

JESUS CHRIST  
JEHOVAH'S KING  
THE LAST DAYS OF JESUS, THE MAN - PHARISEE

1. THE ENTRY?

I. THE LAST TWO WEEKS

(1)

WHEN	WHAT	WHERE FOUND
BEGINNING OF MINISTRY	PURIFICATION OF THE TEMPLE	JOHN 2:15
THURSDAY	SPENDS THE NIGHT WITH ZACCHAEUS IN JERICHO	LUKE 19:1-2
TAKES PLACE FRIDAY BEFORE THE CRUCIFIXION.	<b>SECOND PURIFICATION - FIRST TRIUMPHANT ENTRY -</b>	<b>MATTHEW 21:1-16, - MARK 11:15</b>
SABBATH - SATURDAY	RETURNS TO BETHANY WHERE HE SPENDS THE SABBATH AND EATS THE FIRST OF THREE IMPORTANT SUPPERS.	MATTHEW 21:17, JOHN 12:1-17
SUNDAY	SECOND TRIUMPHANT ENTRY - RETURN TO BETHANY	MARK 11:1-11, LUKE 19:29-44, JOHN 12:12-19
MONDAY	RETURNS TO JERUSALEM, TEACHES, CURSES THE FIG TREE & GOES OUT OF THE CITY	MATTHEW 21:18-22, MARK 11:12-19, LUKE 19:45-48, JOHN 12:20-50
TUESDAY	GOES BACK TO JERUSALEM, TEACHES, GIVES THE PROPHECIES OF MATTHEW 24-25, MARK 13, LUKE 21 - HE RETURNS TO BETHANY TO HAVE THE SECOND OF THE THREE SUPPERS - SECOND ANOINTING	MATTHEW 21:23 TO 26:13, MARK 11:20 TO 14:9, LUKE 20:1 TO 21:38

WEDNESDAY	TUESDAY SUNSET TO WEDNESDAY SUNSET THE LAST SUPPER - JUDAS BETRAYS JESUS - THE GERHSEMANE PRAYER - THE ARREST - THE TRIALS THROUGHOUT TUESDAY NIGHT OR THE FIRST PART OF THEIR WEDNESDAY AND ALL THE EVENTS OF THE CRUCIFIXION AND BURIAL END ON WEDNESDAY AT SUNSET	MATTHEW 26:14 - 27:66, MARK 14:10-15:47, LUKE 22:1-23:56, JOHN 12:1 TO 19:42
THURSDAY	BEGINS WEDNESDAY SUNSET AND LASTS UNTIL THURSDAY SUNSET - FIRST DAY OF THE FEAST, THE HIGH DAY AND A SPECIAL SABBATH (NOT THE WEEK END SABBATH) - CHRIST'S BODY IS IN THE TOMB AND WILL BE THERE THREE FULL DAYS	LEV. 23:7, 24, 35. JOHN 19:31

## 2. MARK OF A PHARISEE

- A. MATTHEW 23:1-7 THEN JESUS SAID TO THE CROWDS AND TO HIS DISCIPLES: [2] "THE TEACHERS OF THE LAW AND THE PHARISEES SIT IN MOSES' SEAT. [3] SO YOU MUST OBEY THEM AND DO EVERYTHING THEY TELL YOU. BUT DO NOT DO WHAT THEY DO, FOR THEY DO NOT PRACTICE WHAT THEY PREACH. [4] THEY TIE UP HEAVY LOADS AND PUT THEM ON MEN'S SHOULDERS, BUT THEY THEMSELVES ARE NOT WILLING TO LIFT A FINGER TO MOVE THEM. [5] "EVERYTHING THEY DO IS DONE FOR MEN TO SEE: THEY MAKE THEIR PHYLACTERIES WIDE AND THE TASSELS ON THEIR GARMENTS LONG; [6] THEY LOVE THE PLACE OF HONOR AT BANQUETS AND THE MOST IMPORTANT SEATS IN THE SYNAGOGUES; [7] THEY LOVE TO BE GREETED IN THE MARKETPLACES AND TO HAVE MEN CALL THEM 'RABBI.'

### I. 21 CHARACTERISTICS OF A HYPOCRITES

1. DEMAND RESPECT	2. TEACH, BUT DO NOT PRACTICE	3. DEMAND SERVICE, BUT DO NOT GIVE IT.
4. SEEK PRAISE OF MEN	5. PARADE THEIR RELIGION	6. SEEK BEST BANQUET PLACES
7. SEEK BEST PLACES IN CHURCH	8. GLORY IN PERSONNEL ATTENTION	9. GLORY IN TITLES
10. ROB MEN OF TRUTH AND LIFE	11. REJECT TRUTH AND LIFE	12. TAKE ADVANTAGE OF WIDOWS
13. EXHIBIT LONG PRAYERS	14. ZEALOUS TO WIN MEN TO THEIR SECT, BUT NOT TO GOD	15. ROOT & GROUND MEN IN HYPOCRISY, BUT NOT IN GOD.

16. SAY THEY ARE THE ONLY GUIDES	17. PUSH PARTS OF RELIGION THAT BRINGS THEM HONOR	18. STRESS MINOR DETAILS, OMIT THE FUNDAMENT TRUTH
19. GLORY IN BODILY CLEANLINESS, BUT LIVE IN MORAL FILTH	20. EXHIBIT OUTWARD SELF-RIGHTEOUSNESS BUT IGNORE INWARD HOLINESS	21. PRETEND TO BE MORE RIGHTEOUS THAN THEIR FOREFATHERS.

- B. MOSES SEAT
  - I. GOD HAS PUT MEN IN POSITIONS OF AUTHORITY.
- C. SO YOU MUST OBEY THEM AND DO EVERYTHING THEY TELL YOU.
  - I. WHEN THEY PRESENT THE WORD, THE WORD MUST BE FOLLOWED.
- D. BUT DO NOT DO WHAT THEY DO, FOR THEY DO NOT PRACTICE WHAT THEY PREACH.
  - I. THEY WILL NOT DO AS THEY SAY!
- E. [4] THEY TIE UP HEAVY LOADS AND PUT THEM ON MEN'S SHOULDERS, BUT THEY THEMSELVES ARE NOT WILLING TO LIFT A FINGER TO MOVE THEM.
  - I. THEY TRY TO MANIPULATE YOU WITH GODS' WORD.
- F. [5] "EVERYTHING THEY DO IS DONE FOR MEN TO SEE:
  - (A) THEY MAKE THEIR PHYLACTERIES WIDE AND THE TASSELS ON THEIR GARMENTS LONG;
- G. THEY WANT THE PLACES OF HONOR!
  - I. [6] THEY LOVE THE PLACE OF HONOR AT BANQUETS AND THE MOST IMPORTANT SEATS IN THE SYNAGOGUES;
  - II. [7] THEY LOVE TO BE GREETED IN THE MARKETPLACES AND TO HAVE MEN CALL THEM 'RABBI.'

### 3. WARNING AGAINST PHARISSEISM

- A. MATTHEW 23:8-12 [8] "BUT YOU ARE NOT TO BE CALLED 'RABBI,' FOR YOU HAVE ONLY ONE MASTER AND YOU ARE ALL BROTHERS. [9] AND DO NOT CALL ANYONE ON EARTH 'FATHER,' FOR YOU HAVE ONE FATHER, AND HE IS IN HEAVEN. [10] NOR ARE YOU TO BE CALLED 'TEACHER,' FOR YOU HAVE ONE TEACHER, THE CHRIST. [11] THE GREATEST AMONG YOU WILL BE YOUR SERVANT. [12] FOR WHOEVER EXALTS HIMSELF WILL BE HUMBLD, AND WHOEVER HUMBLD HIMSELF WILL BE EXALTED.
  - I. RELATIONSHIPS
    - (1) YOU ARE ALL BROTHERS
  - II. ONE IS NOT GREATER THAN ANOTHER. SO DO NOT GIVE TITLES THAT SHOW HONOR, GIVE TITLES THAT SHOW SERVICE.
    - (1) "BUT YOU ARE NOT TO BE CALLED 'RABBI,'
      - (A) FOR YOU HAVE ONLY ONE MASTER
    - (2) [9] AND DO NOT CALL ANYONE ON EARTH 'FATHER,'
      - (A) FOR YOU HAVE ONE FATHER, AND HE IS IN HEAVEN.
    - (3) [10] NOR ARE YOU TO BE CALLED 'TEACHER,'
      - (A) FOR YOU HAVE ONE TEACHER, THE CHRIST.
    - (4) [11] THE GREATEST AMONG YOU WILL BE YOUR SERVANT.
      - (A) [12] FOR WHOEVER EXALTS HIMSELF WILL BE HUMBLD, AND WHOEVER

HUMBLES HIMSELF WILL BE EXALTED.

- (I) 1 PETER 5:1-8 TO THE ELDERS AMONG YOU, I APPEAL AS A FELLOW ELDER, A WITNESS OF CHRIST'S SUFFERINGS AND ONE WHO ALSO WILL SHARE IN THE GLORY TO BE REVEALED: [2] BE SHEPHERDS OF GOD'S FLOCK THAT IS UNDER YOUR CARE, SERVING AS OVERSEERS--NOT BECAUSE YOU MUST, BUT BECAUSE YOU ARE WILLING, AS GOD WANTS YOU TO BE; NOT GREEDY FOR MONEY, BUT EAGER TO SERVE; [3] NOT LORDING IT OVER THOSE ENTRUSTED TO YOU, BUT BEING EXAMPLES TO THE FLOCK. [4] AND WHEN THE CHIEF SHEPHERD APPEARS, YOU WILL RECEIVE THE CROWN OF GLORY THAT WILL NEVER FADE AWAY. [5] YOUNG MEN, IN THE SAME WAY BE SUBMISSIVE TO THOSE WHO ARE OLDER. ALL OF YOU, CLOTHE YOURSELVES WITH HUMILITY TOWARD ONE ANOTHER, BECAUSE, "GOD OPPOSES THE PROUD BUT GIVES GRACE TO THE HUMBLE." [6] HUMBLE YOURSELVES, THEREFORE, UNDER GOD'S MIGHTY HAND, THAT HE MAY LIFT YOU UP IN DUE TIME. [7] CAST ALL YOUR ANXIETY ON HIM BECAUSE HE CARES FOR YOU. [8] BE SELF-CONTROLLED AND ALERT. YOUR ENEMY THE DEVIL PROWLs AROUND LIKE A ROARING LION LOOKING FOR SOMEONE TO DEVOUR.

#### EIGHT WOES UPON THE PHARISEES

##### 4. ANTAGONISM TO GOD

- A. MATTHEW 23:[13] "WOE TO YOU, TEACHERS OF THE LAW AND PHARISEES, YOU HYPOCRITES! YOU SHUT THE KINGDOM OF HEAVEN IN MEN'S FACES. YOU YOURSELVES DO NOT ENTER, NOR WILL YOU LET THOSE ENTER WHO ARE TRYING TO.
- I. YOU SHUT THE KINGDOM OF HEAVEN IN MEN'S FACES
- (1) YOU PREACH AND TEACH ABOUT SUCH A PLACE!
- (2) NOT FOR TODAY!
- (3) NO ONE CAN LIVE A LIFE THAT WILL ALLOW THEM ENTRANCE INTO THE KINGDOM!
- II. YOU YOURSELVES DO NOT ENTER
- (1) YOU WILL NOT EXCEPT WHAT GOD HAS FOR YOU.
- III. NOR WILL YOU LET THOSE ENTER WHO ARE TRYING TO.
- (1) WHEN SOMEONE WANTS TO LIVE IN THE KINGDOM YOU SHOW THEM ALL THE REASONS THEY CAN NOT!

##### 5. OPPRESSION - HYPOCRISY

- A. MATTHEW 23:14 [[ NOT IN THE NIV]] - MATTHEW 23:14 WOE UNTO YOU, SCRIBES AND PHARISEES, HYPOCRITES! FOR YE DEVOUR WIDOWS' HOUSES, AND FOR A PRETENSE MAKE LONG PRAYER: THEREFORE YE SHALL RECEIVE THE GREATER DAMNATION.
- I. YOU DEVOUR WIDOWS' HOUSES
- (1) HOW THIS SCRIPTURE WORRIES ME!
- (A) WHEN I SEE LARGE NON PROFIT SCRIPTURES AND LARGE TV MINISTRIES,
- (I) WHERE DOES A LARGE PERCENTAGE OF THE FUNDS COME FROM?
- II. MAKE LONG PRAYER.
- (1) WHEN YOUR CHILD COMES TO YOU WANTING SOMETHING, WHAT DO YOU WANT THEM TO DO?
- III. THEREFORE YE SHALL RECEIVE THE GREATER DAMNATION.
- (1) AGAIN, SHOWING A DEGREE OF PUNISHMENT IN THE WORLD TO COME.

6. DAMNATION OF SOULS

- A. MATTHEW 23:[15] "WOE TO YOU, TEACHERS OF THE LAW AND PHARISEES, YOU HYPOCRITES! YOU TRAVEL OVER LAND AND SEA TO WIN A SINGLE CONVERT, AND WHEN HE BECOMES ONE, YOU MAKE HIM TWICE AS MUCH A SON OF HELL AS YOU ARE.
- I. TEACHERS OF THE LAW AND PHARISEES, YOU HYPOCRITES
- II. YOU TRAVEL OVER LAND AND SEA TO WIN A SINGLE CONVERT
- (1) WHO DOES THIS SOUND LIKE?
- (A) IS IT A GOOD THING?
- III. WHEN HE BECOMES ONE,
- (1) THEY HAVE WON A CONVERT FOR THE LORD?
- IV. YOU MAKE HIM TWICE AS MUCH A SON OF HELL AS YOU ARE.
- (1) WHAT DOES THIS SAY TO YOU?
- (A) ARE THERE THINGS WE SHOULD WORRY ABOUT TODAY?

7. FALSE VOWS

- A. MATTHEW 23:[16] "WOE TO YOU, BLIND GUIDES! YOU SAY, 'IF ANYONE SWEARS BY THE TEMPLE, IT MEANS NOTHING; BUT IF ANYONE SWEARS BY THE GOLD OF THE TEMPLE, HE IS BOUND BY HIS OATH.' [17] YOU BLIND FOOLS! WHICH IS GREATER: THE GOLD, OR THE TEMPLE THAT MAKES THE GOLD SACRED? [18] YOU ALSO SAY, 'IF ANYONE SWEARS BY THE ALTAR, IT MEANS NOTHING; BUT IF ANYONE SWEARS BY THE GIFT ON IT, HE IS BOUND BY HIS OATH.' [19] YOU BLIND MEN! WHICH IS GREATER: THE GIFT, OR THE ALTAR THAT MAKES THE GIFT SACRED? [20] THEREFORE, HE WHO SWEARS BY THE ALTAR SWEARS BY IT AND BY EVERYTHING ON IT. [21] AND HE WHO SWEARS BY THE TEMPLE SWEARS BY IT AND BY THE ONE WHO DWELLS IN IT. [22] AND HE WHO SWEARS BY HEAVEN SWEARS BY GOD'S THRONE AND BY THE ONE WHO SITS ON IT.
- I. WHAT IS JESUS SAYING TO US TODAY?
- (1) WHAT DO VOWS MEAN TO US TODAY?
- (A) THINK ABOUT THE VOWS YOU HAVE TAKEN.
- (I) WHAT DO THEY MEAN TO YOU.
- 1) WHAT GOD HAS PUT TOGETHER LET NO MAN PUT ASUNDER.

8. OUTWARD SHOW

- A. MATTHEW 23:[23] "WOE TO YOU, TEACHERS OF THE LAW AND PHARISEES, YOU HYPOCRITES! YOU GIVE A TENTH OF YOUR SPICES--MINT, DILL AND CUMMIN. BUT YOU HAVE NEGLECTED THE MORE IMPORTANT MATTERS OF THE LAW--JUSTICE, MERCY AND FAITHFULNESS. YOU SHOULD HAVE PRACTICED THE LATTER, WITHOUT NEGLECTING THE FORMER. [24] YOU BLIND GUIDES! YOU STRAIN OUT A GNAT BUT SWALLOW A CAMEL.
- I. WHAT IS IMPORTANT TO GOD?
- (1) YOU GIVE A TENTH
- (2) . BUT YOU HAVE NEGLECTED THE MORE IMPORTANT MATTERS OF THE LAW
- (A) JUSTICE, MERCY AND FAITHFULNESS
- (I) HOW DO WE TREAT OTHERS.
- (II) HOW DO WE TREAT OUR FAMILY?
- (3) WHAT DOES JESUS SAY ABOUT ALL OF THIS?

9. FALSE CLEANSING

- A. MATTHEW 23:[25] "WOE TO YOU, TEACHERS OF THE LAW AND PHARISEES, YOU HYPOCRITES!

YOU CLEAN THE OUTSIDE OF THE CUP AND DISH, BUT INSIDE THEY ARE FULL OF GREED AND SELF-INDULGENCE. [26] BLIND PHARISEE! FIRST CLEAN THE INSIDE OF THE CUP AND DISH, AND THEN THE OUTSIDE ALSO WILL BE CLEAN.

I. WHAT IS THE WARNING HERE?

(1) YOU CLEAN THE OUTSIDE OF THE CUP AND DISH

II. BUT!!!!!!

(1) ARE FULL OF GREED AND SELF-INDULGENCE.

(A) WHAT IS IMPORTANT TO YOU?

III. BLIND PHARISEE

(1) YOU DO NOT SEE HOW TO BE CLEAN!

IV. HERE IS HOW TO BE CLEAN!

(1) FIRST CLEAN THE INSIDE OF THE CUP AND DISH, AND THEN THE OUTSIDE ALSO WILL BE CLEAN.

#### 10. SELF-RIGHTEOUSNESS

A. MATTHEW 23:[27] "WOE TO YOU, TEACHERS OF THE LAW AND PHARISEES, YOU HYPOCRITES! YOU ARE LIKE WHITEWASHED TOMBS, WHICH LOOK BEAUTIFUL ON THE OUTSIDE BUT ON THE INSIDE ARE FULL OF DEAD MEN'S BONES AND EVERYTHING UNCLEAR. [28] IN THE SAME WAY, ON THE OUTSIDE YOU APPEAR TO PEOPLE AS RIGHTEOUS BUT ON THE INSIDE YOU ARE FULL OF HYPOCRISY AND WICKEDNESS.

I. AGAIN!

(1) YOU ARE LIKE WHITEWASHED TOMBS, WHICH LOOK BEAUTIFUL ON THE OUTSIDE

(2) THE OUTSIDE YOU APPEAR TO PEOPLE AS RIGHTEOUS

II. YOU HAVE A PROBLEM!

(1) INSIDE ARE FULL OF DEAD MEN'S BONES AND EVERYTHING UNCLEAR

(2) YOU ARE FULL OF HYPOCRISY AND WICKEDNESS.

#### 11. BOASTING AND SELF CONCEIT

A. MATTHEW 23:[29] "WOE TO YOU, TEACHERS OF THE LAW AND PHARISEES, YOU HYPOCRITES! YOU BUILD TOMBS FOR THE PROPHETS AND DECORATE THE GRAVES OF THE RIGHTEOUS. [30] AND YOU SAY, 'IF WE HAD LIVED IN THE DAYS OF OUR FOREFATHERS, WE WOULD NOT HAVE TAKEN PART WITH THEM IN SHEDDING THE BLOOD OF THE PROPHETS.' [31] SO YOU TESTIFY AGAINST YOURSELVES THAT YOU ARE THE DESCENDANTS OF THOSE WHO MURDERED THE PROPHETS. [32] FILL UP, THEN, THE MEASURE OF THE SIN OF YOUR FOREFATHERS! [33] "YOU SNAKES! YOU BROOD OF VIPERS! HOW WILL YOU ESCAPE BEING CONDEMNED TO HELL?

I. WE ARE BETTER!

(1) YOU BUILD TOMBS FOR THE PROPHETS AND DECORATE THE GRAVES OF THE RIGHTEOUS

(2) 'IF WE HAD LIVED IN THE DAYS OF OUR FOREFATHERS, WE WOULD NOT HAVE TAKEN PART WITH THEM IN SHEDDING THE BLOOD OF THE PROPHETS

II. YOU KNOW FROM WHERE YOU CAME!

(1) SO YOU TESTIFY AGAINST YOURSELVES THAT YOU ARE THE DESCENDANTS OF THOSE WHO MURDERED THE PROPHETS.

(2) FILL UP, THEN, THE MEASURE OF THE SIN OF YOUR FOREFATHERS

(A) YOU SEE THEY HAVE NOT AND DO NOT WANT TO CHANGE FROM THEIR FOREFATHERS. THEY SAY THEY ARE CHILDREN OF GOD BECAUSE OF THEIR FOREFATHER.

III. AND JESUS AGREES WITH THEM!

- (1) "YOU SNAKES! YOU BROOD OF VIPERS! HOW WILL YOU ESCAPE BEING CONDEMNED TO HELL?"

12. JESUS PREDICTS THE PERSECUTION OF CHRISTIANS

- A. MATTHEW 23:[34] THEREFORE I AM SENDING YOU PROPHETS AND WISE MEN AND TEACHERS. SOME OF THEM YOU WILL KILL AND CRUCIFY; OTHERS YOU WILL FLOG IN YOUR SYNAGOGUES AND PURSUE FROM TOWN TO TOWN. [35] AND SO UPON YOU WILL COME ALL THE RIGHTEOUS BLOOD THAT HAS BEEN SHED ON EARTH, FROM THE BLOOD OF RIGHTEOUS ABEL TO THE BLOOD OF ZECHARIAH SON OF BEREKIAH, WHOM YOU MURDERED BETWEEN THE TEMPLE AND THE ALTAR. [36] I TELL YOU THE TRUTH, ALL THIS WILL COME UPON THIS GENERATION.
  - I. JESUS TELLS THEM AGAIN WHAT HE IS GOING TO DO.
    - (1) I AM SENDING YOU PROPHETS
    - (2) AND WISE MEN
    - (3) AND TEACHERS.
  - II. HE TELLS THEM WHAT THEY ARE GOING TO DO, BECAUSE THEY ARE NO DIFFERENT FROM THEIR FATHERS.
    - (1) SOME OF THEM YOU WILL KILL AND CRUCIFY;
    - (2) OTHERS YOU WILL FLOG IN YOUR SYNAGOGUES
    - (3) AND PURSUE FROM TOWN TO TOWN
  - III. THIS WILL BE THE RESULT!
    - (1) AND SO UPON YOU WILL COME
      - (A) ALL THE RIGHTEOUS BLOOD THAT HAS BEEN SHED ON EARTH,
        - (I) FROM THE BLOOD OF RIGHTEOUS ABEL
        - (II) TO THE BLOOD OF ZECHARIAH SON OF BEREKIAH,
          - 1) WHOM YOU MURDERED BETWEEN THE TEMPLE AND THE ALTAR.
    - (2) [36] I TELL YOU THE TRUTH, ALL THIS WILL COME UPON THIS GENERATION

13. JESUS WEEPS OVER JERUSALEM AND TELLS OF ITS FALL.

- A. MATTHEW 23:[37] "O JERUSALEM, JERUSALEM, YOU WHO KILL THE PROPHETS AND STONE THOSE SENT TO YOU, HOW OFTEN I HAVE LONGED TO GATHER YOUR CHILDREN TOGETHER, AS A HEN GATHERS HER CHICKS UNDER HER WINGS, BUT YOU WERE NOT WILLING. [38] LOOK, YOUR HOUSE IS LEFT TO YOU DESOLATE. [39] FOR I TELL YOU, YOU WILL NOT SEE ME AGAIN UNTIL YOU SAY, 'BLESSED IS HE WHO COMES IN THE NAME OF THE LORD.'"
  - I. THE HEART OF GOD!
    - (1) HOW OFTEN I HAVE LONGED TO GATHER YOUR CHILDREN TOGETHER
      - (a) , AS A HEN GATHERS HER CHICKS UNDER HER WINGS,
  - II. WHO IS JESUS SPEAKING TOO?
    - (1) O JERUSALEM, JERUSALEM, YOU WHO KILL THE PROPHETS AND STONE THOSE SENT TO YOU
  - III. WHAT IS THE PROBLEM?
    - (1) , BUT YOU WERE NOT WILLING
  - IV. WHAT WILL BE THE RESULT OF ALL THIS?
    - (1) LOOK, YOUR HOUSE IS LEFT TO YOU DESOLATE
  - V. BUT A TIME IS COMING WHEN YOU WILL RESPOND TO ME!
    - (1) FOR I TELL YOU, YOU WILL NOT SEE ME AGAIN UNTIL YOU SAY, 'BLESSED IS HE WHO COMES IN THE NAME OF THE LORD.'"

- (A) YOU WILL NOT SEE ME AGAIN.
- (I) THE INVITATION TO ALL THE PEOPLE OF ISRAEL HAS ENDED. SEE ABOVE
- (2) BUT WHEN HE COMES AGAIN!
- (A) , 'BLESSED IS HE WHO COMES IN THE NAME OF THE LORD.'"