

JESUS CHRIST
SON OF MAN
MINISTRY AND TEACHING OF JESUS [CONT]

19. Jesus is the LORD of the Sabbaths [People of the KINGDOM are being identified]

- a. **Luke 6:1-5** One Sabbath Jesus was going through the grainfields, and his disciples began to pick some heads of grain, rub them in their hands and eat the kernels. ²Some of the Pharisees asked, "Why are you doing what is unlawful on the Sabbath?" ³Jesus answered them, "**Have you never read what David did when he and his companions were hungry?**" ⁴He entered the house of God, and taking the consecrated bread, he ate what is lawful only for priests to eat. And he also gave some to his companions." ⁵Then Jesus said to them, "**The Son of Man is Lord of the Sabbath.**"
- b. **Luke 6:1-5** And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing *them* in *their* hands. ²And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days? ³And Jesus answering them said, **Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him;** ⁴How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone? ⁵And he said unto them, **That the Son of man is Lord also of the sabbath.**
 - I. THE BOOK OF LUKE IS ABOUT MAN AND HIS MISSION.
 - ii. We are going to look at this passage in the King James. Because some translators failed to see the deeper meaning of this portion of scripture.
 - iii. The question must be asked, "When did this event take place?"
 - (1) The second Sabbath after the first.[What we call EASTER]
 - (2) What is this FIRST SABBATH, what has it got to do with what we are seeing?
 - (a) **Leviticus 23:6-8** On the fifteenth day of that month the LORD'S Feast of Unleavened Bread begins; for seven days you must eat bread made without yeast. ⁷On the first day hold a sacred assembly and do no regular work. ⁸For seven days present an offering made to the LORD by fire. And on the seventh day hold a sacred assembly and do no regular work.' "
 - (i) This is part of the Feast of the Passover.
 - 1) This is the LORD'S FEAST of UNLEAVENED BREAD.
 - a) What does this UNLEAVENED BREAD represent?
 - (3) Who was allowed to eat the shewbread?
 - (a) What is the bread made of?
 - (4) Who are these men? What are they eating.
 - iv. Jesus makes this STATEMENT 'The Son of man is the LORD of the Sabbaths'
 - (1) **1 Corinthians 10:15-17** I speak to sensible people; judge for yourselves what I say. ¹⁶Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? ¹⁷Because there is one loaf, we, who are many, are one body, for we all partake of the one loaf.
 - (a) We have many different functions [missions] but we are of one body.
 - (i) Jesus points to David and the Shewbread. 12 tribes but one nation.
 - v. **mathetes, Greek 3101, Strong's mathetes, math-ay-tes'**; from Greek 3129 (manthano); a *learner*, i.e. *pupil* :- disciple.
 - (1) Jesus is building the KINGDOM.

20. WITHERED HAND HEALED ON THE SABBATH [Religious leaders view of the KINGDOM]

- a. **Luke 6:6-11** ⁶On another Sabbath he went into the synagogue and was teaching, and a man was there whose right hand was shriveled. ⁷The Pharisees and the teachers of the law were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal on the Sabbath. ⁸But Jesus knew what they were thinking and said to the man with the shriveled hand, "**Get up and stand in front of everyone.**" So he got up and stood there. ⁹Then Jesus said to them, "**I ask you, which is lawful on the Sabbath: to do good or to do evil, to save life or to destroy it?**" ¹⁰He looked around at them all, and then said to the man, "**Stretch out your hand.**" He did so, and his hand was completely restored. ¹¹But they were furious and began to discuss with one another what they might do to Jesus.
 - i. Note: the religious leaders knew that some one needed help. The world today can see people who need help. What is there attitude about that help.
 - ii. Jesus has a mission! That mission is doing GOOD. Is he having resistance? Why?
 - iii. Jesus wanted everyone to see the problem. Where is the compassion? What are they more concerned about.
 - iv. Jesus makes it clear again. Things happen on the Sabbath. His remark, why not good things.
 - v. As you do your WORK for the LORD, do you think everyone is going to be patting you on the back.

21. Twelve ORDAINED [The KINGDOM has many jobs]

- a. **Luke 6:12-16** ¹²One of those days Jesus went out to a mountainside to pray, and spent the night praying to God. ¹³When morning came, he called his disciples to him and chose twelve of them, whom he also designated apostles: ¹⁴Simon (whom he named Peter), his brother Andrew, James, John, Philip, Bartholomew, ¹⁵Matthew, Thomas, James son of Alphaeus, Simon who was called the Zealot, ¹⁶Judas son of James, and Judas Iscariot, who became a traitor.
 - i. Jesus had a BIG decision to make. Who did He go to for help?
 - ii. **apostolos, Greek 652, Strong'sapostolos, ap-os'-tol-os**; from Greek 649 (apostello); a *delegate*; specially an *ambassador* of the Gospel; officially a *commissioner* of Christ ["*apostle*"] (with miraculous powers) :- apostle, messenger, he that is sent.
 - iii. God has done the same for the KINGDOM today.
 - (1) **1 Corinthians 12:28** And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.
 - (a) As you do the things that God has called you to do, what is your attitude about it.

22. JESUS HEALS THE MULTITUDES - TWO CLASSES OF PEOPLE

- a. **Luke 6:**¹⁷He went down with them and stood on a level place. A large crowd of his disciples was there and a great number of people from all over Judea, from Jerusalem, and from the coast of Tyre and Sidon, ¹⁸who had come to hear him and to be healed of their diseases. Those troubled by evil spirits were cured, ¹⁹and the people all tried to touch him, because power was coming from him and healing them all.

FACTS OF THE KINGDOM ARE GIVEN!

1. FOUR BLESSINGS

- a. Luke 6:²⁰Looking at his disciples, he said: "Blessed are you who are poor, for yours is the kingdom of God. ²¹Blessed are you who hunger now, for you will be satisfied. Blessed are you who weep now, for you will laugh. ²²Blessed are you when men hate you, when they exclude you and insult you and reject your name as evil, because of the Son of Man. ²³"Rejoice in that day and leap for joy, because great is your reward in heaven. For that is how their fathers treated the prophets.
- i. The first thing to see is that this message is to the disciples.
 - ii. BLESSED = **makarios**, Greek **3107**, Strong's **makarios**, *mak-ar'-ee-os*; a prolonged form of the poetical **makar** (meaning the same); supremely *blest*; by extension *fortunate*, *well off* :- blessed, happy (× -ier).
 - iii. POOR = **ptochos**, Greek **4434**, Strong's **ptochos**, *pto-khos'*; from **ptosso** (to *crouch*; akin to Greek 4422 (ptoeo) and the alternate of Greek 4098 (pipto)); a *beggar* (as *cringing*), i.e. *pauper* (strictly denoting absolute or public *mendicancy*, although also used in a qualified or relative sense; whereas Greek 3993 (penes) properly means only *straitened* circumstances in private), literal (often as noun) or figurative (*distressed*) :- beggar (-ly), poor.
 - iv. So how can One who is poor also be blessed.
 - v. Because the Kingdom of God is yours.

(1)

1. God is the King	1 Corinthians 15:28 When he has done this, then the Son himself will be made subject to him who put everything under him, so that God may be all in all.
2. The Kingdom is in Heaven and Earth	Psalms 103:19 The LORD has established his throne in heaven, and his kingdom rules over all.
3. unlimited	Revelations 4:11 "You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they were created and have their being." Revelations 5:11 Then I looked and heard the voice of many angels, numbering thousands upon thousands, and ten thousand times ten thousand. They encircled the throne and the living creatures and the elders.
4. Type of Kingdom	Romans 14:17 For the kingdom of God is not a matter of eating and drinking, but of righteousness, peace and joy in the Holy Spirit,
5. Past, Present, Future	Psalms 90:2 Before the mountains were born or you brought forth the earth and the world, from everlasting to everlasting you are God.
6. Only Born Again in it	John 3:5 Jesus answered, "I tell you the truth, no one can enter the kingdom of God unless he is born of water and the Spirit.

- vi. Hungry here, you will not be there.
- vii. Tears here, not tears there.
- viii. You will be hated because of Jesus and the Kingdom of God

(1) Fours areas you need to recognize

(a) Hatred

- (b) Separation
- (c) Reproaches
- (d) Sufferings

2. FOUR WOES

- a. ²⁴"But woe to you who are rich, for you have already received your comfort. ²⁵Woe to you who are well fed now, for you will go hungry. Woe to you who laugh now, for you will mourn and weep. ²⁶Woe to you when all men speak well of you, for that is how their fathers treated the false prophets.
- i. **WOE = ouai**, Greek 3759, Strong's **ouai**, *oo-ah'ee*; a primary exclamation of grief; "woe" :- alas, woe.
 - ii. Four Classes to be punished.

1. The unrighteous rich	James 5:1-6 Now listen, you rich people, weep and wail because of the misery that is coming upon you. ² Your wealth has rotted, and moths have eaten your clothes. ³ Your gold and silver are corroded. Their corrosion will testify against you and eat your flesh like fire. You have hoarded wealth in the last days. ⁴ Look! The wages you failed to pay the workmen who mowed your fields are crying out against you. The cries of the harvesters have reached the ears of the Lord Almighty. ⁵ You have lived on earth in luxury and self-indulgence. You have fattened yourselves in the day of slaughter. ⁶ You have condemned and murdered innocent men, who were not opposing you.
2. Greedy and covetous	1 Timothy 6:9 People who want to get rich fall into temptation and a trap and into many foolish and harmful desires that plunge men into ruin and destruction.
3. The Pleasure seeker	2 Timothy 3:1-7 But mark this: There will be terrible times in the last days. ² People will be lovers of themselves, lovers of money, boastful, proud, abusive, disobedient to their parents, ungrateful, unholy, ³ without love, unforgiving, slanderous, without self-control, brutal, not lovers of the good, ⁴ treacherous, rash, conceited, lovers of pleasure rather than lovers of God-- ⁵ having a form of godliness but denying its power. Have nothing to do with them. ⁶ They are the kind who worm their way into homes and gain control over weak-willed women, who are loaded down with sins and are swayed by all kinds of evil desires, ⁷ always learning but never able to acknowledge the truth.
4. The man pleaser	John 12:43 for they loved praise from men more than praise from God. Galatians 1:10 Am I now trying to win the approval of men, or of God? Or am I trying to please men? If I were still trying to please men, I would not be a servant of Christ.

3. FOUR LAWS OF LOVE

- a. **Luke 6:**²⁷"But I tell you who hear me: Love your enemies, do good to those who hate you, ²⁸bless those who curse you, pray for those who mistreat you.
- i.

1. Do not retaliate	Romans 12:14 Bless those who persecute you; bless and do not curse.
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2. Do more than required 3. Be kind and generous	Matthew 5:41-42 If someone forces you to go one mile, go with him two miles. ⁴² Give to the one who asks you, and do not turn away from the one who wants to borrow from you.
4. Love your enemies	Matthew 5:44 But I tell you: Love your enemies and pray for those who persecute you,

4. Four Laws of Retaliation

- a. ²⁹If someone strikes you on one cheek, turn to him the other also. If someone takes your cloak, do not stop him from taking your tunic. ³⁰Give to everyone who asks you, and if anyone takes what belongs to you, do not demand it back.
 - i. **Matthew 5:38-39** "You have heard that it was said, 'Eye for eye, and tooth for tooth.' ³⁹But I tell you, Do not resist an evil person. If someone strikes you on the right cheek, turn to him the other also.
 - ii. The purpose of this, to keep the Christian out of trouble. The persons taking the cloak and the tunic as well as food, animals and such were the Roman soldiers and tax collectors

5. The Rule we are to LIVE by!

- a. Luke 6: ³¹Do to others as you would have them do to you. ³²"If you love those who love you, what credit is that to you? Even 'sinners' love those who love them. ³³And if you do good to those who are good to you, what credit is that to you? Even 'sinners' do that. ³⁴And if you lend to those from whom you expect repayment, what credit is that to you? Even 'sinners' lend to 'sinners,' expecting to be repaid in full.
 - i. **Leviticus 19:18** " Do not seek revenge or bear a grudge against one of your people, but love your neighbor as yourself. I am the LORD.
 - ii. Here you see the commandment of Leviticus expressed in a different way. This does not mean that we are to give every thing away. We would not expect anyone to do that for us. If we would expect this type of treatment we would be condemned for gross covetousness of what belongs to another and this itself is contrary to the law and the gospel. We are not to covet one thing that belongs to another. Therefore, that which belongs to the other cannot be expected from him. This main idea is that of rendering justice, mercy, and love to all men as prescribed by the law.

6. Four Laws of Mercy!

- a. ³⁵But love your enemies, do good to them, and lend to them without expecting to get anything back. Then your reward will be great, and you will be sons of the Most High, because he is kind to the ungrateful and wicked. ³⁶Be merciful, just as your Father is merciful.
 - i. You want to be a son of The Most High? Here is the requirement. You see LOVE, DOING GOOD, LENDING are tied to the Law of Mercy.
 - ii. Why is this the case, You Must be Like your Father.

7. FOUR LAWS OF JUSTICE

- a. ³⁷"Do not judge, and you will not be judged. Do not condemn, and you will not be condemned. Forgive, and you will be forgiven. ³⁸Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you."
 - i. **Galatians 6:7-8** Do not be deceived: God cannot be mocked. A man reaps what he sows.

- ⁸The one who sows to please his sinful nature, from that nature will reap destruction; the one who sows to please the Spirit, from the Spirit will reap eternal life.
- ii. God is wanting a people as generous as He is. A people that will allow the Spirit to speak. If we do that He will do the convicting, His function.
8. WARNING AGAINST FOLLOWING BLIND LEADERS
- a. ³⁹He also told them this parable: "Can a blind man lead a blind man? Will they not both fall into a pit?"
 - i. What is a blind leader?
 - ii. The QUESTION, are we following some one who knows the way, the truth, and where we are headed?
9. GOAL OF EVERY BELIEVER
- a. ⁴⁰A student is not above his teacher, but everyone who is fully trained will be like his teacher.
 - i. To be better than our teacher is more than enough.
 - ii. To be as less than He was, is enough.
 - (1) **Matthew 10:25** It is enough for the student to be like his teacher, and the servant like his master. If the head of the house has been called Beelzebub, how much more the members of his household! To be less than He wants us to be is not enough.
 - (2) **John 14:12** I tell you the truth, anyone who has faith in me will do what I have been doing. He will do even greater things than these, because I am going to the Father.
 - (3) **John 17:18** As you sent me into the world, I have sent them into the world.
 - (4) **John 20:21** Again Jesus said, "Peace be with you! As the Father has sent me, I am sending you."
 - (5) **Ephesians 4:13** until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ.
 - (6) **1 John 2:6** Whoever claims to live in him must walk as Jesus did.
 - (7) **1 John 4:17** In this way, love is made complete among us so that we will have confidence on the day of judgment, because in this world we are like him.
10. WARNING TO SPECK HUNTERS!
- a. ⁴¹"Why do you look at the speck of sawdust in your brother's eye and pay no attention to the plank in your own eye?" ⁴²How can you say to your brother, 'Brother, let me take the speck out of your eye,' when you yourself fail to see the plank in your own eye? You hypocrite, first take the plank out of your eye, and then you will see clearly to remove the speck from your brother's eye.
 - i. **Matthew 7:1** "Do not judge, or you too will be judged.
 - ii. **Romans 2:1** You, therefore, have no excuse, you who pass judgment on someone else, for at whatever point you judge the other, you are condemning yourself, because you who pass judgment do the same things.
 - iii. **James 5:16** Therefore confess your sins to each other and pray for each other so that you may be healed. The prayer of a righteous man is powerful and effective.

11. SECRET OF DISCERNING MERE PROFESSORS

- a. ⁴³"No good tree bears bad fruit, nor does a bad tree bear good fruit. ⁴⁴Each tree is recognized by its own fruit. People do not pick figs from thornbushes, or grapes from briars. ⁴⁵The good man brings good things out of the good stored up in his heart, and the evil man brings evil things out of the evil stored up in his heart. For out of the overflow of his heart his mouth speaks. ⁴⁶"Why do you call me, 'Lord, Lord,' and do not do what I say?"

i. GOOD THINGS

- (1) **Matthew 7:21-23** "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only he who does the will of my Father who is in heaven. ²²Many will say to me on that day, 'Lord, Lord, did we not prophesy in your name, and in your name drive out demons and perform many miracles?' ²³Then I will tell them plainly, 'I never knew you. Away from me, you evildoers!'"
- (2) **1 Corinthians 6:9-11** Do you not know that the wicked will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor male prostitutes nor homosexual offenders ¹⁰nor thieves nor the greedy nor drunkards nor slanderers nor swindlers will inherit the kingdom of God. ¹¹And that is what some of you were. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.
- (3) **Galatians 5:19-21** The acts of the sinful nature are obvious: sexual immorality, impurity and debauchery; ²⁰idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions ²¹and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God.

12. PARABLE OF TWO FOUNDATIONS

- a. Luke 6:47 I will show you what he is like who comes to me and hears my words and puts them into practice. ⁴⁸He is like a man building a house, who dug down deep and laid the foundation on rock. When a flood came, the torrent struck that house but could not shake it, because it was well built. ⁴⁹But the one who hears my words and does not put them into practice is like a man who built a house on the ground without a foundation. The moment the torrent struck that house, it collapsed and its destruction was complete."
- i. The Man who stands
 - (1) Hears my WORDS
 - (2) Puts them into PRACTICE
 - ii. The Man who will be lost
 - (1) Hears my words but does not put them into practice.

13. THIS CHAPTER STARTS BY SHOWING JESUS HAS TWO TYPES OF PEOPLE WHO FOLLOW HIM. THOSE HE CALLS HIS DISCIPLES, THOSE WHO ARE WANTING SOMETHING FROM HIM. THEN WE SEE HIM LAY OUT WHAT IT MEANS TO BE HIS FOLLOWER.