

JESUS CHRIST
JEHOVAH'S KING
THE LAST DAYS OF JESUS, THE MAN

1. THE ENTRY?

- A. MATTHEW 21:1-46 AS THEY APPROACHED JERUSALEM AND CAME TO BETHPHAGE ON THE MOUNT OF OLIVES, JESUS SENT TWO DISCIPLES, [2] SAYING TO THEM, "GO TO THE VILLAGE AHEAD OF YOU, AND AT ONCE YOU WILL FIND A DONKEY TIED THERE, WITH HER COLT BY HER. UNTIE THEM AND BRING THEM TO ME. [3] IF ANYONE SAYS ANYTHING TO YOU, TELL HIM THAT THE LORD NEEDS THEM, AND HE WILL SEND THEM RIGHT AWAY." [4] THIS TOOK PLACE TO FULFILL WHAT WAS SPOKEN THROUGH THE PROPHET: [5] "SAY TO THE DAUGHTER OF ZION, 'SEE, YOUR KING COMES TO YOU, GENTLE AND RIDING ON A DONKEY, ON A COLT, THE FOAL OF A DONKEY.' " [6] THE DISCIPLES WENT AND DID AS JESUS HAD INSTRUCTED THEM. [7] THEY BROUGHT THE DONKEY AND THE COLT, PLACED THEIR CLOAKS ON THEM, AND JESUS SAT ON THEM. [8] A VERY LARGE CROWD SPREAD THEIR CLOAKS ON THE ROAD, WHILE OTHERS CUT BRANCHES FROM THE TREES AND SPREAD THEM ON THE ROAD. [9] THE CROWDS THAT WENT AHEAD OF HIM AND THOSE THAT FOLLOWED SHOUTED, "HOSANNA TO THE SON OF DAVID!" "BLESSED IS HE WHO COMES IN THE NAME OF THE LORD!" "HOSANNA IN THE HIGHEST!" [10] WHEN JESUS ENTERED JERUSALEM, THE WHOLE CITY WAS STIRRED AND ASKED, "WHO IS THIS?" [11] THE CROWDS ANSWERED, "THIS IS JESUS, THE PROPHET FROM NAZARETH IN GALILEE."

I. THE LAST TWO WEEKS

(1)

WHEN	WHAT	WHERE FOUND
BEGINNING OF MINISTRY	PURIFICATION OF THE TEMPLE	JOHN 2:15
THURSDAY	SPENDS THE NIGHT WITH ZACCHAEUS IN JERICHO	LUKE 19:1-2
TAKES PLACE FRIDAY BEFORE THE CRUCIFIXION.	SECOND PURIFICATION - FIRST TRIUMPHANT ENTRY -	MATTHEW 21:1-16, - MARK 11:15
SABBATH - SATURDAY	RETURNS TO BETHANY WHERE HE SPENDS THE SABBATH AND EATS THE FIRST OF THREE IMPORTANT SUPPERS.	MATTHEW 21:17, JOHN 12:1-17
SUNDAY	SECOND TRIUMPHANT ENTRY - RETURN TO BETHANY	MARK 11:1-11, LUKE 19:29-44, JOHN 12:12-19
MONDAY	RETURNS TO JERUSALEM, TEACHES, CURSES THE FIG TREE & GOES OUT OF THE CITY	MATTHEW 21:18-22, MARK 11:12-19, LUKE 19:45-48, JOHN 12:20-50

TUESDAY	GOES BACK TO JERUSALEM, TEACHES, GIVES THE PROPHECIES OF MATTHEW 24-25, MARK 13, LUKE 21 - HE RETURNS TO BETHANY TO HAVE THE SECOND OF THE THREE SUPPERS - SECOND ANOINTING	MATTHEW 21:23 TO 26:13, MARK 11:20 TO 14:9, LUKE 20:1 TO 21:38
WEDNESDAY	TUESDAY SUNSET TO WEDNESDAY SUNSET THE LAST SUPPER - JUDAS BETRAYS JESUS - THE GERHSEMANE PRAYER - THE ARREST - THE TRIALS THROUGHOUT TUESDAY NIGHT OR THE FIRST PART OF THEIR WEDNESDAY AND ALL THE EVENTS OF THE CRUCIFIXION AND BURIAL END ON WEDNESDAY AT SUNSET	MATTHEW 26:14 - 27:66, MARK 14:10-15:47, LUKE 22:1-23:56, JOHN 12:1 TO 19:42
THURSDAY	BEGINS WEDNESDAY SUNSET AND LASTS UNTIL THURSDAY SUNSET - FIRST DAY OF THE FEAST, THE HIGH DAY AND A SPECIAL SABBATH (NOT THE WEEK END SABBATH) - CHRIST'S BODY IS IN THE TOMB AND WILL BE THERE THREE FULL DAYS	LEV. 23:7, 24, 35. JOHN 19:31

- B. BETHPHAGE = »Strong's Help Bethphage, Greek 967, Strong's Bethphage, bayth-fag-ay'; of Chaldee origin [compare Hebrew 1004 (bayith) and Hebrew 6291 (pag)]; fig-house; Bethphagè, a place in Palestine :- Bethphage.
- I. FIGS - WATCH
- C. TWO DISCIPLES
- I. TWO = WITNESS
- D. SAY TO THE DAUGHTER OF ZION, 'SEE, YOUR KING COMES TO YOU, GENTLE AND RIDING ON A DONKEY, ON A COLT, THE FOAL OF A DONKEY.' "
- I. SEE YOUR KING
- E. "HOSANNA TO THE SON OF DAVID!" "BLESSED IS HE WHO COMES IN THE NAME OF THE LORD!" "HOSANNA IN THE HIGHEST
- I. HOSANNA = »Strong's Help hosanna, Greek 5614, Strong's hosanna, ho-san-nah'; of Hebrew origin [Hebrew 3467 (yasha`) and Hebrew 4994 (na')]; oh save!; hosanna (i.e. hoshia-na), an exclamation of adoration :- hosanna.
- (1) A KING WHO SAVES!
- F. WHEN JESUS ENTERED JERUSALEM,
- G. THE WHOLE CITY WAS STIRRED

H. AND ASKED, "WHO IS THIS?"

I. [11] THE CROWDS ANSWERED, "THIS IS JESUS, THE PROPHET FROM NAZARETH IN GALILEE."

2. SECOND PURIFICATION OF THE TEMPLE

A. MATTHEW 21:[12] JESUS ENTERED THE TEMPLE AREA AND DROVE OUT ALL WHO WERE BUYING AND SELLING THERE. HE OVERTURNED THE TABLES OF THE MONEY CHANGERS AND THE BENCHES OF THOSE SELLING DOVES. [13] "IT IS WRITTEN," HE SAID TO THEM, " 'MY HOUSE WILL BE CALLED A HOUSE OF PRAYER,' BUT YOU ARE MAKING IT A 'DEN OF ROBBERS.'" [14] THE BLIND AND THE LAME CAME TO HIM AT THE TEMPLE, AND HE HEALED THEM. [15] BUT WHEN THE CHIEF PRIESTS AND THE TEACHERS OF THE LAW SAW THE WONDERFUL THINGS HE DID AND THE CHILDREN SHOUTING IN THE TEMPLE AREA, "HOSANNA TO THE SON OF DAVID," THEY WERE INDIGNANT. [16] "DO YOU HEAR WHAT THESE CHILDREN ARE SAYING?" THEY ASKED HIM. "YES," REPLIED JESUS, "HAVE YOU NEVER READ, " 'FROM THE LIPS OF CHILDREN AND INFANTS YOU HAVE ORDAINED PRAISE'?"

I. THE ACTION OF THE KING

- (1) ENTERED THE TEMPLE AREA
- (2) AND DROVE OUT ALL WHO WERE BUYING
- (3) AND SELLING THERE.
- (4) HE OVERTURNED THE TABLES OF THE MONEY CHANGERS
- (5) AND THE BENCHES OF THOSE SELLING DOVES.

II. WHAT HE WANTED KNOWN!

- (1) "IT IS WRITTEN," HE SAID TO THEM, " 'MY HOUSE WILL BE CALLED A HOUSE OF PRAYER,'
(a) Isaiah 56:7 these I will bring to my holy mountain and give them joy in my house of prayer. Their burnt offerings and sacrifices will be accepted on my altar; for my house will be called a house of prayer for all nations."
- (2) BUT YOU ARE MAKING IT A 'DEN OF ROBBERS.'
(a) Jeremiah 7:11 Has this house, which bears my Name, become a den of robbers to you? But I have been watching! declares the Lord.

III. THE ACTIONS AT THE TEMPLE!

- (1) THE BLIND AND THE LAME CAME TO HIM AT THE TEMPLE, AND HE HEALED THEM.

IV. WHAT WAS THOUGHT ABOUT THIS?

- (1) BUT WHEN THE CHIEF PRIESTS AND THE TEACHERS OF THE LAW SAW THE WONDERFUL THINGS HE DID
- (2) AND THE CHILDREN SHOUTING IN THE TEMPLE AREA,
(A) "HOSANNA TO THE SON OF DAVID,"
- (3) THEY WERE INDIGNANT. [16] "DO YOU HEAR WHAT THESE CHILDREN ARE SAYING?" THEY ASKED HIM.

V. WHAT DID JESUS HAVE TO SAY ABOUT THIS?

- (1) "YES," REPLIED JESUS, "HAVE YOU NEVER READ, " 'FROM THE LIPS OF CHILDREN AND INFANTS YOU HAVE ORDAINED PRAISE'?"
(A) Psalm 8:2 From the lips of children and infants you have ordained praise because of your enemies, to silence the foe and the avenger.

3. BARREN FIG TREE

A. MATTHEW 21:[17] AND HE LEFT THEM AND WENT OUT OF THE CITY TO BETHANY, WHERE HE SPENT THE NIGHT. [18] EARLY IN THE MORNING, AS HE WAS ON HIS WAY BACK TO THE CITY,

HE WAS HUNGRY. [19] SEEING A FIG TREE BY THE ROAD, HE WENT UP TO IT BUT FOUND NOTHING ON IT EXCEPT LEAVES. THEN HE SAID TO IT, "MAY YOU NEVER BEAR FRUIT AGAIN!" IMMEDIATELY THE TREE WITHERED. [20] WHEN THE DISCIPLES SAW THIS, THEY WERE AMAZED. "HOW DID THE FIG TREE WITHER SO QUICKLY?" THEY ASKED. [21] JESUS REPLIED, "I TELL YOU THE TRUTH, IF YOU HAVE FAITH AND DO NOT DOUBT, NOT ONLY CAN YOU DO WHAT WAS DONE TO THE FIG TREE, BUT ALSO YOU CAN SAY TO THIS MOUNTAIN, 'GO, THROW YOURSELF INTO THE SEA,' AND IT WILL BE DONE. [22] IF YOU BELIEVE, YOU WILL RECEIVE WHATEVER YOU ASK FOR IN PRAYER."

I. , HE WAS HUNGRY. [19] SEEING A FIG TREE BY THE ROAD, HE WENT UP TO IT BUT FOUND NOTHING

(1) THE FIG TREE A TYPE OF THE NATION OF ISRAEL.

(A) NOT PRODUCING FRUIT

II. THEN HE SAID TO IT, "MAY YOU NEVER BEAR FRUIT AGAIN!"

III. IMMEDIATELY THE TREE WITHERED.

(1) THE OLD SYSTEM IS OVER. NOT TWO WAYS TO THE KINGDOM OF GOD.

(A) 2 Tim. 4:2-4 Preach the Word; be prepared in season and out of season; correct, rebuke and encourage--with great patience and careful instruction. [3] For the time will come when men will not put up with sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear. [4] They will turn their ears away from the truth and turn aside to myths.

(2) WHAT WE HAVE TODAY. BUT ONLY ONE WAY TO THE KINGDOM.

4. WHO GIVES AUTHORITY?

A. MATTHEW 21:[23] JESUS ENTERED THE TEMPLE COURTS, AND, WHILE HE WAS TEACHING, THE CHIEF PRIESTS AND THE ELDERS OF THE PEOPLE CAME TO HIM. "BY WHAT AUTHORITY ARE YOU DOING THESE THINGS?" THEY ASKED. "AND WHO GAVE YOU THIS AUTHORITY?" [24] JESUS REPLIED, "I WILL ALSO ASK YOU ONE QUESTION. IF YOU ANSWER ME, I WILL TELL YOU BY WHAT AUTHORITY I AM DOING THESE THINGS. [25] JOHN'S BAPTISM--WHERE DID IT COME FROM? WAS IT FROM HEAVEN, OR FROM MEN?" THEY DISCUSSED IT AMONG THEMSELVES AND SAID, "IF WE SAY, 'FROM HEAVEN,' HE WILL ASK, 'THEN WHY DIDN'T YOU BELIEVE HIM?' [26] BUT IF WE SAY, 'FROM MEN'--WE ARE AFRAID OF THE PEOPLE, FOR THEY ALL HOLD THAT JOHN WAS A PROPHET." [27] SO THEY ANSWERED JESUS, "WE DON'T KNOW." THEN HE SAID, "NEITHER WILL I TELL YOU BY WHAT AUTHORITY I AM DOING THESE THINGS.

I. JESUS A PERSON UNDER AUTHORITY.

II. THE QUESTION, WHO HAS AUTHORITY OVER US?

5. THE TWO SONS!!!!

A. MATTHEW 21:[28] "WHAT DO YOU THINK? THERE WAS A MAN WHO HAD TWO SONS. HE WENT TO THE FIRST AND SAID, 'SON, GO AND WORK TODAY IN THE VINEYARD.' [29] " 'I WILL NOT,' HE ANSWERED, BUT LATER HE CHANGED HIS MIND AND WENT. [30] "THEN THE FATHER WENT TO THE OTHER SON AND SAID THE SAME THING. HE ANSWERED, 'I WILL, SIR,' BUT HE DID NOT GO. [31] "WHICH OF THE TWO DID WHAT HIS FATHER WANTED?" "THE FIRST," THEY ANSWERED. JESUS SAID TO THEM, "I TELL YOU THE TRUTH, THE TAX COLLECTORS AND THE PROSTITUTES ARE ENTERING THE KINGDOM OF GOD AHEAD OF YOU. [32] FOR JOHN CAME TO YOU TO SHOW YOU THE WAY OF RIGHTEOUSNESS, AND YOU DID NOT BELIEVE HIM, BUT THE TAX COLLECTORS AND THE PROSTITUTES DID. AND EVEN AFTER YOU SAW THIS, YOU DID NOT REPENT AND

BELIEVE HIM

I. TWO SONS.

(1) THE FIRST!

(A) 'SON, GO AND WORK TODAY IN THE VINEYARD.' [29] " 'I WILL NOT,' HE ANSWERED, BUT LATER HE CHANGED HIS MIND AND WENT

(I) THE GENTILE NATIONS OR PEOPLE

(2) THE SECOND

(A) . "THEN THE FATHER WENT TO THE OTHER SON AND SAID THE SAME THING. HE ANSWERED, 'I WILL, SIR,' BUT HE DID NOT GO.

II. WHO IS DOING THE WILL OF THE FATHER?

(1) WHICH OF THE TWO DID WHAT HIS FATHER WANTED?" "THE FIRST," THEY ANSWERED.

III. WHAT DOES JESUS NOW SAY?

(1) JESUS SAID TO THEM, "I TELL YOU THE TRUTH, THE TAX COLLECTORS AND THE PROSTITUTES ARE ENTERING THE KINGDOM OF GOD AHEAD OF YOU.

IV. WHY?

(1) [32] FOR JOHN CAME TO YOU TO SHOW YOU THE WAY OF RIGHTEOUSNESS, AND YOU DID NOT BELIEVE HIM, BUT THE TAX COLLECTORS AND THE PROSTITUTES DID. AND EVEN AFTER YOU SAW THIS, YOU DID NOT REPENT AND BELIEVE HIM

(A) »Strong's Help metamellomai, Greek 3338, Strong's metamellomai, met-am-el'-lom-ahee; from Greek 3326 (meta) and the middle of Greek 3199 (melo); to care afterwards, i.e. regret :- repent (self).

(I) REGRETTED THE WAY THEY LIVED!

(2) THE WAY OF RIGHTEOUSNESS

(A) Matthew 3:11-13 "I baptize you with water for repentance. But after me will come one who is more powerful than I, whose sandals I am not fit to carry. He will baptize you with the Holy Spirit and with fire. [12] His winnowing fork is in his hand, and he will clear his threshing floor, gathering his wheat into the barn and burning up the chaff with unquenchable fire." [13] Then Jesus came from Galilee to the Jordan to be baptized by John.

6. THE LANDOWNER

A. MATTHEW 21:[33] "LISTEN TO ANOTHER PARABLE: THERE WAS A LANDOWNER WHO PLANTED A VINEYARD. HE PUT A WALL AROUND IT, DUG A WINEPRESS IN IT AND BUILT A WATCHTOWER. THEN HE RENTED THE VINEYARD TO SOME FARMERS AND WENT AWAY ON A JOURNEY. [34] WHEN THE HARVEST TIME APPROACHED, HE SENT HIS SERVANTS TO THE TENANTS TO COLLECT HIS FRUIT. [35] "THE TENANTS SEIZED HIS SERVANTS; THEY BEAT ONE, KILLED ANOTHER, AND STONED A THIRD. [36] THEN HE SENT OTHER SERVANTS TO THEM, MORE THAN THE FIRST TIME, AND THE TENANTS TREATED THEM THE SAME WAY. [37] LAST OF ALL, HE SENT HIS SON TO THEM. 'THEY WILL RESPECT MY SON,' HE SAID. [38] "BUT WHEN THE TENANTS SAW THE SON, THEY SAID TO EACH OTHER, 'THIS IS THE HEIR. COME, LET'S KILL HIM AND TAKE HIS INHERITANCE.' [39] SO THEY TOOK HIM AND THREW HIM OUT OF THE VINEYARD AND KILLED HIM. [40] "THEREFORE, WHEN THE OWNER OF THE VINEYARD COMES, WHAT WILL HE DO TO THOSE TENANTS?" [41] "HE WILL BRING THOSE WRETCHES TO A WRETCHED END," THEY REPLIED, "AND HE WILL RENT THE VINEYARD TO OTHER TENANTS, WHO WILL GIVE HIM HIS SHARE OF THE CROP AT HARVEST TIME." [42] JESUS SAID TO THEM, "HAVE YOU NEVER READ IN THE SCRIPTURES: " 'THE STONE THE BUILDERS REJECTED HAS BECOME THE CAPSTONE; THE LORD HAS DONE THIS, AND IT IS MARVELOUS IN OUR EYES'? [43] "THEREFORE

I TELL YOU THAT THE KINGDOM OF GOD WILL BE TAKEN AWAY FROM YOU AND GIVEN TO A PEOPLE WHO WILL PRODUCE ITS FRUIT. [44] HE WHO FALLS ON THIS STONE WILL BE BROKEN TO PIECES, BUT HE ON WHOM IT FALLS WILL BE CRUSHED." [45] WHEN THE CHIEF PRIESTS AND THE PHARISEES HEARD JESUS' PARABLES, THEY KNEW HE WAS TALKING ABOUT THEM. [46] THEY LOOKED FOR A WAY TO ARREST HIM, BUT THEY WERE AFRAID OF THE CROWD BECAUSE THE PEOPLE HELD THAT HE WAS A PROPHET.

- I. THE RESPONSIBILITY OF PROPAGATING THE KINGDOM OF GOD.
- II. IT WILL BE TAKEN AWAY FROM THE JEWS AND GIVEN TO THE GENTILES
- III. THE PRIESTS UNDERSTOOD ALL THAT WAS SAID.
 - (1) DO WE UNDERSTAND IT TODAY?