DO NOT REJOICE BECAUSE YOU HAVE POWER OVER SPIRITS. THIS SHOULD NOT BE THE SOURCE OF JOY.
- F. DO NOT GLORY IN THE EXERCISE OF POWER WHETHER IT IS INHERENT OR CONFERRED. ALL SUCH ARISES FROM PRIDE, AND IT OFTEN LEADS TO SHIPWRECK OF GIFTED PEOPLE. AGAINST SUCH FEELINGS AND WEAKNESS CHRIST HERE SOLEMNLY WARNS.
- G. BUT SONSHIP THIS IS WHAT ONE SHOULD REJOICE IN!
 - (1) **Exodus 32:32** But now, please forgive their sin--but if not, then blot me out of the book you have written."
 - (2) **Psalm 69:28** May they be blotted out of the book of life and not be listed with the righteous.
 - (3) **Daniel 12:1** "At that time Michael, the great prince who protects your people, will arise. There will be a time of distress such as has not happened from the beginning of nations until then. But at that time your people--everyone whose name is found written in the book--will be delivered.
 - (4) **Philippians 4:3** Yes, and I ask you, loyal yoke fellow, help these women who have contended at my side in the cause of the gospel, along with Clement and the rest of my fellow workers, whose names are in the book of life.
 - (5) Hebrews 12:23 to the church of the firstborn, whose names are written in heaven. You have come to God, the judge of all men, to the spirits of righteous men made perfect,
 - (6) **Revelations 3:5** He who overcomes will, like them, be dressed in white. I will never blot out his name from the book of life, but will acknowledge his name before my Father and his angels.
 - (7) **Revelations 13:8** All inhabitants of the earth will worship the beast--all whose names have not been written in the book of life belonging to the Lamb that was slain from the creation of the world.
 - (8) **Revelations 17:8** The beast, which you saw, once was, now is not, and will come up out of the Abyss and go to his destruction. The inhabitants of the earth whose names have not been written in the book of life from the creation of the world will be astonished when they see the beast, because he once was, now is not, and yet will come.
 - (9) **Revelations 20:12** And I saw the dead, great and small, standing before the throne, and books were opened. Another book was opened, which is the book of life. The dead were judged according to what they had done as recorded in the books.
 - (10) **Revelations 21:27** Nothing impure will ever enter it, nor will anyone who does what is shameful or deceitful, but only those whose names are written in the Lamb's book of life.
 - (11) **Revelations 22:19** And if anyone takes words away from this book of prophecy, God will take away from him his share in the tree of life and in the holy city, which are described in this book.

VII. JESUS REJOICES OVER SIMPLICITY OF TRUTH!

- A. Luke 10:21-22 At that time Jesus, full of joy through the Holy Spirit, said, "I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned, and revealed them to little children. Yes, Father, for this was your good pleasure.²²"All things have been committed to me by my Father. No one knows who the Son is except the Father, and no one knows who the Father is except the Son and those to whom the Son chooses to reveal him."
 - 1. DO WHAT JESUS DID, REJOICE THROUGH THE HOLY SPIRIT.
 - A. REJOICE IN THE HOLY SPIRIT, WHICH IS THE TRUE SOURCE OF JOY AND WILL NEVER RESULT IN SPIRITUAL PRIDE THAT CAUSES SHIPWRECK.
 - (1) Galatians 5:22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,
 - 2. WHAT DID HE DO?
 - A. PRAISED THE FATHER.
 - (1) AND WHO IS THE FATHER
 - (A) Lord of heaven and earth
 - (b) MY FATHER
 - i) John 5:17-18 Jesus said to them, "My Father is always at his work to this very day, and I, too, am working." ¹⁸For this reason the Jews tried all the harder to kill him; not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God.
 - ii) John 14:28 "You heard me say, 'I am going away and I am coming back to you.' If you loved me, you would be glad that I am going to the Father, for the Father is greater than I.
 - (C) HEAVENLY FATHER
 - i) Matthew 6:14-15 For if you forgive men when they sin against you, your heavenly Father will also forgive you. ¹⁵But if you do not forgive men their sins, your Father will not forgive your sins.
 - (d) HOLY FATHER
 - i) John 17:11 I will remain in the world no longer, but they are still in the world, and I am coming to you. Holy Father, protect them by the power of your name--the name you gave me--so that they may be one as we are one.
 - (e) RIGHTEOUS FATHER
 - i) John 17:25 "Righteous Father, though the world does not know you, I know you, and they know that you have sent me.
 - (f) GOD OUR FATHER
 - i) **Romans 1:7** To all in Rome who are loved by God and called to be saints:
 - (g) GOD THE FATHER
 - i) **1 Corinthians 8:6** yet for us there is but one God, the Father, from whom all things came and for whom we live; and there is but one Lord, Jesus Christ, through whom all things came and through whom we live.

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- Galatians 1:1 Paul, an apostle--sent not from men nor by man, but by Jesus Christ and God the Father, who raised him from the dead--Grace and peace to you from God our Father and from the Lord Jesus Christ.
- (h) THE GOD AND FATHER OF OUR LORD JESUS CHRIST
 - i) **2 Corinthians 1:3** Praise be to the God and Father of our Lord Jesus Christ, the Father of compassion and the God of all comfort,
 - ii) **Ephesians 1:3** Praise be to the God and Father of our Lord Jesus Christ, who has blessed us in the heavenly realms with every spiritual blessing in Christ.
- (i) FATHER OF MERCIES
 - i) **2 Corinthians 1:3** Praise be to the God and Father of our Lord Jesus Christ, the Father of compassion and the God of all comfort,
- (j) FATHER OF GLORY
 - i) **Ephesians 1:17** I keep asking that the God of our Lord Jesus Christ, the glorious Father, may give you the Spirit of wisdom and revelation, so that you may know him better.
- (k) FATHER OF SPIRITS
 - i) **Hebrews 12:9** Furthermore we have had fathers of our flesh which corrected *us*, and we gave *them* reverence: shall we not much rather be in subjection unto the Father of spirits, and live?
- (1) FATHER OF LIGHTS
 - i) **James 1:17** Every good and perfect gift is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows.
- 3. WHAT TRIGGERED THE JOY OF THE LORD?
 - A. HE TELL HIS DISCIPLES ABOUT THE BOOK OF LIFE.
 - B. ABOUT PEOPLES NAMES BEING WRITTEN IN THE BOOK OF LIFE.
- 4. THEN HE TELLS US THE REQUIREMENT OF HAVING YOUR NAME IN THE BOOK OF LIFE
 - A. No one knows who the Son is except the Father, and no one knows who the Father is except the Son and those to whom the Son chooses to reveal him."
- 5. WHAT ELSE DID HE TELL US ABOUT THIS INFORMATION?
 - A. because you have hidden these things from the wise and learned, and revealed them to little children. Yes, Father, for this was your good pleasure.
- 6. Now HE TELLS US ABOUT HIS MISSION OF PROCLAIMING THE "KINGDOM OF GOD" IS AT HAND.
 - A. ²²"All things have been committed to me by my Father
- 7. WHO HAS THAT SAME MISSION TODAY?
- 8. DURING THE 1000 YEAR REIGN OF CHRIST?
- VIII. WHAT IS THE REWARD OF THE TRUE BELIEVER?
 - A. Luke 10:23-24 And he turned him unto *his* disciples, and said privately, Blessed *are* the eyes which see the things that ye see: ²⁴For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen *them*; and to hear those things

which ye hear, and have not heard them.

- 1. What are the things that you see that was HIDDEN FROM MANY PROPHETS AND KINGS?
 - *a.* because you have hidden these things from the wise and learned, and revealed them to little children.
 - *b*. Yes, Father, for this was your good pleasure. ²²"All things have been committed to me by my Father. No one knows who the Son is except the Father, and no one knows who the Father is except the Son and those to whom the Son chooses to reveal him."
- 2. What is the thing that Jesus is revealing here that is making them BLESSED?
 - *a.* but rejoice that your names are written in heaven."

IX. NOW ONE OF THOSE WHO HAVE NOT "SEEN" QUESTIONS JESUS

- A. Luke 10:25-29 On one occasion an expert in the law stood up to test Jesus. "Teacher," he asked, "what must I do to inherit eternal life?" ²⁶"What is written in the Law?" he replied. "How do you read it?" ²⁷He answered: " 'Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind'; and, 'Love your neighbor as yourself." ²⁸"You have answered correctly," Jesus replied. "Do this and you will live.":29 But he wanted to justify himself, so he asked Jesus, "And who is my neighbor?"
 - 1. What was the expert wanting to KNOW?
 - 2. What was he wanting to do?
 - 3. So, Jesus says the answer to your question is in the LAW, HOW DO YOU READ IT?
 - 4. Did the expert answer correctly?
 - 5. What did Jesus do? "Do this and you will live.
 - a. Do What?
 - b. What is wrong with this?
 - 6. How do we know that this is what is wrong by what the expert answers?
 - a. What did the expert want to do?
 - b. What does man outside of God today want to do?
 - 7. In the preceding verses Jesus says something is hidden. It is hidden from this man
 - a. How does this man think you get to heaven?
 - b. This man who is a expert in the LAW knows that HE can not fulfill the law. So he as all men try to justify himself.
 - 8. What has God the Father given to the Son?
 - 9. And what does the Son say?
 - a. John 3:16-17 "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but to save the world through him.

X. PARABLE OF THE GOOD SAMARITAN: THE TRUE NEIGHBOR

A. Luke 10:30-37 In reply Jesus said: "A man was going down from Jerusalem to Jericho, when he fell into the hands of robbers. They stripped him of his clothes, beat him and

went away, leaving him half dead. ³¹A priest happened to be going down the same road, and when he saw the man, he passed by on the other side. ³²So too, a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan, as he traveled, came where the man was; and when he saw him, he took pity on him. ³⁴He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, took him to an inn and took care of him. ³⁵The next day he took out two silver coins and gave them to the innkeeper. 'Look after him,' he said, 'and when I return, I will reimburse you for any extra expense you may have.' ³⁶"Which of these three do you think was a neighbor to the man who fell into the hands of robbers?" ³⁷The expert in the law replied, "The one who had mercy on him."Jesus told him, "Go and do likewise."

- 1. I WANT TO REMIND YOU THAT JESUS WAS ASKED A QUESTION ""WHAT MUST I DO TO INHERIT ETERNAL LIFE?"
- 2. HE WILL ANSWER THIS QUESTION, IF WE HAVE EYES TO SEE AND EARS TO HEAR.
- 3. THE KING JAMES SAYS A "CERTAIN MAN"
 - A. UNDERSTAND THAT THIS IS NOT JUST ANY MAN.
 - B. WE NEED TO SEE WHO THIS MAN IS!
 - (1) HE TRAVELED FROM JERUSALEM [THE HOLY CITY] TO JERICHO [THE EARTHY CITY]
 - (A) WHAT MAN DO WE KNOW WHO HAD ACCESS TO THE THROWN OF GOD?
- 4. WHAT HAPPENED TO THIS MAN?
 - a. fell into the hands of robbers
 - (1) WHO IS THIS ROBBER?
 - (a) John 10:10 The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.
 - b. stripped him of his clothes, beat him and went away, leaving him half dead
 - (1) Genesis 3:7 Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.
 - (A) WHAT MAN LOST!

| I) | |
|----|--|
| | |

| KNEW MENTALLY | NOW WILL LEARN BY EXPERIENCE |
|-----------------------------|---|
| GOD-CONSCIOUSNESS | Self-consciousness |
| POWER TO DO GOOD | POWER TO DO EVIL |
| NO LONGER BECOMING LIKE GOD | FOR GOD CAN ONLY DO GOOD. MAN WILL DO EVIL |

- 5. NOW LOOK AT WHO COMES BY!
 - A. PRIEST HAPPENED TO BE GOING DOWN THE SAME ROAD
 - (1) THE PRIEST IS ON THE SAME ROAD.
 - (A) [Religion] is powerless to help him. In fact he sees religious DUTIES as his responsibility. Helping others is not part of his job description.

(B) HE IS THE PROFESSIONAL PERSON.

- B. A LEVITE, WHEN HE CAME TO THE PLACE AND SAW HIM, PASSED BY ON THE OTHER SIDE
 - (1) HE TO HAD A DUTY TO DO. THIS DUTY IS VERY IMPORTANT TO HIM. AFTER ALL GOD BY THE INSTRUCTIONS OF MOSES ESTABLISHED WHAT HE SHOULD BE DOING.
- C. THESE MEN HAD VERY IMPORTANT THINGS TO DO.

(1) THEY HAD REASONS WHY THEY WOULD NOT HELP HIM.

- 6. KING JAMES SAYS THIS WAS A CERTAIN SAMARITAN.
 - A. THE GOSPEL WANTS US TO LOOK AT THIS CERTAIN SAMARITAN.
 - (1) WHAT ARE THE CLUES TO WHO HE IS.
 - (A) WHAT IS A SAMARITAN?
 - I) HE IS NOT ALL JEW
 - II) WHO IS JESUS
 - A) HE IS ALL MAN, BUT HE IS MORE.
 - (B) ³³BUT A SAMARITAN, AS HE TRAVELED, CAME WHERE THE MAN WAS; AND WHEN HE SAW HIM, HE TOOK PITY ON HIM
 - I) THIS SAMARITAN CAME TO WHERE THE MAN WAS.
 - A) JESUS CAME THAT WE MIGHT HAVE
 - B. NOW WHAT DID THIS SAMARITAN DO?
 - (1) WHEN HE SAW HIM,
 - (2) HE TOOK PITY ON HIM
 - (3) 34 HE WENT TO HIM
 - (4) BANDAGED HIS WOUNDS
 - (5) POURING ON OIL
 - (6) POURING ON OIL AND WINE
 - (7) PUT THE MAN ON HIS OWN DONKEY,
 - (8) TOOK HIM TO AN INN
 - (9) TOOK CARE OF HIM
 - (10) ³⁵The Next day he took out two silver coins
 - (11) GAVE THEM TO THE INNKEEPER
 - (12) LOOK AFTER HIM
 - (13) AND WHEN I RETURN
 - (14) I will reimburse you for any extra expense you may have.' ³⁶"Which of these three do you think was a neighbor to the man who fell into the hands of robbers?
 - C. WHAT DID JESUS ASK THE EXPERT?
 - (1) ³⁶"Which of these three do you think was a neighbor to the man who fell into the hands of robbers?
 - D. WHAT DID THE EXPERT SAY?
 - (1) "The one who had mercy on him
 - E. WHAT DOES JESUS SAY TO THOSE WHO HAVE ETERNAL LIFE?
 - (1) **1 John 3:15-18** Anyone who hates his brother is a murderer, and you know that no murderer has eternal life in him. ¹⁶This is how we know what love is: Jesus Christ

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laid down his life for us. And we ought to lay down our lives for our brothers. ¹⁷If anyone has material possessions and sees his brother in need but has no pity on him, how can the love of God be in him? ¹⁸Dear children, let us not love with words or tongue but with actions and in truth.

XI. MARTHA, MARTHA!

- A. Luke 10:38-42 Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house. ³⁹And she had a sister called Mary, which also sat at Jesus' feet, and heard his word. ⁴⁰But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me. ⁴¹And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things: ⁴²But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.
 - 1. WHO IS THIS SCRIPTURE ABOUT?
 - A. a certain woman MARTHA
 - (1) WHAT DO YOU KNOW ABOUT HER?
 - (A) SHE RECEIVED JESUS! [38]
 - (B) SERVED JESUS [40]
 - i) **John 12:2** There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.
 - (C) FIRST TO GO TO JESUS WHEN IN NEED!
 - i) John 11:20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat *still* in the house.
 - ii) John 11:30 Now Jesus was not yet come into the town, but was in that place where Martha met him.
 - (D) HAD FAITH IN HIM
 - i) **John 11:21-22** Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died. ²²But I know, that even now, whatsoever thou wilt ask of God, God will give *it* thee.
 - (E) BELIEVE IN BODILY RESURRECTION AND ETERNAL LIFE
 - **John 11:23-27** Jesus saith unto her, Thy brother shall rise again. ²⁴Martha saith unto him, I know that he shall rise again in the resurrection at the last day. ²⁵Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: ²⁶And whosoever liveth and believeth in me shall never die. Believest thou this? ²⁷She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.
 - (F) CONFESSED JESUS TO BE THE CHRIST AND GOD'S SON.
 - i) John 11:27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.
 - (G) SHE BROUGHT THE MESSAGE OF JESUS TO MARY!
 - i) John 11:28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.
 - B. WHERE DID MARTHA RECEIVE JESUS?
 - (1) IF THIS WERE TRUE OF YOU, WHAT WOULD YOU DO?
 - (A) YOU COME TO FRANS' HOUSE AND TRY AND DO SOMETHING, WHAT HAPPENS?
 - (2) SO HOW DID MARTHA VIEW HER SERVING JESUS?
 - (A) CHREIA, GREEK 5532, STRONG'S CHREIA, *KHRI'-AH*; FROM THE BASE OF GREEK 5530 (CHRAOMAI) OR GREEK 5534 (CHRE); *EMPLOYMENT*, I.E. AN

AFFAIR; ALSO (BY IMPLICATION) *OCCASION, DEMAND, REQUIREMENT* OR *DESTITUTION* :- BUSINESS, LACK, NECESSARY (-ITY), NEED (-FUL), USE, WANT.

- I) HOW DO YOU VIEW YOUR SERVING JESUS?
- II) HOW DOES JESUS WANT US TO SERVE HIM?
 - A) **Deuteronomy 10:12** And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,
 - b) **Psalm 100:2** Serve the LORD with gladness: come before his presence with singing.
 - c) Matthew 6:24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
 - d) **Colossians 3:24** Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.
 - e) **Revelations 7:15** Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.
- C. SO WHAT IS THE PROBLEM?

(1) TROUBLED ABOUT MANY THINGS

- (A) TURBAZO, GREEK 5182, STRONG'S TURBAZO, *TOOR-BAD'-ZO*; FROM TURBE (LATIN *TURBA*, A *CROWD*; AKIN TO GREEK 2351 (THORUBOS)); TO *MAKE "TURBID*", I.E. *DISTURB* :- TROUBLE.
- (B) MARTHA WANTS TO MAKE TROUBLE ABOUT MANY THINGS.
- (C) WHAT IS ONE OF THOSE THINGS?
 - I) LORD, DOST THOU NOT CARE THAT MY SISTER HATH LEFT ME TO SERVE ALONE?
- (D) WHAT DOES SHE WANT THE LORD TO DO?
 - I) BID HER THEREFORE THAT SHE HELP ME.
- (2) SO WHAT DOES JESUS DO?
 - (A) HE TELLS HERE THERE ARE TWO WAYS TO SERVE THE LORD!
 - I) BE VERY ACTIVE IN DOING MANY THINGS.
 - II) SETTING AT HIS FEET LEARNING OF HIM.
 - (B) HE TELLS HERE THAT MARY HAS TAKEN THE BETTER OF THE TWO WAYS?

WHEN JESUS GIVES US A JOB TO DO, HOW DO WE APPROACH IT? HOW DO WE VIEW OTHERS?