

JESUS CHRIST  
JEHOVAH'S KING  
THE LAST DAYS OF JESUS, THE MAN

1. THE ENTRY?

I. THE LAST TWO WEEKS

(1)

WHEN	WHAT	WHERE FOUND
BEGINNING OF MINISTRY	PURIFICATION OF THE TEMPLE	JOHN 2:15
THURSDAY	SPENDS THE NIGHT WITH ZACCHAEUS IN JERICHO	LUKE 19:1-2
TAKES PLACE FRIDAY BEFORE THE CRUCIFIXION.	<b>SECOND PURIFICATION - FIRST TRIUMPHANT ENTRY -</b>	<b>MATTHEW 21:1-16, - MARK 11:15</b>
SABBATH - SATURDAY	RETURNS TO BETHANY WHERE HE SPENDS THE SABBATH AND EATS THE FIRST OF THREE IMPORTANT SUPPERS.	MATTHEW 21:17, JOHN 12:1-17
SUNDAY	SECOND TRIUMPHANT ENTRY - RETURN TO BETHANY	MARK 11:1-11, LUKE 19:29-44, JOHN 12:12-19
MONDAY	RETURNS TO JERUSALEM, TEACHES, CURSES THE FIG TREE & GOES OUT OF THE CITY	MATTHEW 21:18-22, MARK 11:12-19, LUKE 19:45-48, JOHN 12:20-50
TUESDAY	GOES BACK TO JERUSALEM, TEACHES, GIVES THE PROPHECIES OF MATTHEW 24-25, MARK 13, LUKE 21 - HE RETURNS TO BETHANY TO HAVE THE SECOND OF THE THREE SUPPERS - SECOND ANOINTING	MATTHEW 21:23 TO 26:13, MARK 11:20 TO 14:9, LUKE 20:1 TO 21:38

WEDNESDAY	TUESDAY SUNSET TO WEDNESDAY SUNSET THE LAST SUPPER - JUDAS BETRAYS JESUS - THE GERHSEMANE PRAYER - THE ARREST - THE TRIALS THROUGHOUT TUESDAY NIGHT OR THE FIRST PART OF THEIR WEDNESDAY AND ALL THE EVENTS OF THE CRUCIFIXION AND BURIAL END ON WEDNESDAY AT SUNSET	MATTHEW 26:14 - 27:66, MARK 14:10-15:47, LUKE 22:1-23:56, JOHN 12:1 TO 19:42
THURSDAY	BEGINS WEDNESDAY SUNSET AND LASTS UNTIL THURSDAY SUNSET - FIRST DAY OF THE FEAST, THE HIGH DAY AND A SPECIAL SABBATH (NOT THE WEEK END SABBATH) - CHRIST'S BODY IS IN THE TOMB AND WILL BE THERE THREE FULL DAYS	LEV. 23:7, 24, 35. JOHN 19:31

A. THE PARABLE OF THE WEDDING BANQUET

- I. MATTHEW 22:1-46 JESUS SPOKE TO THEM AGAIN IN PARABLES, SAYING: [2] "THE KINGDOM OF HEAVEN IS LIKE A KING WHO PREPARED A WEDDING BANQUET FOR HIS SON. [3] HE SENT HIS SERVANTS TO THOSE WHO HAD BEEN INVITED TO THE BANQUET TO TELL THEM TO COME, BUT THEY REFUSED TO COME. [4] "THEN HE SENT SOME MORE SERVANTS AND SAID, 'TELL THOSE WHO HAVE BEEN INVITED THAT I HAVE PREPARED MY DINNER: MY OXEN AND FATTENED CATTLE HAVE BEEN BUTCHERED, AND EVERYTHING IS READY. COME TO THE WEDDING BANQUET.' [5] "BUT THEY PAID NO ATTENTION AND WENT OFF--ONE TO HIS FIELD, ANOTHER TO HIS BUSINESS. [6] THE REST SEIZED HIS SERVANTS, MISTREATED THEM AND KILLED THEM. [7] THE KING WAS ENRAGED. HE SENT HIS ARMY AND DESTROYED THOSE MURDERERS AND BURNED THEIR CITY. [8] "THEN HE SAID TO HIS SERVANTS, 'THE WEDDING BANQUET IS READY, BUT THOSE I INVITED DID NOT DESERVE TO COME. [9] GO TO THE STREET CORNERS AND INVITE TO THE BANQUET ANYONE YOU FIND.' [10] SO THE SERVANTS WENT OUT INTO THE STREETS AND GATHERED ALL THE PEOPLE THEY COULD FIND, BOTH GOOD AND BAD, AND THE WEDDING HALL WAS FILLED WITH GUESTS. [11] "BUT WHEN THE KING CAME IN TO SEE THE GUESTS, HE NOTICED A MAN THERE WHO WAS NOT WEARING WEDDING CLOTHES. [12] 'FRIEND,' HE ASKED, 'HOW DID YOU GET IN HERE WITHOUT WEDDING CLOTHES?' THE MAN WAS SPEECHLESS. [13] "THEN THE KING TOLD THE ATTENDANTS, 'TIE HIM HAND AND FOOT, AND THROW HIM OUTSIDE, INTO THE DARKNESS, WHERE THERE WILL BE WEEPING AND GNASHING OF TEETH.' [14] "FOR MANY ARE INVITED, BUT FEW ARE CHOSEN."
- (1) THIS IS A CONTINUATION OF WHAT JESUS HAS BEEN TEACHING ABOUT, THE END OF THOSE WHO CALLED THEMSELVES THE CHOSEN ONES, TO THE ONES WHO ARE NOW THE CHOSEN ONES.
- (A) SO LET US SEE WHAT THE PROBLEM IS.

- (I) "THE KINGDOM OF HEAVEN IS LIKE A KING WHO PREPARED A WEDDING BANQUET FOR HIS SON.
- (II) [3] HE SENT HIS SERVANTS TO THOSE WHO HAD BEEN INVITED TO THE BANQUET TO TELL THEM TO COME, BUT THEY REFUSED TO COME.
- (III) [4] "THEN HE SENT SOME MORE SERVANTS AND SAID, 'TELL THOSE WHO HAVE BEEN INVITED THAT I HAVE PREPARED MY DINNER: MY OXEN AND FATTENED CATTLE HAVE BEEN BUTCHERED, AND EVERYTHING IS READY. COME TO THE WEDDING BANQUET.'
- 1) TWO THINGS TO SEE HERE.
  - A) THE CHANGE IN THE RELATIONSHIP WITH HIS PEOPLE.
  - B) AND AGAIN THE KING IS STATING HE HAS A SON.
- 2) THE SUBJECTS REFUSE TO COME.
- 3) THE DINNER IS READY. IT IS ON THE TABLE.
- (B) NOW THE KING IS DESPERATE!
  - (I) [5] "BUT THEY PAID NO ATTENTION AND WENT OFF--ONE TO HIS FIELD, ANOTHER TO HIS BUSINESS.
  - (II) [6] THE REST SEIZED HIS SERVANTS, MISTREATED THEM AND KILLED THEM.
- (C) WHAT IS THE KING GOING TO DO ABOUT THIS?
  - (I) [7] THE KING WAS ENRAGED. HE SENT HIS ARMY AND DESTROYED THOSE MURDERERS AND BURNED THEIR CITY.
    - 1) THIS WILL HAPPEN IN 70 A.D.
  - (II) [8] "THEN HE SAID TO HIS SERVANTS, 'THE WEDDING BANQUET IS READY, BUT THOSE I INVITED DID NOT DESERVE TO COME. [9] GO TO THE STREET CORNERS AND INVITE TO THE BANQUET ANYONE YOU FIND.' [10] SO THE SERVANTS WENT OUT INTO THE STREETS AND GATHERED ALL THE PEOPLE THEY COULD FIND, BOTH GOOD AND BAD, AND THE WEDDING HALL WAS FILLED WITH GUESTS
    - 1) NOW YOU SEE A DIFFERENT GROUP INVITED TO THE BANQUET!
    - 2) WHO NOW COMES TO THE BANQUET!
      - A) GO TO THE STREET CORNERS AND INVITE TO THE BANQUET ANYONE YOU FIND.'
      - B) [10] SO THE SERVANTS WENT OUT INTO THE STREETS AND GATHERED ALL THE PEOPLE THEY COULD FIND,

## 2. BOTH GOOD AND BAD,

- 1) AND THE WEDDING HALL WAS FILLED WITH GUESTS
  - A) THE CHURCH TODAY.
- (A) [11] "BUT WHEN THE KING CAME IN TO SEE THE GUESTS,
  - (I) Matthew 13:25-40 But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. [26] When the wheat sprouted and formed heads, then the weeds also appeared. [27] "The owner's servants came to him and said, 'Sir, didn't you sow good seed in your field? Where then did the weeds come from?' [28] " 'An enemy did this,' he replied. "The servants asked him, 'Do you want us to go and pull them up?' [29] " 'No,' he answered, 'because while you are pulling the weeds, you may root up the wheat with them. [30] Let both grow together until the harvest. At that time I will tell the harvesters: First collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.' " . . . .

[37] He answered, "The one who sowed the good seed is the Son of Man. [38] The field is the world, and the good seed stands for the sons of the kingdom. The weeds are the sons of the evil one, [39] and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels. [40] "As the weeds are pulled up and burned in the fire, so it will be at the end of the age.

(II) HE NOTICED A MAN THERE WHO WAS NOT WEARING WEDDING CLOTHES.

1) [12] 'FRIEND,' HE ASKED, 'HOW DID YOU GET IN HERE WITHOUT WEDDING CLOTHES?' THE MAN WAS SPEECHLESS. [13] "THEN THE KING TOLD THE ATTENDANTS, 'TIE HIM HAND AND FOOT, AND THROW HIM OUTSIDE, INTO THE DARKNESS, WHERE THERE WILL BE WEeping AND GNASHING OF TEETH.' [14] "FOR MANY ARE INVITED, BUT FEW ARE CHOSEN."

A) THE CHOSEN OF GOD

3. Matthew 11:28-30 "Come to me, all you who are weary and burdened, and I will give you rest. [29] Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. [30] For my yoke is easy and my burden is light."
4. John 1:12 Yet to all who received him, to those who believed in his name, he gave the right to become children of God—
5. Ephesians. 1:4 For he chose us in him before the creation of the world to be holy and blameless in his sight. In love
6. 2 Thessalonians. 2:13 But we ought always to thank God for you, brothers loved by the Lord, because from the beginning God chose you to be saved through the sanctifying work of the Spirit and through belief in the truth.
7. James 2:5 Listen, my dear brothers: Has not God chosen those who are poor in the eyes of the world to be rich in faith and to inherit the kingdom he promised those who love him?  
A) ALL MEN CALLED!
8. Matthew 11:28 "Come to me, all you who are weary and burdened, and I will give you rest.
9. Rev. 22:17 The Spirit and the bride say, "Come!" And let him who hears say, "Come!" Whoever is thirsty, let him come; and whoever wishes, let him take the free gift of the water of life.

(A) [11] "BUT WHEN THE KING CAME IN TO SEE THE GUESTS, HE NOTICED A MAN THERE WHO WAS NOT WEARING WEDDING CLOTHES. [12] 'FRIEND,' HE ASKED, 'HOW DID YOU GET IN HERE WITHOUT WEDDING CLOTHES?' THE MAN WAS SPEECHLESS

(I) Romans 10:3-4 Since they did not know the righteousness that comes from God and sought to establish their own, they did not submit to God's righteousness. [4] Christ is the end of the law so that there may be righteousness for everyone who believes.

1) WAS NOT CLOTHED BY THE RIGHTEOUSNESS OF CHRIST!

(B) WHAT WILL HAPPEN TO THIS PERSON?

(I) . [13] "THEN THE KING TOLD THE ATTENDANTS, 'TIE HIM HAND AND FOOT, AND THROW HIM OUTSIDE, INTO THE DARKNESS, WHERE THERE WILL BE WEeping AND GNASHING OF TEETH.' [14] "FOR MANY ARE INVITED, BUT FEW ARE CHOSEN."

## 10. PAYING TAXES

A. MATTHEW 22:[15] THEN THE PHARISEES WENT OUT AND LAID PLANS TO TRAP HIM IN HIS

WORDS. [16] THEY SENT THEIR DISCIPLES TO HIM ALONG WITH THE HERODIANS. "TEACHER," THEY SAID, "WE KNOW YOU ARE A MAN OF INTEGRITY AND THAT YOU TEACH THE WAY OF GOD IN ACCORDANCE WITH THE TRUTH. YOU AREN'T SWAYED BY MEN, BECAUSE YOU PAY NO ATTENTION TO WHO THEY ARE. [17] TELL US THEN, WHAT IS YOUR OPINION? IS IT RIGHT TO PAY TAXES TO CAESAR OR NOT?" [18] BUT JESUS, KNOWING THEIR EVIL INTENT, SAID, "YOU HYPOCRITES, WHY ARE YOU TRYING TO TRAP ME? [19] SHOW ME THE COIN USED FOR PAYING THE TAX." THEY BROUGHT HIM A DENARIUS, [20] AND HE ASKED THEM, "WHOSE PORTRAIT IS THIS? AND WHOSE INSCRIPTION?" [21] "CAESAR'S," THEY REPLIED. THEN HE SAID TO THEM, "GIVE TO CAESAR WHAT IS CAESAR'S, AND TO GOD WHAT IS GOD'S." [22] WHEN THEY HEARD THIS, THEY WERE AMAZED. SO THEY LEFT HIM AND WENT AWAY.

I. WHAT DOES ALL THIS END UP TELLING US?

- (1) "GIVE TO CAESAR WHAT IS CAESAR'S,
- (2) AND TO GOD WHAT IS GOD'S."

## 11. THE QUESTION ON THE RESURRECTION!

A. MATTHEW 22:[23] THAT SAME DAY THE SADDUCEES, WHO SAY THERE IS NO RESURRECTION, CAME TO HIM WITH A QUESTION. [24] "TEACHER," THEY SAID, "MOSES TOLD US THAT IF A MAN DIES WITHOUT HAVING CHILDREN, HIS BROTHER MUST MARRY THE WIDOW AND HAVE CHILDREN FOR HIM. [25] NOW THERE WERE SEVEN BROTHERS AMONG US. THE FIRST ONE MARRIED AND DIED, AND SINCE HE HAD NO CHILDREN, HE LEFT HIS WIFE TO HIS BROTHER. [26] THE SAME THING HAPPENED TO THE SECOND AND THIRD BROTHER, RIGHT ON DOWN TO THE SEVENTH. [27] FINALLY, THE WOMAN DIED. [28] NOW THEN, AT THE RESURRECTION, WHOSE WIFE WILL SHE BE OF THE SEVEN, SINCE ALL OF THEM WERE MARRIED TO HER?" [29] JESUS REPLIED, "YOU ARE IN ERROR BECAUSE YOU DO NOT KNOW THE SCRIPTURES OR THE POWER OF GOD. [30] AT THE RESURRECTION PEOPLE WILL NEITHER MARRY NOR BE GIVEN IN MARRIAGE; THEY WILL BE LIKE THE ANGELS IN HEAVEN. [31] BUT ABOUT THE RESURRECTION OF THE DEAD--HAVE YOU NOT READ WHAT GOD SAID TO YOU, [32] 'I AM THE GOD OF ABRAHAM, THE GOD OF ISAAC, AND THE GOD OF JACOB'? HE IS NOT THE GOD OF THE DEAD BUT OF THE LIVING." [33] WHEN THE CROWDS HEARD THIS, THEY WERE ASTONISHED AT HIS TEACHING.

I. ISSUE - SADDUCEES SAY THERE IS NO RESURRECTION.

II. JESUS SAYS "AT THE RESURRECTION"

- (1) JESUS SAYS THERE WILL BE A RESURRECTION!

III. NOW HE SHOWS THEM THEIR ERROR!

- (1) 'I AM THE GOD OF ABRAHAM, THE GOD OF ISAAC, AND THE GOD OF JACOB'? HE IS NOT THE GOD OF THE DEAD BUT OF THE LIVING." [33] WHEN THE CROWDS HEARD THIS, THEY WERE ASTONISHED AT HIS TEACHING

## 12. QUESTION OF THE COMMANDMENTS!

A. MATTHEW 22:[34] HEARING THAT JESUS HAD SILENCED THE SADDUCEES, THE PHARISEES GOT TOGETHER. [35] ONE OF THEM, AN EXPERT IN THE LAW, TESTED HIM WITH THIS QUESTION: [36] "TEACHER, WHICH IS THE GREATEST COMMANDMENT IN THE LAW?" [37] JESUS REPLIED: " 'LOVE THE LORD YOUR GOD WITH ALL YOUR HEART AND WITH ALL YOUR SOUL AND WITH ALL YOUR MIND.' [38] THIS IS THE FIRST AND GREATEST COMMANDMENT. [39] AND THE SECOND IS LIKE IT: 'LOVE YOUR NEIGHBOR AS YOURSELF.' [40] ALL THE LAW AND THE PROPHETS HANG ON THESE TWO COMMANDMENTS."

I. NOW THOSE THAT WORSHIP THE LAW, THE PHARISEES COME TO HIM.

II. NOW HE TELLS THEM THE ISSUE.

(1) LOVE GOD, YOUR FELLOWMAN!

III. ALL THE LAW AND THE PROPHETS HANG ON THESE TWO COMMANDMENTS."

13. JESUS STOPS THE QUESTIONS! BUT IT IS THE QUESTION FOR ALL ETERNITY!

A. MATTHEW 22:[41] WHILE THE PHARISEES WERE GATHERED TOGETHER, JESUS ASKED THEM, [42] "WHAT DO YOU THINK ABOUT THE CHRIST? WHOSE SON IS HE?" "THE SON OF DAVID," THEY REPLIED. [43] HE SAID TO THEM, "HOW IS IT THEN THAT DAVID, SPEAKING BY THE SPIRIT, CALLS HIM 'LORD'? FOR HE SAYS, [44] " 'THE LORD SAID TO MY LORD: "SIT AT MY RIGHT HAND UNTIL I PUT YOUR ENEMIES UNDER YOUR FEET." [45] IF THEN DAVID CALLS HIM 'LORD,' HOW CAN HE BE HIS SON?" [46] NO ONE COULD SAY A WORD IN REPLY, AND FROM THAT DAY ON NO ONE DARED TO ASK HIM ANY MORE QUESTIONS. ?

I. HERE IS THE QUESTION?

(1) "WHAT DO YOU THINK ABOUT THE CHRIST? WHOSE SON IS HE?"

(A) THEY KNEW THE ANSWER TO THIS QUESTION!

(I) "THE SON OF DAVID,"

1) EVERYONE HAD BEEN CALLING HIM THE SON OF DAVID.

(2) HE SAID TO THEM, "HOW IS IT THEN THAT DAVID, SPEAKING BY THE SPIRIT, CALLS HIM 'LORD'?"

(A) DAVID SAID THIS ONE WILL BE HIS [DAVID'S] LORD!

(3) HERE IT IS " " 'THE LORD [THE FATHER & HOLY SPIRIT] SAID TO MY LORD [JESUS, THE SON OF DAVID]: "SIT AT MY RIGHT HAND UNTIL I PUT YOUR ENEMIES UNDER YOUR FEET."