JESUS CHRIST SON OF MAN THE MISSION OF JESUS - THE RESURRECTED CHRIST

1. THE TESTIMONY OF ANGELS

- a. Luke 24:1-53 On the first day of the week, very early in the morning, the women took the spices they had prepared and went to the tomb. ²They found the stone rolled away from the tomb, ³but when they entered, they did not find the body of the Lord Jesus.
 ⁴While they were wondering about this, suddenly two men in clothes that gleamed like lightning stood beside them. ⁵In their fright the women bowed down with their faces to the ground, but the men said to them, "Why do you look for the living among the dead?
 ⁶He is not here; he has risen! Remember how he told you, while he was still with you in Galilee: ⁷'The Son of Man must be delivered into the hands of sinful men, be crucified and on the third day be raised again.' " ⁸Then they remembered his words.
 - I. FIRST DAY
 - (1) ONE = IT IS A GOD THING
 - (2) The day of the week that we rest & celebrate Christ.
 - II. WOMEN TOOK THE SPICES
 - IF SOMEONE STOLE THE BODY THESE WOMAN DID NOT KNOW IT.
 (A) AS REPORTED BY THE JEWS.
 - III. LORD JESUS
 - (1) FIRST TIME USED
 - (2) = KURIOS [GREEK] = SUPREME IN AUTHORITY
 - IV. TWO MEN = WITNESS
 - (1) TO THE EVENTS THAT HAVE TAKEN PLACE
 - (2) TO THE MESSAGE THAT MUST GO FORTH
 - V. THE QUESTION FOR ALL!
 - (1) WHY DO YOU LOOK FOR THE LIVING AMONG THE DEAD? ⁶He is not here; he has risen!

(A) WHAT ONE MUST KNOW TO BE SAVED.

- VI. THE STATEMENT OF JESUS
 - (1) 7 The Son of Man must be delivered into the hands of sinful men
 - (2) BE CRUCIFIED
 - (3) ON THE THIRD DAY BE RAISED AGAIN.'
 - (A) ROMANS 10:9-10

2. TESTIMONY OF WOMEN

- a. Luke 24:⁹⁻¹¹Then they came back from the tomb, they told all these things to the Eleven and to all the others. ¹⁰It was Mary Magdalene, Joanna, Mary the mother of James, and the others with them who told this to the apostles. ¹¹But they did not believe the women, because their words seemed to them like nonsense.
 - I. AGAIN TWO WOMEN = WITNESS
 - II. THEY TOLD NOT ONLY THE ELEVEN BUT ALSO TO ALL THE OTHERS
 - III. THEN THE WOMEN ARE NAMED.
 - (1) NO QUESTION ABOUT THIS.
 - (A) IF YOU ARE READING THE BOOK OR LETTER AND HAVE QUESTIONS GO AND ASK THESE WOMEN.

- IV. BUT LOOK AGAIN AT THE APOSTLES.
 - (1) ¹¹But they did not believe the women, because their words seemed to them like nonsense.

3. TESTIMONY OF THE EMPTY TOMB

- a. Luke 24: ¹²-Peter, however, got up and ran to the tomb. Bending over, he saw the strips of linen lying by themselves, and he went away, wondering to himself what had happened.
 - I. PETER, THE ONE WHO ALWAYS IS QUICK TO REACT, DOES MANY THINGS HERE.
 - (1) GOT UP
 - (2) RAN
 - (3) BENDING OVER
 - (4) SAW
 - (5) HE WENT AWAY
 - (6) WONDERING TO HIMSELF
 - II. WHAT DID PETER NOT DO, THAT HE SHOULD HAVE DONE?
 - (1) BELIEVE

4. TESTIMONY OF JESUS SPEAKING

- a. Luke 24:¹³⁻¹⁷Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem. ¹⁴They were talking with each other about everything that had happened. ¹⁵As they talked and discussed these things with each other, Jesus himself came up and walked along with them; ¹⁶but they were kept from recognizing him. ¹⁷He asked them, "What are you discussing together as you walk along?" They stood still, their faces downcast.
 - I. SAME DAY, SUNDAY, FIRST DAY OF THE WEEK.
 - II. TWO OF THEM = WITNESS
 - III. EMMAUS [HEBREW] = MULE
 - (1) STUBBORN
 - (2) SLOW TO CHANGE
 - IV. $^{14}\mathrm{THEY}$ were talking with each other
 - (1) WHAT HAS NOT BEEN MENTIONED IN ANY SCRIPTURE AT THIS POINT.(A) PRAYER
 - v. Jesus
 - (1) THE HUMANITY OF JESUS
 - (A) THEY WERE KEPT FROM RECOGNIZING HIM
 - VI. THE QUESTION

(1) WHAT ARE YOU DISCUSSING TOGETHER AS YOU WALK ALONG

- VII. THEIR REACTION
 - (1) THEY STOOD STILL, THEIR FACES DOWNCAST.
 - (A) NOT A HAPPY PAIR
 - (B) AGAIN SHOWING THE ATTITUDE OF THE FOLLOWERS OF JESUS
- 5. TESTIMONY OF THE EVENTS AS SEEN BY THE WITNESS.
 - a. Luke 24: ¹⁸⁻²⁴One of them, named Cleopas, asked him, "Are you only a visitor to Jerusalem and do not know the things that have happened there in these days?" ¹⁹"What things?" he asked. "About Jesus of Nazareth," they replied. "He was a prophet, powerful in word and deed before God and all the people. ²⁰The chief priests and our rulers handed

him over to be sentenced to death, and they crucified him; ²¹but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place. ²²In addition, some of our women amazed us. They went to the tomb early this morning ²³but didn't find his body. They came and told us that they had seen a vision of angels, who said he was alive. ²⁴Then some of our companions went to the tomb and found it just as the women had said, but him they did not see."

- I. CLEOPAS = RENOWNED FATHER A CHRISTIAN
- II. HE HAD A QUESTION FOR JESUS!
 - (1) "Are you only a visitor to Jerusalem and do not know the things that have happened there in these days?
 - (A) THIS INDICATING THAT EVERYONE IN JERUSALEM SHOULD BE AWARE OF WHAT HAS HAPPENED.
- III. JESUS IS ASKED A QUESTION.
 - (1) "Are you only a visitor to Jerusalem
 - (2) do not know the things that have happened there in these days
 - (A) AND AGAIN, HE WILL ANSWER THE QUESTIONS, BUT NOT RIGHT AWAY.(I) WHAT DOES HE ANSWER?
- IV. NOW JESUS WANTS TO KNOW IN THE SPEAKERS WORDS WHAT HE THINKS HAS HAPPENED.
 - (1) ¹⁹"What things?"
- V. ABOUT JESUS OF NAZARETH
 - (1) "He was a prophet
 - (a) powerful in word and deed before God
 - (b) and all the people
 - (2) we had hoped that he was the one who was going to redeem Israel.
 - (3) handed him over to be sentenced to death,
 - (a) ²⁰The chief priests and our rulers
 - (4) and they crucified him
- vi. it is the third day since all this took place.
- vii. some of our women amazed us.
 - (1) They went to the tomb early this morning 23 but didn't find his body.
 - (2) They came and told us that they had seen a vision of angels,
 - (a) who said he was alive
- viii. ²⁴Then some of our companions went to the tomb
 - (1) went to the tomb and found it just as the women had said,
 - (2) but him they did not see.

6. CHRIST SPEAKS TO HIS FOLLOWERS

- a. Luke 24:²⁵⁻²⁷ He said to them, "How foolish you are, and how slow of heart to believe all that the prophets have spoken! ²⁶Did not the Christ have to suffer these things and then enter his glory?" ²⁷And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.
 - I. WHAT JESUS HAS TO SAY.
 - (1) How foolish you are
 - (2) how slow of heart to believe all that the prophets have spoken!
 - (3) ²⁶Did not the Christ have to suffer these things
 - (4) then enter his glory?

(5) HE EXPLAINED TO THEM WHAT WAS SAID IN ALL THE SCRIPTURES CONCERNING HIMSELF.

(a) beginning with Moses and all the Prophets

THE NEW COVENANT [MESSIANIC]

I. ABRAHAM

- **A. Genesis 22:16-18** and said, "I swear by myself, declares the LORD, that because you have done this and have not withheld your son, your only son, ¹⁷I will surely bless you and make your descendants as numerous as the stars in the sky and as the sand on the seashore. Your descendants will take possession of the cities of their enemies, ¹⁸and through your offspring all nations on earth will be blessed, because you have obeyed me."
 - 1. The stars of the sky [heavenly- spiritual]
- 2. sands of the seashore. [earthly]

II. JACOB - ISRAEL

- A. Genesis 32:28 Then the man said, "Your name will no longer be Jacob, but Israel, because you have struggled with God and with men and have overcome."
 - 1. Israel = spiritual
 - 2. Jacob = earthly worldly
 - 3. Psalm 73:1 A psalm of Asaph. Surely God is good to Israel, to those who are pure in heart.
 - 4. Titus 3:5 he saved us, not because of righteous things we had done, but because of his mercy. He saved us through the washing of rebirth and renewal by the Holy Spirit,
 - 5. Hebrews 10:22 let us draw near to God with a sincere heart in full assurance of faith, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water.
 - 6. John 1:47 When Jesus saw Nathanael approaching, he said of him, "Here is a true Israelite, in whom there is nothing false."
 a. Psalm 32:2 Blessed is the man whose sin the LORD does not count against him and in whose spirit is no deceit.
 - 7. Galatians 3:7 Know ye therefore that they which are of faith, the same are the children of Abraham.
- B. Romans 9:6 It is not as though God's word had failed. For not all who are descended from Israel are Israel.
 - 1. John 8:44 Ye are of your father the devil, and the lusts of *your* father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.
 - 2. Matthew 13:38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked *one;*
 - 3. Matthew 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:
- III. JESUS, THE CHRIST
 - A. Jeremiah 31:31-33 "The time is coming," declares the LORD, "when I will make a new covenant with the house of Israel and with the house of Judah. ³²It will not be like the covenant I made with their forefathers when I took them by the hand to lead them out of Egypt, because they broke my covenant, though I was a husband to them," declares the LORD. ³³"This is the covenant I will make with the house of Israel after that time," declares the LORD. "I will put my law in their minds and write it on their hearts. I will be their God, and they will be my people.
 - 1. Galatians 6:14 May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world.
 - 2. Hebrews 8:6,8-9 But the ministry Jesus has received is as superior to theirs as the covenant of which he is mediator is superior to the old one, and it is founded on better promises. BUT if there had been nothing wrong with that first covenant, no place would have been sought for another. ⁸But God found fault with the people and said: "The time is coming, declares the Lord, when I will make a new covenant with the house of Israel and with the house of Judah. ⁹It will not be like the covenant I made with their forefathers when I took them by the hand to lead them out of Egypt, because they did not remain faithful to my covenant, and I turned away from them, declares the Lord.
 - **3. Hebrews 9:15-17** For this reason Christ is the mediator of a new covenant, that those who are called may receive the promised eternal inheritance--now that he has died as a ransom to set them free from the sins committed under the first covenant. ¹⁶In the case of a will, it is necessary to prove the death of the one who made it, ¹⁷because a [TESTAMENT] A COVENANT is in force only when somebody has died; it never takes effect while the one who made it is living.
 - 4. John 17:24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovest me before the foundation of the world.
 - 5. John 14:27 Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.

IV. THE COVENANT IS BASED ON INHERITANCE

A.. Romans 8:16-17 The Spirit himself testifies with our spirit that we are God's children. ¹⁷Now if we are children, then we are heirs--heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

COVENANT PAGE 4

- B. Ephesians 1:18 I pray also that the eyes of your heart may be enlightened in order that you may know the hope to which he has called you, the riches of his glorious inheritance in the saints,
- C. 1 Peter 1:4 and into an inheritance that can never perish, spoil or fade--kept in heaven for you,
- D. Romans 4:14-16 For if those who live by law are heirs, faith has no value and the promise is worthless, ¹⁵because law brings wrath. And where there is no law there is no transgression. ¹⁶Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring--not only to those who are of the law but also to those who are of the faith of Abraham. He is the father of us all.
- V. IT IS BASED ON THE CONTINUAL WORK OF GOD!
 - A. Hebrews 8:10 This is the covenant I will make with the house of Israel after that time, declares the Lord. I will put my laws in their minds and write them on their hearts. I will be their God, and they will be my people.
 - B. Ezekiel 36:26 I will give you a new heart and put a new spirit in you; I will remove from you your heart of stone and give you a heart of flesh.
 - C. MAN WAS ALWAYS WILLING TO DO THE WILL OF GOD, BUT THEY DID NOT !!.
 - 1. Exodus 24:3 When Moses went and told the people all the LORD'S words and laws, they responded with one voice, "Everything the LORD has said we will do."
 - 2. Exodus 24:7 Then he took the Book of the Covenant and read it to the people. They responded, "We will do everything the LORD has said; we will obey."
 - 3. Numbers 10:32 If you come with us, we will share with you whatever good things the LORD gives us."
 - 4. Numbers 32:31 The Gadites and Reubenites answered, "Your servants will do what the LORD has said.
 - 5. Nehemiah 5:12 "We will give it back," they said. "And we will not demand anything more from them. We will do as you say." Then I summoned the priests and made the nobles and officials take an oath to do what they had promised.
 - 6. Hebrews 6:3 And God permitting, we will do so.
 - D. GOD HAS A THOUGHT ON THIS!
 - **1. Deuteronomy 5:29** O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!
- VI. THE FOUR PARTS OF THE NEW COVENANT.
- A. **Hebrews 8:10-12** For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: ¹¹And they shall not teach every man his neighbor, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. ¹²For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.
 - 1. GOD WRITES THE LAW IN THE HEART
 - a.
 - 2. THE LORD WILL BE THE GOD OF HIS PEOPLE
 - a. Zechariah 13:9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It *is* my people: and they shall say, The LORD *is* my God.
 - 3. WE ARE HIS PEOPLE, CALLED BY HIS NAME, and WE WILL KNOW HIM..
 - a. Jeremiah 5:4 Therefore I said, Surely these *are* poor; they are foolish: for they know not the way of the LORD, *nor* the judgment of their God.
 - b. Jeremiah 9:3 And they bend their tongues *like* their bow *for* lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.
 - c. John 1:18 No one has ever seen God, but God the One and Only, who is at the Father's side, has made him known.
 - d. Hebrews 1:2 but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom he made the universe.
 - e. 2 Corinthians 4:6 For God, who said, "Let light shine out of darkness," made his light shine in our hearts to give us the light of the knowledge of the glory of God in the face of Christ.
 - f. John 6:45 It is written in the Prophets: 'They will all be taught by God.' Everyone who listens to the Father and learns from him comes to me.
 - g. 1 John 2:20 But you have an anointing from the Holy One, and all of you know the truth.
 - 4. THEIR SINS AND THEIR INIQUITIES WILL I REMEMBER NO MORE
 - a. **Romans 3:24-25** and are justified freely by his grace through the redemption that came by Christ Jesus. ²⁵God presented him as a sacrifice of atonement, through faith in his blood. He did this to demonstrate his justice, because in his forbearance he had left the sins committed beforehand unpunished--
 - b. Romans 5:21 so that, just as sin reigned in death, so also grace might reign through righteousness to bring eternal life through Jesus Christ our Lord.
 - c. Hebrews 2:17 For this reason he had to be made like his brothers in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people.
- VII. CHRIST IS THE REASON IT ALL WORKS, AND IT WORKS IN POWER.

- 1. 1 Corinthians 4:20 For the kingdom of God is not a matter of talk but of power.
- 2. 1 Thessalonians 1:5 because our gospel came to you not simply with words, but also with power, with the Holy Spirit and with deep conviction. You know how we lived among you for your sake.
- 3. Hebrews 12:24 to Jesus the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.
- 4. Hebrews 7:24 but because Jesus lives forever, he has a permanent priesthood.
- 5. Hebrews 7:25 Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them.
- 6. **Revelations 1:5-6** and from Jesus Christ, who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth. To him who loves us and has freed us from our sins by his blood, ⁶ and has made us to be a kingdom and priests to serve his God and Father--to him be glory and power for ever and ever! Amen.

VIII. LOOK ON THIS JESUS, THE CHRIST!!!!

- A. Ephesians 1:19-23 and his incomparably great power for us who believe. That power is like the working of his mighty strength, ²⁰which he exerted in Christ when he raised him from the dead and seated him at his right hand in the heavenly realms, ²¹far above all rule and authority, power and dominion, and every title that can be given, not only in the present age but also in the one to come. ²²And God placed all things under his feet and appointed him to be head over everything for the church, ²³which is his body, the fullness of him who fills everything in every way.
- B. **Philippians. 2:8-11** And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. ⁹Wherefore God also hath highly exalted him, and given him a name which is above every name: ¹⁰That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth; ¹¹And *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.
- C. 1 Peter 3:22 who has gone into heaven and is at God's right hand--with angels, authorities and powers in submission to him.

7. CHRIST REVEALS HIMSELF

- a. Luke 24:²⁸⁻³²As they approached the village to which they were going, Jesus acted as if he were going farther. ²⁹But they urged him strongly, "Stay with us, for it is nearly evening; the day is almost over." So he went in to stay with them. ³⁰When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. ³¹Then their eyes were opened and they recognized him, and he disappeared from their sight. ³²They asked each other, "Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?"
 - i. 24:²⁸⁻³²As they approached the village to which they were going,
 - (1) THE FOLLOWERS OF JESUS WERE STILL GOING THEIR WAY.
 - (2) THEY HAD LEFT JERUSALEM
 - (3) GOING BACK TO WHAT THEY HAD BEEN DOING BEFORE MEETING JESUS
 - II. JESUS ACTED AS IF HE WERE GOING FARTHER
 - (1) JESUS SEEMS TO BE SAYING, IF YOU ARE NOT GOING TO WALK WITH ME I WILL BE GOING ON.
 - iii. ²⁹But they urged him strongly, "Stay with us, for it is nearly evening
 - (1) THEY THEN ASK JESUS TO STAY WITH THEM.
 - (A) THIS IS GOOD, BUT IT IS NOT CORRECT.
 - (I) I DO NOT WANT JESUS DOING WHAT I WANT TO DO, BUT I WANT TO BE DOING WHAT JESUS WANTS' ME TO DO. MAJOR DIFFERENCE.
 - IV. THE DAY IS ALMOST OVER
 - (1) AND IT IS. THE THIRD DAY IS PASSING FROM SIGHT.
 - V. JESUS GOES IN WITH THEM.
 - VI. WHERE WILL HE MEET THEM AT.
 - (1) 30 When he was at the table with them
 - VII. WHAT DID HE DO?
 - (1) HE TOOK BREAD, GAVE THANKS, BROKE IT AND BEGAN TO GIVE IT TO THEM.
 - (A) HE TOOK BREAD
 - (B) GAVE THANKS
 - (C) BROKE IT
 - (D) GAVE IT TO THEM

- (I) WHAT DOES THE LORD JESUS ASK OF US TODAY?
- VIII. WHAT HAPPENS
 - (1) ³¹Then their eyes were opened and they recognized him, and he disappeared from their sight.
 - (A) THEIR EYES WERE OPENED
 - (B) THEY RECOGNIZED HIM
 - (C) HE DISAPPEARED FROM THEIR SIGHT
- ix. "Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?"
 - (1) WHAT ARE WE TO DO TODAY REGARDING THE SCRIPTURES?

8. REPORT OF THE TWO

- a. Luke 24.³³⁻³⁵They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together ³⁴and saying, "It is true! The Lord has risen and has appeared to Simon." ³⁵Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread.
 - I. WHAT HAPPENS NOW?
 - (1) 24:³³⁻³⁵They got up and returned at once to Jerusalem
 - II. THERE THEY FOUND THE ELEVEN AND THOSE WITH THEM, ASSEMBLED TOGETHER ³⁴
 - (1) THEY FOUND THE ELEVEN
 - (A) SO THEY WERE NOT IN THE UPPER ROOM.
 - (B) BUT THE BREAKING OF THE BREAD WAS THE POINT OF CONTACT TO OPEN THEIR EYES.
 - III. WHAT WERE THE ELEVEN SAYING?
 - (1) "It is true! The Lord has risen and has appeared to Simon."
 - IV. NOW THE TWO WITNESSES HAVE A CHANCE TO SPEAK.
 - (1) 35 Then the two told what had happened on the way
 - (2) how Jesus was recognized by them when he broke the bread.

9. CHRIST BEFORE THE ELEVEN

- a. Luke 24:³⁶⁻⁴⁵While they were still talking about this, Jesus himself stood among them and said to them, "Peace be with you." ³⁷They were startled and frightened, thinking they saw a ghost. ³⁸He said to them, "Why are you troubled, and why do doubts rise in your minds? ³⁹Look at my hands and my feet. It is I myself! Touch me and see; a ghost does not have flesh and bones, as you see I have." ⁴⁰When he had said this, he showed them his hands and feet. ⁴¹And while they still did not believe it because of joy and amazement, he asked them, "Do you have anything here to eat?" ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate it in their presence. ⁴⁴He said to them, "This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms." ⁴⁵Then he opened their minds so they could understand the Scriptures.
 - I. WHAT WERE THE ELEVEN AND FOLLOWERS DOING?
 - (1) 24:³⁶⁻⁴⁵While they were still talking about this
 - II. WHAT WAS THEIR STATE OF MIND?
 - (1) 37 They were startled and frightened,
 - III. WHAT DID THEY THINK ABOUT JESUS?
 - (1) THINKING THEY SAW A GHOST
 - (A) WHAT DO WE THINK TODAY?
 - IV. WHAT IS THE PURPOSE OF JESUS APPEARING TO THEM?
 - (1) "PEACE BE WITH YOU."

- (2) "WHY ARE YOU TROUBLED
- (3) WHY DO DOUBTS RISE IN YOUR MINDS
- (4) IT IS I MYSELF
- (5) TOUCH ME AND SEE
 - (A) A GHOST DOES NOT HAVE FLESH AND BONES(I) AS YOU SEE I HAVE."
- (6) "DO YOU HAVE ANYTHING HERE TO EAT
- (7) "THIS IS WHAT I TOLD YOU WHILE I WAS STILL WITH YOU:
 - (A) EVERYTHING MUST BE FULFILLED THAT IS WRITTEN ABOUT ME IN THE LAW OF MOSES, THE PROPHETS AND THE PSALMS."
- (8) ⁴⁵Then he opened their minds so they could understand the Scriptures.
- 10. THE ROLE OF THE FOLLOWER
 - a. Luke 24: ⁴⁶⁻⁴⁸He told them, "This is what is written: The Christ will suffer and rise from the dead on the third day, ⁴⁷and repentance and forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. ⁴⁸You are witnesses of these things.
 - I. ⁴⁸YOU ARE WITNESSES OF THESE THINGS.
 - (1) THIS IS WHAT IS WRITTEN: THE CHRIST WILL SUFFER AND RISE FROM THE DEAD ON THE THIRD DAY,
 - II. WHAT ARE THEY TO DO NOW?
 - (1) PREACHED IN HIS NAME TO ALL NATIONS, BEGINNING AT JERUSALEM.
 - (A) PREACH WHAT?
 - (I) REPENTANCE
 - (II) FORGIVENESS OF SINS

11. THE PROMISE OF POWER

- a. Luke 24:⁴⁹I am going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high."
 - I. WHAT ARE THEY TO DO NOW?
 - (1) STAY IN THE CITY
 - II. WHY?
 - (1) 24:⁴⁹I AM GOING TO SEND YOU WHAT MY FATHER HAS PROMISED
 - III. WHAT IS THAT?
 - (1) YOU HAVE BEEN CLOTHED WITH POWER FROM ON HIGH."
 - (A) CLOTHED?
 - (I) WHAT DOES THIS MEAN?
- 12. THE ASCENSION
 - A. LUKE 24:⁵⁰⁻⁵¹WHEN HE HAD LED THEM OUT TO THE VICINITY OF BETHANY, HE LIFTED UP HIS HANDS AND BLESSED THEM. ⁵¹WHILE HE WAS BLESSING THEM, HE LEFT THEM AND WAS TAKEN UP INTO HEAVEN.
 - I. NOW NOTE!
 - (1) HE HAD LED THEM

(A) THIS IS THE WAY IT IS TO BE. JESUS LEADING, HIS FOLLOWERS, FOLLOWING!!!! II. WHAT WAS THE LAST THING JESUS WAS DOING?

- (1) 51 WHILE HE WAS BLESSING THEM
 - (A) IT IS FINISHED
 - (I) NOW HE HAS A NEW WORK TO DO.

III. HE WAS TAKEN AWAY!

13. OBEDIENCE

- A. Luke 24:⁵²Then they worshiped him and returned to Jerusalem with great Joy. ⁵³And they stayed continually at the temple, praising God.
 - I. NOW THEY ARE DOING WHAT JESUS TOLD THEM.
 - (1) WAIT.
 - (2) WORSHIPED HIM
 - (3) RETURNED TO JERUSALEM
 - (4) STAYED AT THE TEMPLE
 - (5) PRAISED GOD!