

JESUS CHRIST  
JEHOVAH'S KING  
THE LAST DAYS OF JESUS, THE MAN

1. THE ENTRY?
  - I. THE LAST TWO WEEKS
    - (1)

WHEN	WHAT	WHERE FOUND
TUESDAY	<b>GOES BACK TO JERUSALEM, TEACHES, GIVES THE PROPHECIES OF MATTHEW 24-25, MARK 13, LUKE 21 - HE RETURNS TO BETHANY TO HAVE THE SECOND OF THE THREE SUPPERS - SECOND ANOINTING</b>	<b>MATTHEW 21:23 TO 26:13, MARK 11:20 TO 14:9, LUKE 20:1 TO 21:38</b>
WEDNESDAY	<b>TUESDAY SUNSET TO WEDNESDAY SUNSET THE LAST SUPPER - JUDAS BETRAYS JESUS - THE GERHSEMANE PRAYER - THE ARREST - THE TRIALS THROUGHOUT TUESDAY NIGHT OR THE FIRST PART OF THEIR WEDNESDAY AND ALL THE EVENTS OF THE CRUCIFIXION AND BURIAL END ON WEDNESDAY AT SUNSET</b>	<b>MATTHEW 26:14 - 27:66, MARK 14:10-15:47, LUKE 22:1-23:56, JOHN 12:1 TO 19:42</b>
THURSDAY	BEGINS WEDNESDAY SUNSET AND LASTS UNTIL THURSDAY SUNSET - FIRST DAY OF THE FEAST, THE HIGH DAY AND A SPECIAL SABBATH (NOT THE WEEK END SABBATH) - CHRIST'S BODY IS IN THE TOMB AND WILL BE THERE THREE FULL DAYS	LEV. 23:7, 24, 35. JOHN 19:31

THE KINGDOM FROM HEAVEN

1. JESUS AGAIN FORETELLS HIS DEATH
  - A. MATTHEW 26:1-75 WHEN JESUS HAD FINISHED SAYING ALL THESE THINGS, HE SAID TO HIS DISCIPLES, [2] "AS YOU KNOW, THE PASSOVER IS TWO DAYS AWAY--AND THE SON OF MAN WILL BE HANDED OVER TO BE CRUCIFIED."
    - I. WHEN JESUS HAD FINISHED SAYING ALL THESE THINGS
      - (1) POINTING BACK TO THE IMPORTANCE OF WHAT WAS JUST SAID.
    - II. HE SAID TO HIS DISCIPLES,
      - (1) THIS IS THE CLOSEST FOLLOWERS OF JESUS.
        - (A) HE WANTS THEM TO KNOW WHAT IS ABOUT TO HAPPEN.

III. AS YOU KNOW, THE PASSOVER IS TWO DAYS AWAY

- (1) EXODUS 12:1-6 THE LORD SAID TO MOSES AND AARON IN EGYPT, [2] "THIS MONTH IS TO BE FOR YOU THE FIRST MONTH, THE FIRST MONTH OF YOUR YEAR. [3] TELL THE WHOLE COMMUNITY OF ISRAEL THAT ON THE TENTH DAY OF THIS MONTH EACH MAN IS TO TAKE A LAMB FOR HIS FAMILY, ONE FOR EACH HOUSEHOLD. [4] IF ANY HOUSEHOLD IS TOO SMALL FOR A WHOLE LAMB, THEY MUST SHARE ONE WITH THEIR NEAREST NEIGHBOR, HAVING TAKEN INTO ACCOUNT THE NUMBER OF PEOPLE THERE ARE. YOU ARE TO DETERMINE THE AMOUNT OF LAMB NEEDED IN ACCORDANCE WITH WHAT EACH PERSON WILL EAT. [5] THE ANIMALS YOU CHOOSE MUST BE YEAR-OLD MALES WITHOUT DEFECT, AND YOU MAY TAKE THEM FROM THE SHEEP OR THE GOATS. [6] TAKE CARE OF THEM UNTIL THE FOURTEENTH DAY OF THE MONTH, WHEN ALL THE PEOPLE OF THE COMMUNITY OF ISRAEL MUST SLAUGHTER THEM AT TWILIGHT.
- (2) EXODUS 23:14-15 "THREE TIMES A YEAR YOU ARE TO CELEBRATE A FESTIVAL TO ME. [15] "CELEBRATE THE FEAST OF UNLEAVENED BREAD; FOR SEVEN DAYS EAT BREAD MADE WITHOUT YEAST, AS I COMMANDED YOU. DO THIS AT THE APPOINTED TIME IN THE MONTH OF ABIB, FOR IN THAT MONTH YOU CAME OUT OF EGYPT.
- (A) THIS IS THE 14<sup>TH</sup> DAY OF NISAN

- (i) THIS IS A SPECIAL SABBATH, NOT SATURDAY SABBATH
- 1) SEE AND UNDERSTAND THE POINT ABOVE.

IV. -AND THE SON OF MAN WILL BE HANDED OVER TO BE CRUCIFIED."

- (1) THE TIME OF DELIVERANCE OF MAN FROM THEIR SIN IS AT HAND.**
- (2) JUST AS THE TIME OF DELIVERANCE OF ISRAEL FROM EGYPT WAS AT HAND.**

2. THE TENTH ATTEMPT ON THE LIFE OF JESUS

- A. MATTHEW 26: [3] THEN THE CHIEF PRIESTS AND THE ELDERS OF THE PEOPLE ASSEMBLED IN THE PALACE OF THE HIGH PRIEST, WHOSE NAME WAS CAIAPHAS, [4] AND THEY PLOTTED TO ARREST JESUS IN SOME SLY WAY AND KILL HIM. [5] "BUT NOT DURING THE FEAST," THEY SAID, "OR THERE MAY BE A RIOT AMONG THE PEOPLE."

I. CAIAPHAS - WHO IS HE?

- (1) SON IN LAW OF ANNAS
- (A) JOHN 18:13 and brought him first to Annas, who was the father-in-law of Caiaphas, the high priest that year.
- (2) TRIAL JUDGE OF JESUS
- (A) MATTHEW 26:57 THOSE WHO HAD ARRESTED JESUS TOOK HIM TO CAIAPHAS, THE HIGH PRIEST, WHERE THE TEACHERS OF THE LAW AND THE ELDERS HAD ASSEMBLED
- (B) MATTHEW 26:63-65 BUT JESUS REMAINED SILENT. THE HIGH PRIEST SAID TO HIM, "I CHARGE YOU UNDER OATH BY THE LIVING GOD: TELL US IF YOU ARE THE CHRIST, THE SON OF GOD." [64] "YES, IT IS AS YOU SAY," JESUS REPLIED. "BUT I SAY TO ALL OF YOU: IN THE FUTURE YOU WILL SEE THE SON OF MAN SITTING AT THE RIGHT HAND OF THE MIGHTY ONE AND COMING ON THE CLOUDS OF HEAVEN." [65] THEN THE HIGH PRIEST TORE HIS CLOTHES AND SAID, "HE HAS SPOKEN BLASPHEMY! WHY DO WE NEED ANY MORE WITNESSES? LOOK, NOW YOU HAVE HEARD THE BLASPHEMY.

(3) TRIAL JUDGE OF PETER AND OTHERS

- (A) ACTS 4:1-22 THE PRIESTS AND THE CAPTAIN OF THE TEMPLE GUARD AND THE SADDUCEES CAME UP TO PETER AND JOHN WHILE THEY WERE SPEAKING TO THE PEOPLE. [2] THEY WERE GREATLY DISTURBED BECAUSE THE APOSTLES WERE TEACHING THE PEOPLE AND PROCLAIMING IN JESUS THE RESURRECTION OF THE

DEAD. [3] THEY SEIZED PETER AND JOHN, AND BECAUSE IT WAS EVENING, THEY PUT THEM IN JAIL UNTIL THE NEXT DAY. [4] BUT MANY WHO HEARD THE MESSAGE BELIEVED, AND THE NUMBER OF MEN GREW TO ABOUT FIVE THOUSAND. [5] THE NEXT DAY THE RULERS, ELDERS AND TEACHERS OF THE LAW MET IN JERUSALEM. [6] ANNAS THE HIGH PRIEST WAS THERE, AND SO WERE CAIAPHAS, JOHN, ALEXANDER AND THE OTHER MEN OF THE HIGH PRIEST'S FAMILY. [7] THEY HAD PETER AND JOHN BROUGHT BEFORE THEM AND BEGAN TO QUESTION THEM: "BY WHAT POWER OR WHAT NAME DID YOU DO THIS?" [8] THEN PETER, FILLED WITH THE HOLY SPIRIT, SAID TO THEM: "RULERS AND ELDERS OF THE PEOPLE! [9] IF WE ARE BEING CALLED TO ACCOUNT TODAY FOR AN ACT OF KINDNESS SHOWN TO A CRIPPLE AND ARE ASKED HOW HE WAS HEALED, [10] THEN KNOW THIS, YOU AND ALL THE PEOPLE OF ISRAEL: IT IS BY THE NAME OF JESUS CHRIST OF NAZARETH, WHOM YOU CRUCIFIED BUT WHOM GOD RAISED FROM THE DEAD, THAT THIS MAN STANDS BEFORE YOU HEALED. [11] HE IS " 'THE STONE YOU BUILDERS REJECTED, WHICH HAS BECOME THE CAPSTONE.' [12] SALVATION IS FOUND IN NO ONE ELSE, FOR THERE IS NO OTHER NAME UNDER HEAVEN GIVEN TO MEN BY WHICH WE MUST BE SAVED." [13] WHEN THEY SAW THE COURAGE OF PETER AND JOHN AND REALIZED THAT THEY WERE UNSCHOOLED, ORDINARY MEN, THEY WERE ASTONISHED AND THEY TOOK NOTE THAT THESE MEN HAD BEEN WITH JESUS. [14] BUT SINCE THEY COULD SEE THE MAN WHO HAD BEEN HEALED STANDING THERE WITH THEM, THERE WAS NOTHING THEY COULD SAY. [15] SO THEY ORDERED THEM TO WITHDRAW FROM THE SANHEDRIN AND THEN CONFERRED TOGETHER. [16] "WHAT ARE WE GOING TO DO WITH THESE MEN?" THEY ASKED. "EVERYBODY LIVING IN JERUSALEM KNOWS THEY HAVE DONE AN OUTSTANDING MIRACLE, AND WE CANNOT DENY IT. [17] BUT TO STOP THIS THING FROM SPREADING ANY FURTHER AMONG THE PEOPLE, WE MUST WARN THESE MEN TO SPEAK NO LONGER TO ANYONE IN THIS NAME." [18] THEN THEY CALLED THEM IN AGAIN AND COMMANDED THEM NOT TO SPEAK OR TEACH AT ALL IN THE NAME OF JESUS. [19] BUT PETER AND JOHN REPLIED, "JUDGE FOR YOURSELVES WHETHER IT IS RIGHT IN GOD'S SIGHT TO OBEY YOU RATHER THAN GOD. [20] FOR WE CANNOT HELP SPEAKING ABOUT WHAT WE HAVE SEEN AND HEARD." [21] AFTER FURTHER THREATS THEY LET THEM GO. THEY COULD NOT DECIDE HOW TO PUNISH THEM, BECAUSE ALL THE PEOPLE WERE PRAISING GOD FOR WHAT HAD HAPPENED. [22] FOR THE MAN WHO WAS MIRACULOUSLY HEALED WAS OVER FORTY YEARS OLD.

- (4) ACCORDING TO JOSEPHUS, [JEWISH HISTORIAN] BOOK 18, CHAPTER 2-4
  - (A) TWO YEARS AFTER THE CRUCIFIXION OF JESUS BOTH CAIAPHAS AND PILATE WILL BE REMOVED FROM OFFICE BY VITELLIUS, THEN GOVERNOR OF SYRIA
  - (B) AFTER THAT THE EMPORIA OF ROME WILL QUESTION HIS ACTIONS.
- (5) ABOUT 35 A.D. COMMITTED SUICIDE
  - (A) STATED REASON; UNABLE TO BEAR THE DISGRACE AND STING OF HIS CONSCIENCE FOR THE MURDER OF CHRIST.

### 3. SECOND ANOINTING OF JESUS

- A. MATTHEW 26: [6] WHILE JESUS WAS IN BETHANY IN THE HOME OF A MAN KNOWN AS SIMON THE LEPER, [7] A WOMAN CAME TO HIM WITH AN ALABASTER JAR OF VERY EXPENSIVE PERFUME, WHICH SHE POURED ON HIS HEAD AS HE WAS RECLINING AT THE TABLE. [8] WHEN THE DISCIPLES SAW THIS, THEY WERE INDIGNANT. "WHY THIS WASTE?" THEY ASKED. [9] "THIS PERFUME COULD HAVE BEEN SOLD AT A HIGH PRICE AND THE MONEY GIVEN TO THE POOR." [10] AWARE OF THIS, JESUS SAID TO THEM, "WHY ARE YOU BOTHERING THIS WOMAN? SHE HAS DONE A BEAUTIFUL

THING TO ME. [11] THE POOR YOU WILL ALWAYS HAVE WITH YOU, BUT YOU WILL NOT ALWAYS HAVE ME. [12] WHEN SHE POURED THIS PERFUME ON MY BODY, SHE DID IT TO PREPARE ME FOR BURIAL. [13] I TELL YOU THE TRUTH, WHEREVER THIS GOSPEL IS PREACHED THROUGHOUT THE WORLD, WHAT SHE HAS DONE WILL ALSO BE TOLD, IN MEMORY OF HER."

I. WHILE JESUS WAS IN A HOME.

(1) DO YOU EVER THINK ABOUT IT.

(2) HE RELIED ON HIS FRIENDS FOR HIS UP KEEP.

(A) THIS WAS JUST A STOP FOR HIM.

II. A WOMAN CAME TO HIM WITH AN ALABASTER JAR OF VERY EXPENSIVE PERFUME, WHICH SHE POURED ON HIS HEAD AS HE WAS RECLINING AT THE TABLE

III. WHEN THE DISCIPLES SAW THIS, THEY WERE INDIGNANT. "WHY THIS WASTE?" THEY ASKED. [9] "THIS PERFUME COULD HAVE BEEN SOLD AT A HIGH PRICE AND THE MONEY GIVEN TO THE POOR."

(1) SOME TODAY HAVE THE SAME ATTITUDE.

(A) THEY DO NOT WANT YOU TO USE YOUR MONEY AS GOD DIRECTS YOU.

IV. WHY ARE YOU BOTHERING THIS WOMAN?

(1) NOTE: JESUS POINTS OUT THAT THEY ARE ATTACHING THE WOMAN FOR WHAT SHE DID!

(2) SHE HAS DONE A BEAUTIFUL THING TO ME.

V. [11] THE POOR YOU WILL ALWAYS HAVE WITH YOU,

(1) BUT YOU WILL NOT ALWAYS HAVE ME.

VI. [12] WHEN SHE POURED THIS PERFUME ON MY BODY,

(1) SHE DID IT TO PREPARE ME FOR BURIAL.

(A) [13] I TELL YOU THE TRUTH, WHEREVER THIS GOSPEL IS PREACHED THROUGHOUT THE WORLD, WHAT SHE HAS DONE WILL ALSO BE TOLD, IN MEMORY OF HER

(I) WHAT HAPPENED HERE?

1) SHE SHALL BE REMEMBERED FOR WHAT SHE HAS DONE FOR JESUS?

2) WHAT ABOUT US?

A) WHAT WILL BE REMEMBERED?

B) WHAT WE DO FOR OTHERS IN THE NAME OF THE LORD!

## TUESDAY SUNSET - WEDNESDAY SUNSET THE TRUE DAY OF INFAMY

### 4. JUDAS AGREES TO BETRAY JESUS

A. MATTHEW 26:[14] THEN ONE OF THE TWELVE--THE ONE CALLED JUDAS ISCARIOT--WENT TO THE CHIEF PRIESTS [15] AND ASKED, "WHAT ARE YOU WILLING TO GIVE ME IF I HAND HIM OVER TO YOU?" SO THEY COUNTED OUT FOR HIM THIRTY SILVER COINS. [16] FROM THEN ON JUDAS WATCHED FOR AN OPPORTUNITY TO HAND HIM OVER.

I. WHAT WAS JUDAS AFTER?

(1) HE WANTED TO HAND JESUS OVER TO THE CHIEF PRIEST.

(A) WHY?

(I) MEANY REASONS ARE GIVEN AND SPECULATED!

II. THIRTY SILVER COINS

(1) THE COST OF A SLAVE

III. FROM THEN ON JUDAS WATCHED FOR AN OPPORTUNITY TO HAND HIM OVER.

(1) HIS RELATIONSHIP WITH JESUS CHANGED AT THIS TIME!

### 5. PREPARATION FOR THE PASSOVER

- A. MATTHEW 26: [17] ON THE FIRST DAY OF THE FEAST OF UNLEAVENED BREAD, THE DISCIPLES CAME TO JESUS AND ASKED, "WHERE DO YOU WANT US TO MAKE PREPARATIONS FOR YOU TO EAT THE PASSOVER?" [18] HE REPLIED, "GO INTO THE CITY TO A CERTAIN MAN AND TELL HIM, 'THE TEACHER SAYS: MY APPOINTED TIME IS NEAR. I AM GOING TO CELEBRATE THE PASSOVER WITH MY DISCIPLES AT YOUR HOUSE.' " [19] SO THE DISCIPLES DID AS JESUS HAD DIRECTED THEM AND PREPARED THE PASSOVER.
    - I. ON THE FIRST DAY OF THE FEAST OF UNLEAVENED BREAD
      - (1) TUESDAY SUNSET TO WEDNESDAY SUNSET
    - II. SO THE DISCIPLES DID AS JESUS HAD DIRECTED THEM AND PREPARED THE PASSOVER.
      - (1) THE DISCIPLES WOULD HAVE TAKEN A LAMB TO THE TEMPLE.
      - (2) THERE THE PRIESTS WOULD HAVE KILLED THE LAMB, DRAINED THE BLOOD, CUT IT UP AND PARTS GIVEN BACK TO THE DISCIPLES.
      - (3) WHEN EVENING CAME THE LAMB WAS ROASTED WITH GREAT CARE.
      - (4) UNLEAVENED BREAD, WINE, BITTER HERBS, AND SAUCE WERE ALSO PROVIDED FOR THE SUPPER.
6. THE LAST PASSOVER
- A. MATTHEW 26: [20] WHEN EVENING CAME, JESUS WAS RECLINING AT THE TABLE WITH THE TWELVE. [21] AND WHILE THEY WERE EATING, HE SAID, "I TELL YOU THE TRUTH, ONE OF YOU WILL BETRAY ME." [22] THEY WERE VERY SAD AND BEGAN TO SAY TO HIM ONE AFTER THE OTHER, "SURELY NOT I, LORD?" [23] JESUS REPLIED, "THE ONE WHO HAS DIPPED HIS HAND INTO THE BOWL WITH ME WILL BETRAY ME. [24] THE SON OF MAN WILL GO JUST AS IT IS WRITTEN ABOUT HIM. BUT WOE TO THAT MAN WHO BETRAYS THE SON OF MAN! IT WOULD BE BETTER FOR HIM IF HE HAD NOT BEEN BORN." [25] THEN JUDAS, THE ONE WHO WOULD BETRAY HIM, SAID, "SURELY NOT I, RABBI?" JESUS ANSWERED, "YES, IT IS YOU."
    - I. EVENING - TUESDAY NIGHT, WEDNESDAY TILL SUNSET.
    - II. THE TWELVE WERE ALL THERE.
    - III. [21] AND WHILE THEY WERE EATING, HE SAID, "I TELL YOU THE TRUTH, ONE OF YOU WILL BETRAY ME."
      - (1) JESUS KNEW WHAT?
        - (A) ALL THAT WAS ABOUT TO HAPPEN TO HIM.
    - IV. [22] THEY WERE VERY SAD AND BEGAN TO SAY TO HIM ONE AFTER THE OTHER, "SURELY NOT I, LORD?"
      - (1) HARD FOR THE FOLLOWERS OF JESUS TO BELIEVE.
        - (A) JUDAS DID NOT APPEAR TO THE OTHERS AS DIFFERENT THAN THEY WERE.
          - (I) HE HAD GONE ON MISSION TRIPS, HE HAD BEEN A PART OF HEALING MINISTRY.
    - V. JESUS MAKES IT CLEAR!
      - (1) [23] JESUS REPLIED, "THE ONE WHO HAS DIPPED HIS HAND INTO THE BOWL WITH ME WILL BETRAY ME
      - (2) . [24] THE SON OF MAN WILL GO JUST AS IT IS WRITTEN ABOUT HIM.
      - (3) BUT WOE TO THAT MAN WHO BETRAYS THE SON OF MAN! IT WOULD BE BETTER FOR HIM IF HE HAD NOT BEEN BORN."
        - (A) HOW SERIOUS IS IT TO BETRAY THE LORD?
          - (I) THE TERM HAS BEEN USED ALSO FOR THOSE WHO CAUSE LITTLE ONES TO STUMBLE.
      - (4) "SURELY NOT I, RABBI?"
        - (A) WHAT IS THE BETRAYAL - **Not I RABBI**

## 7. LORD'S SUPPER

- A. MATTHEW 26: [26] WHILE THEY WERE EATING, JESUS TOOK BREAD, GAVE THANKS AND BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING, "TAKE AND EAT; THIS IS MY BODY." [27] THEN HE TOOK THE CUP, GAVE THANKS AND OFFERED IT TO THEM, SAYING, "DRINK FROM IT, ALL OF YOU. [28] THIS IS MY BLOOD OF THE COVENANT, WHICH IS POURED OUT FOR MANY FOR THE FORGIVENESS OF SINS. [29] I TELL YOU, I WILL NOT DRINK OF THIS FRUIT OF THE VINE FROM NOW ON UNTIL THAT DAY WHEN I DRINK IT ANEW WITH YOU IN MY FATHER'S KINGDOM." [30] WHEN THEY HAD SUNG A HYMN, THEY WENT OUT TO THE MOUNT OF OLIVES.

### I. "TAKE AND EAT; THIS IS MY BODY."

- (1) HE DID NOT SAY ANYTHING ABOUT HIS BODY - HE DEMONSTRATED IT.

#### (A) JESUS TOOK BREAD, GAVE THANKS AND BROKE IT,

- (i) ISAIAH 52:13-15 SEE, MY SERVANT WILL ACT WISELY; HE WILL BE RAISED AND LIFTED UP AND HIGHLY EXALTED. [14] JUST AS THERE WERE MANY WHO WERE APPALLED AT HIM— HIS APPEARANCE WAS SO DISFIGURED BEYOND THAT OF ANY MAN AND HIS FORM MARRED BEYOND HUMAN LIKENESS-- [15] SO WILL HE SPRINKLE MANY NATIONS, AND KINGS WILL SHUT THEIR MOUTHS BECAUSE OF HIM. FOR WHAT THEY WERE NOT TOLD, THEY WILL SEE, AND WHAT THEY HAVE NOT HEARD, THEY WILL UNDERSTAND.

- (ii) 1 PETER 2:24 HE HIMSELF BORE OUR SINS IN HIS BODY ON THE TREE, SO THAT WE MIGHT DIE TO SINS AND LIVE FOR RIGHTEOUSNESS; BY HIS WOUNDS YOU HAVE BEEN HEALED.

- II. THEN HE TOOK THE CUP, GAVE THANKS AND OFFERED IT TO THEM, SAYING, "DRINK FROM IT, ALL OF YOU. [28] THIS IS MY BLOOD OF THE COVENANT, WHICH IS POURED OUT FOR MANY FOR THE FORGIVENESS OF SINS.

- (1) , "DRINK FROM IT, ALL OF YOU.

- (2) THIS IS MY BLOOD OF THE COVENANT

- (A) EXODUS 24:8 MOSES THEN TOOK THE BLOOD, SPRINKLED IT ON THE PEOPLE AND SAID, "THIS IS THE BLOOD OF THE COVENANT THAT THE LORD HAS MADE WITH YOU IN ACCORDANCE WITH ALL THESE WORDS."

- (B) LEVITICUS 17:11 FOR THE LIFE OF A CREATURE IS IN THE BLOOD, AND I HAVE GIVEN IT TO YOU TO MAKE ATONEMENT FOR YOURSELVES ON THE ALTAR; IT IS THE BLOOD THAT MAKES ATONEMENT FOR ONE'S LIFE.

- (C) HEBREWS 9:20 HE SAID, "THIS IS THE BLOOD OF THE COVENANT, WHICH GOD HAS COMMANDED YOU TO KEEP."

- (D) HEBREWS 9:22 IN FACT, THE LAW REQUIRES THAT NEARLY EVERYTHING BE CLEANSSED WITH BLOOD, AND WITHOUT THE SHEDDING OF BLOOD THERE IS NO FORGIVENESS.

- (3) WHICH IS POURED OUT FOR MANY FOR THE FORGIVENESS OF SINS.

- (A) POURED OUT FOR MANY - NOT ALL

- (i) ACTS 20:28 KEEP WATCH OVER YOURSELVES AND ALL THE FLOCK OF WHICH THE HOLY SPIRIT HAS MADE YOU OVERSEERS. BE SHEPHERDS OF THE CHURCH OF GOD, WHICH HE BOUGHT WITH HIS OWN BLOOD.

- (ii) ROMANS 3:24-25 AND ARE JUSTIFIED FREELY BY HIS GRACE THROUGH THE REDEMPTION THAT CAME BY CHRIST JESUS. [25] GOD PRESENTED HIM AS A SACRIFICE OF ATONEMENT, **THROUGH FAITH IN HIS BLOOD**. HE DID THIS TO DEMONSTRATE HIS JUSTICE, BECAUSE IN HIS FORBEARANCE HE HAD LEFT THE SINS COMMITTED BEFOREHAND UNPUNISHED—

- (iii) EPHESIANS. 1:7 IN HIM WE HAVE REDEMPTION THROUGH HIS BLOOD, THE

- (iv) FORGIVENESS OF SINS, IN ACCORDANCE WITH THE RICHES OF GOD'S GRACE  
1 PETER 1:2 WHO HAVE BEEN CHOSEN ACCORDING TO THE FOREKNOWLEDGE  
OF GOD THE FATHER, THROUGH THE SANCTIFYING WORK OF THE SPIRIT, FOR  
OBEDIENCE TO JESUS CHRIST AND SPRINKLING BY HIS BLOOD: GRACE AND  
PEACE BE YOURS IN ABUNDANCE.

III. THE DIFFERENCES IN THE OLD AND NEW COVENANT

TWO NAMES - IN FORCE AT DIFFERENT TIMES	
HEBREWS 8:7 FOR IF THERE HAD BEEN NOTHING WRONG WITH THAT FIRST COVENANT, NO PLACE WOULD HAVE BEEN SOUGHT FOR ANOTHER.	HEBREWS 9:[15] FOR THIS REASON CHRIST IS THE MEDIATOR OF A NEW COVENANT, THAT THOSE WHO ARE CALLED MAY RECEIVE THE PROMISED ETERNAL INHERITANCE--NOW THAT HE HAS DIED AS A RANSOM TO SET THEM FREE FROM THE SINS COMMITTED UNDER THE FIRST COVENANT. !
THE FIRST GIVEN BY MOSES -	THE SECOND BY CHRIST
JOHN 1:17 FOR THE LAW WAS GIVEN THROUGH MOSES; GRACE AND TRUTH CAME THROUGH JESUS CHRIST.	MATTHEW 26:28 THIS IS MY BLOOD OF THE COVENANT, WHICH IS POURED OUT FOR MANY FOR THE FORGIVENESS OF SINS. HEBREWS 9:15 FOR THIS REASON CHRIST IS THE MEDIATOR OF A NEW COVENANT, THAT THOSE WHO ARE CALLED MAY RECEIVE THE PROMISED ETERNAL INHERITANCE--NOW THAT HE HAS DIED AS A RANSOM TO SET THEM FREE FROM THE SINS COMMITTED UNDER THE FIRST COVENANT
THE LAW OF SIN	THE LAW OF RIGHTEOUSNESS
ROMANS 7:7-25 WHAT SHALL WE SAY, THEN? IS THE LAW SIN? CERTAINLY NOT! INDEED I WOULD NOT HAVE KNOWN WHAT SIN WAS EXCEPT THROUGH THE LAW... WHO WILL RESCUE ME FROM THIS BODY OF DEATH? [25] THANKS BE TO GOD--THROUGH JESUS CHRIST OUR LORD! SO THEN, I MYSELF IN MY MIND AM A SLAVE TO GOD'S LAW, BUT IN THE SINFUL NATURE A SLAVE TO THE LAW OF SIN. ROMANS 9:31 BUT ISRAEL, WHO PURSUED A LAW OF RIGHTEOUSNESS, HAS NOT ATTAINED IT.	ROMANS[8:1] THEREFORE, THERE IS NOW NO CONDEMNATION FOR THOSE WHO ARE IN CHRIST JESUS, [2] BECAUSE THROUGH CHRIST JESUS THE LAW OF THE SPIRIT OF LIFE SET ME FREE FROM THE LAW OF SIN AND DEATH OFFERING. <b>AND SO HE CONDEMNED SIN IN SINFUL MAN, [4] IN ORDER THAT THE RIGHTEOUS REQUIREMENTS OF THE LAW MIGHT BE FULLY MET IN US,</b> WHO DO NOT LIVE ACCORDING TO THE SINFUL NATURE BUT ACCORDING TO THE SPIRIT.
THE LAW OF THE FLESH	THE LAW OF THE SPIRIT

<p>ROMANS 7:5 FOR WHEN WE WERE CONTROLLED BY THE SINFUL NATURE, THE SINFUL PASSIONS AROUSED BY THE LAW WERE AT WORK IN OUR BODIES, SO THAT WE BORE FRUIT FOR DEATH.</p>	<p>ROMANS 8:1-4 GALATIANS 5:16-26 SO I SAY, LIVE BY THE SPIRIT, AND YOU WILL NOT GRATIFY THE DESIRES OF THE SINFUL NATURE. [17] FOR THE SINFUL NATURE DESIRES WHAT IS CONTRARY TO THE SPIRIT, AND THE SPIRIT WHAT IS CONTRARY TO THE SINFUL NATURE. THEY ARE IN CONFLICT WITH EACH OTHER, SO THAT YOU DO NOT DO WHAT YOU WANT. [18] BUT IF YOU ARE LED BY THE SPIRIT, YOU ARE NOT UNDER LAW. . . . . [22] BUT THE FRUIT OF THE SPIRIT IS LOVE, JOY, PEACE, PATIENCE, KINDNESS, GOODNESS, FAITHFULNESS, [23] GENTLENESS AND SELF-CONTROL. AGAINST SUCH THINGS THERE IS NO LAW. [24] THOSE WHO BELONG TO CHRIST JESUS HAVE CRUCIFIED THE SINFUL NATURE WITH ITS PASSIONS AND DESIRES. [25] SINCE WE LIVE BY THE SPIRIT, LET US KEEP IN STEP WITH THE SPIRIT. [26] LET US NOT BECOME CONCEITED, PROVOKING AND ENVYING EACH OTHER.</p>
NOT OF FAITH	IS "BY FAITH"
<p>GALATIANS 3:12 THE LAW IS NOT BASED ON FAITH; ON THE CONTRARY, "THE MAN WHO DOES THESE THINGS WILL LIVE BY THEM."</p>	<p>ROMANS 3:27 WHERE, THEN, IS BOASTING? IT IS EXCLUDED. ON WHAT PRINCIPLE? ON THAT OF OBSERVING THE LAW? NO, BUT ON THAT OF FAITH.</p>
YOKE OF BONDAGE	THE LAW OF LIBERTY
<p>GALATIANS 5:1 IT IS FOR FREEDOM THAT CHRIST HAS SET US FREE. STAND FIRM, THEN, AND DO NOT LET YOURSELVES BE BURDENED AGAIN BY A YOKE OF SLAVERY.</p>	<p>JAMES 1:18-25 HE CHOSE TO GIVE US BIRTH THROUGH THE WORD OF TRUTH, THAT WE MIGHT BE A KIND OF FIRSTFRUITS OF ALL HE CREATED. [19] MY DEAR BROTHERS, TAKE NOTE OF THIS:. . . . . THEREFORE, GET RID OF ALL MORAL FILTH AND THE EVIL THAT IS SO PREVALENT AND HUMBLY ACCEPT THE WORD PLANTED IN YOU, WHICH CAN SAVE YOU. . . . . [25] BUT THE MAN WHO LOOKS INTENTLY INTO THE PERFECT LAW THAT GIVES . . .HE WILL BE BLESSED IN WHAT HE DOES.</p>



ENDS WITH CHRIST	STARTS WITH CHRIST
<p>ROMANS 10:4 CHRIST IS THE END OF THE LAW SO THAT THERE MAY BE RIGHTEOUSNESS FOR EVERYONE WHO BELIEVES.</p> <p>2 COR. 3:14 BUT THEIR MINDS WERE MADE DULL, FOR TO THIS DAY THE SAME VEIL REMAINS WHEN THE OLD COVENANT IS READ. IT HAS NOT BEEN REMOVED, BECAUSE ONLY IN CHRIST IS IT TAKEN AWAY.</p> <p>HEBREWS 8:6 BUT THE MINISTRY JESUS HAS RECEIVED IS AS SUPERIOR TO THEIRS AS THE COVENANT OF WHICH HE IS MEDIATOR IS SUPERIOR TO THE OLD ONE, AND IT IS FOUNDED ON BETTER PROMISES.</p>	<p>HEBREWS 9:15 FOR THIS REASON CHRIST IS THE MEDIATOR OF A NEW COVENANT, THAT THOSE WHO ARE CALLED MAY RECEIVE THE PROMISED ETERNAL INHERITANCE--NOW THAT HE HAS DIED AS A RANSOM TO SET THEM FREE FROM THE SINS COMMITTED UNDER THE FIRST COVENANT.</p> <p>HEBREWS 10:9 THEN HE SAID, "HERE I AM, I HAVE COME TO DO YOUR WILL." HE SETS ASIDE THE FIRST TO ESTABLISH THE SECOND.</p>
BROUGHT DEATH	BROUGHT LIFE
<p>GALATIANS 3:21 IS THE LAW, THEREFORE, OPPOSED TO THE PROMISES OF GOD? ABSOLUTELY NOT! FOR IF A LAW HAD BEEN GIVEN THAT COULD IMPART LIFE, THEN RIGHTEOUSNESS WOULD CERTAINLY HAVE COME BY THE LAW.</p> <p>HEBREWS 10:1-18 THE LAW IS ONLY A . . . . SHADOW OF THE GOOD THINGS THAT ARE [15] THE HOLY SPIRIT ALSO TESTIFIES TO US ABOUT THIS. FIRST HE SAYS: [16] "THIS IS THE COVENANT I WILL MAKE WITH THEM AFTER THAT TIME, SAYS THE LORD. I WILL PUT MY LAWS IN THEIR HEARTS, AND I WILL WRITE THEM ON THEIR MINDS." [17] THEN HE ADDS: "THEIR SINS AND LAWLESS ACTS I WILL REMEMBER NO MORE." [18] AND WHERE THESE HAVE BEEN FORGIVEN, THERE IS NO LONGER ANY SACRIFICE FOR SIN.</p>	<p>ROMANS 8:1-4</p> <p>HEBREWS 9:15 FOR THIS REASON CHRIST IS THE MEDIATOR OF A NEW COVENANT, THAT THOSE WHO ARE CALLED MAY RECEIVE THE PROMISED ETERNAL INHERITANCE--NOW THAT HE HAS DIED AS A RANSOM TO SET THEM FREE FROM THE SINS COMMITTED UNDER THE FIRST COVENANT</p> <p>2 COR. 3:6-18 HE HAS MADE US COMPETENT AS MINISTERS OF A NEW COVENANT--NOT OF THE LETTER BUT OF THE SPIRIT; FOR THE LETTER KILLS, BUT THE SPIRIT GIVES LIFE. [7] . . . . [17] NOW THE LORD IS THE SPIRIT, AND WHERE THE SPIRIT OF THE LORD IS, THERE IS FREEDOM. [18] AND WE, WHO WITH UNVEILED FACES ALL REFLECT THE LORD'S GLORY, ARE BEING TRANSFORMED INTO HIS LIKENESS WITH EVER-INCREASING GLORY, WHICH COMES FROM THE LORD, WHO IS THE SPIRIT.</p>

ONE HAD A SINFUL MINISTRY	THE OTHER HAS A RIGHTEOUS MINISTRY
<p>HEBREWS 5:1-4 EVERY HIGH PRIEST IS SELECTED FROM AMONG MEN AND IS APPOINTED TO REPRESENT THEM IN MATTERS RELATED TO GOD, TO OFFER GIFTS AND SACRIFICES FOR SINS. [2] HE IS ABLE TO DEAL GENTLY WITH THOSE WHO ARE IGNORANT AND ARE GOING ASTRAY, SINCE HE HIMSELF IS SUBJECT TO WEAKNESS. [3] THIS IS WHY HE HAS TO OFFER SACRIFICES FOR HIS OWN SINS, AS WELL AS FOR THE SINS OF THE PEOPLE. [4] NO ONE TAKES THIS HONOR UPON HIMSELF; HE MUST BE CALLED BY GOD, JUST AS AARON WAS.</p>	<p>HEBREWS 7:26-28 SUCH A HIGH PRIEST MEETS OUR NEED--ONE WHO IS HOLY, BLAMELESS, PURE, SET APART FROM SINNERS, EXALTED ABOVE THE HEAVENS. [27] UNLIKE THE OTHER HIGH PRIESTS, HE DOES NOT NEED TO OFFER SACRIFICES DAY AFTER DAY, FIRST FOR HIS OWN SINS, AND THEN FOR THE SINS OF THE PEOPLE. HE SACRIFICED FOR THEIR SINS ONCE FOR ALL WHEN HE OFFERED HIMSELF. [28] FOR THE LAW APPOINTS AS HIGH PRIESTS MEN WHO ARE WEAK; BUT THE OATH, WHICH CAME AFTER THE LAW, APPOINTED THE SON, WHO HAS BEEN MADE PERFECT FOREVER.</p> <p>1 JOHN 3:9 NO ONE WHO IS BORN OF GOD WILL CONTINUE TO SIN, BECAUSE GOD'S SEED REMAINS IN HIM; HE CANNOT GO ON SINNING, BECAUSE HE HAS BEEN BORN OF GOD.</p>
LAW OF WORKS	LAW OF GRACE
<p>GALATIANS 3:10-12 ALL WHO RELY ON OBSERVING THE LAW ARE UNDER A CURSE, FOR IT IS WRITTEN: "CURSED IS EVERYONE WHO DOES NOT CONTINUE TO DO EVERYTHING WRITTEN IN THE BOOK OF THE LAW." [11] CLEARLY NO ONE IS JUSTIFIED BEFORE GOD BY THE LAW, BECAUSE, "THE RIGHTEOUS WILL LIVE BY FAITH." [12] THE LAW IS NOT BASED ON FAITH; ON THE CONTRARY, "THE MAN WHO DOES THESE THINGS WILL LIVE BY THEM."</p>	<p>JOHN 1:17 ROMANS 3:24-31 AND ARE JUSTIFIED FREELY BY HIS GRACE THROUGH THE REDEMPTION THAT CAME BY CHRIST JESUS. [25] GOD PRESENTED HIM AS A SACRIFICE OF ATONEMENT, THROUGH FAITH IN HIS BLOOD. HE DID THIS TO DEMONSTRATE HIS JUSTICE, BECAUSE IN HIS FORBEARANCE HE HAD LEFT THE SINS COMMITTED BEFOREHAND UNPUNISHED-- [26] HE DID IT TO DEMONSTRATE HIS JUSTICE AT THE PRESENT TIME, SO AS TO BE JUST AND THE ONE WHO JUSTIFIES THOSE WHO HAVE FAITH IN JESUS. . . . FAITH. [31] DO WE, THEN, NULLIFY THE LAW BY THIS FAITH? NOT AT ALL! RATHER, WE UPHOLD THE LAW.</p> <p>EPHESIANS. 2:8-9 FOR IT IS BY GRACE YOU HAVE BEEN SAVED, THROUGH FAITH--AND THIS NOT FROM YOURSELVES, IT IS THE GIFT OF GOD-- [9] NOT BY WORKS, SO THAT NO ONE CAN BOAST.</p>

8. JESUS FORETELLS PETER'S DENIAL

- A. MATTHEW 26: [31] THEN JESUS TOLD THEM, "THIS VERY NIGHT YOU WILL ALL FALL AWAY ON ACCOUNT OF ME, FOR IT IS WRITTEN: " 'I WILL STRIKE THE SHEPHERD, AND THE SHEEP OF THE FLOCK WILL BE SCATTERED.' [32] BUT AFTER I HAVE RISEN, I WILL GO AHEAD OF YOU INTO GALILEE." [33] PETER REPLIED, "EVEN IF ALL FALL AWAY ON ACCOUNT OF YOU, I NEVER WILL." [34] "I TELL YOU THE TRUTH," JESUS ANSWERED, "THIS VERY NIGHT, BEFORE THE ROOSTER CROWS, YOU WILL DISOWN ME THREE TIMES." [35] BUT PETER DECLARED, "EVEN IF I HAVE TO DIE WITH YOU, I WILL NEVER DISOWN YOU." AND ALL THE OTHER DISCIPLES SAID THE SAME.
- I. THEN JESUS TOLD THEM, "THIS VERY NIGHT YOU WILL ALL FALL AWAY ON ACCOUNT OF ME,
- (1) FALL AWAY!
    - (A) LEAVE THE TEACHINGS OF THE KINGDOM.!
    - (B) STOP PURSUING THE KINGDOM!
  - (2) FOR IT IS WRITTEN:
    - (A) " 'I WILL STRIKE THE SHEPHERD, AND THE SHEEP OF THE FLOCK WILL BE SCATTERED.'
  - II. [32] **BUT AFTER I HAVE RISEN**, I WILL GO AHEAD OF YOU INTO GALILEE."
    - (1) JESUS KNOW THAT THE FOLLOWERS WOULD JOIN HIM IN GALILEE
  - III. AT THIS POINT WE WOULD SAY THAT JESUS KNOWS IN DETAIL WHAT IS ABOUT TO HAPPEN.
    - (1) BUT AFTER I HAVE RISEN, I WILL GO AHEAD OF YOU INTO GALILEE."
    - (2) [34] "I TELL YOU THE TRUTH," JESUS ANSWERED, "THIS VERY NIGHT, BEFORE THE ROOSTER CROWS, YOU WILL DISOWN ME THREE TIMES."
      - (A) IT IS CLEAR THAT JESUS WOULD NOT BE SAYING THESE THINGS IF HE WAS NOT EXPECTING THEM TO HAPPEN. HE HAS EXCEPTED WHAT IS ABOUT TO HAPPEN!

THE SUFFERINGS OF CHRIST  
THE PASSOVER WILL NOW BE SHOWN

9. AGONY IN THE GARDEN

- A. MATTHEW 26: [36] THEN JESUS WENT WITH HIS DISCIPLES TO A PLACE CALLED GETHSEMANE, AND HE SAID TO THEM, "SIT HERE WHILE I GO OVER THERE AND PRAY." [37] HE TOOK PETER AND THE TWO SONS OF ZEBEDEE ALONG WITH HIM, AND HE BEGAN TO BE SORROWFUL AND TROUBLED. [38] THEN HE SAID TO THEM, "MY SOUL IS OVERWHELMED WITH SORROW TO THE POINT OF DEATH. STAY HERE AND KEEP WATCH WITH ME." [39] GOING A LITTLE FARTHER, HE FELL WITH HIS FACE TO THE GROUND AND PRAYED, "MY FATHER, IF IT IS POSSIBLE, MAY THIS CUP BE TAKEN FROM ME. YET NOT AS I WILL, BUT AS YOU WILL." [40] THEN HE RETURNED TO HIS DISCIPLES AND FOUND THEM SLEEPING. "COULD YOU MEN NOT KEEP WATCH WITH ME FOR ONE HOUR?" HE ASKED PETER. [41] "WATCH AND PRAY SO THAT YOU WILL NOT FALL INTO TEMPTATION. THE SPIRIT IS WILLING, BUT THE BODY IS WEAK." [42] HE WENT AWAY A SECOND TIME AND PRAYED, "MY FATHER, IF IT IS NOT POSSIBLE FOR THIS CUP TO BE TAKEN AWAY UNLESS I DRINK IT, MAY YOUR WILL BE DONE." [43] WHEN HE CAME BACK, HE AGAIN FOUND THEM SLEEPING, BECAUSE THEIR EYES WERE HEAVY. [44] SO HE LEFT THEM AND WENT AWAY ONCE MORE AND PRAYED THE THIRD TIME, SAYING THE SAME THING. [45] THEN HE RETURNED TO THE DISCIPLES AND SAID TO THEM, "ARE YOU STILL SLEEPING AND RESTING? LOOK, THE HOUR IS NEAR, AND THE SON OF MAN IS BETRAYED INTO THE HANDS OF SINNERS. [46] RISE, LET US GO! HERE COMES MY BETRAYER!"
- I. THEN JESUS WENT WITH HIS DISCIPLES TO A PLACE CALLED GETHSEMANE, AND HE SAID TO THEM, "
- (1) JESUS HAD BEEN HERE MANY TIMES BEFORE - ONE OF HIS PLACES WHERE HE SOUGHT

- THE FATHER.
- II. SIT HERE WHILE I GO OVER THERE AND PRAY
    - (1) HE CAME TO THE PLACE TO PRAY!
  - III. HE TOOK PETER AND THE TWO SONS OF ZEBEDEE ALONG WITH HIM, AND HE BEGAN TO BE SORROWFUL AND TROUBLED.
    - (1) HE WENT WITH THREE AND SOMETHING STARTED TO HAPPEN.
      - (A) HE BEGAN TO BE SORROWFUL AND TROUBLED.
        - (I) THIS IS NOT PRAYER AS WE KNOW IT. THIS IS SPIRITUAL BATTLE!
        - (II) HE IS FACING THE FULL ATTACK OF SATAN
  - IV. HE SPEAKS WITH THE THREE THAT ARE WITH HIM.
    - (1) [38] THEN HE SAID TO THEM, "MY SOUL IS OVERWHELMED WITH SORROW TO THE POINT OF DEATH.
      - (A) THE MAIN PART OF JESUS **IS OVERWHELMED WITH SORROW TO THE POINT OF DEATH**
  - V. HE HAS A REQUEST OF THEM!
    - (1) STAY HERE AND KEEP WATCH WITH ME."
      - (A) HE TELLS US TO DAY TO "WATCH AND PRAY"
  - VI. [39] GOING A LITTLE FARTHER, HE FELL WITH HIS FACE TO THE GROUND AND PRAYED,
    - (1) HE LEAVES THE THREE.
    - (2) HE GOES A LITTLE FURTHER AND HE FALLS TO THE GROUND.
    - (3) HE NOW DOES WHAT HE CAME HERE TO DO.
      - (A) HE PRAYED.
  - VII. JESUS NOW HAS A REQUEST FROM THE FATHER.
    - (1) LET US AGAIN SEE WHAT STATE HE IS IN.
      - (A) MY SOUL IS OVERWHELMED WITH SORROW TO THE POINT OF DEATH.
        - (I) JESUS IS OVERWHELMED WITH SORROW.
          - 1) HE IS AT THE POINT OF DEATH.
      - (2) LET US HEAR WHAT JESUS IS GOING TO ASK THE FATHER!
        - (A) "MY FATHER,
        - (B) IF IT IS POSSIBLE, MAY THIS CUP BE TAKEN FROM ME
          - (I) WHAT CUP?
            - 1) THE CUP THAT "IS OVERWHELMED WITH SORROW TO THE POINT OF DEATH."
        - (C) YET NOT AS I WILL,
        - (D) BUT AS YOU WILL."
  - VIII. JESUS MADE HIS REQUEST
    - (1) [40] THEN HE RETURNED TO HIS DISCIPLES AND FOUND THEM SLEEPING.
      - (A) "COULD YOU MEN NOT KEEP WATCH WITH ME FOR ONE HOUR?" HE ASKED PETER.
      - (B) [41] "WATCH AND PRAY SO THAT YOU WILL NOT FALL INTO TEMPTATION. THE SPIRIT IS WILLING, BUT THE BODY IS WEAK."
        - (I) HE KNOWS THAT PETER IS GOING TO DENY HIM.
          - 1) WHAT IS HE CONCERNED ABOUT HERE?
  - IX. HE AGAIN GOES TO THE FATHER
    - (1) [42] HE WENT AWAY A SECOND TIME AND PRAYED,
    - (2) "MY FATHER,
    - (3) IF IT IS NOT POSSIBLE FOR THIS CUP TO BE TAKEN AWAY UNLESS I DRINK IT,
    - (4) MAY YOUR WILL BE DONE."
  - X. HE RETURNS AGAIN TO HIS FOLLOWERS
    - (1) [43] WHEN HE CAME BACK, HE AGAIN FOUND THEM SLEEPING,

- (A) BECAUSE THEIR EYES WERE HEAVY.
- XI. HE AGAIN LEAVES THEM.
  - (1) [44] SO HE LEFT THEM AND WENT AWAY ONCE MORE AND PRAYED THE THIRD TIME, SAYING THE SAME THING.
- XII. AGAIN HE RETURNS
  - (1) [45] THEN HE RETURNED TO THE DISCIPLES AND SAID TO THEM,
  - (2) "ARE YOU STILL SLEEPING AND RESTING?"
  - (3) LOOK, THE HOUR IS NEAR,
  - (4) AND THE SON OF MAN IS BETRAYED INTO THE HANDS OF SINNERS.
  - (5) [46] RISE, LET US GO!
  - (6) HERE COMES MY BETRAYER!"
- XIII. IS THIS THE JESUS OF VERSE 38?
- XIV. WHAT HAS HAPPENED TO HIM?

#### 10. ELEVENTH ATTEMPT TO KILL JESUS - THE BETRAYAL AND ARREST

- A. MATTHEW 26:[47] WHILE HE WAS STILL SPEAKING, JUDAS, ONE OF THE TWELVE, ARRIVED. WITH HIM WAS A LARGE CROWD ARMED WITH SWORDS AND CLUBS, SENT FROM THE CHIEF PRIESTS AND THE ELDERS OF THE PEOPLE. [48] NOW THE BETRAYER HAD ARRANGED A SIGNAL WITH THEM: "THE ONE I KISS IS THE MAN; ARREST HIM." [49] GOING AT ONCE TO JESUS, JUDAS SAID, "GREETINGS, RABBI!" AND KISSED HIM. [50] JESUS REPLIED, "FRIEND, DO WHAT YOU CAME FOR." THEN THE MEN STEPPED FORWARD, SEIZED JESUS AND ARRESTED HIM. [51] WITH THAT, ONE OF JESUS' COMPANIONS REACHED FOR HIS SWORD, DREW IT OUT AND STRUCK THE SERVANT OF THE HIGH PRIEST, CUTTING OFF HIS EAR. [52] "PUT YOUR SWORD BACK IN ITS PLACE," JESUS SAID TO HIM, "FOR ALL WHO DRAW THE SWORD WILL DIE BY THE SWORD. [53] DO YOU THINK I CANNOT CALL ON MY FATHER, AND HE WILL AT ONCE PUT AT MY DISPOSAL MORE THAN TWELVE LEGIONS OF ANGELS? [54] BUT HOW THEN WOULD THE SCRIPTURES BE FULFILLED THAT SAY IT MUST HAPPEN IN THIS WAY?" [55] AT THAT TIME JESUS SAID TO THE CROWD, "AM I LEADING A REBELLION, THAT YOU HAVE COME OUT WITH SWORDS AND CLUBS TO CAPTURE ME? EVERY DAY I SAT IN THE TEMPLE COURTS TEACHING, AND YOU DID NOT ARREST ME. [56] BUT THIS HAS ALL TAKEN PLACE THAT THE WRITINGS OF THE PROPHETS MIGHT BE FULFILLED." THEN ALL THE DISCIPLES DESERTED HIM AND FLED.
  - I. WHAT IS ABOUT TO HAPPEN?
    - (1) MATTHEW 26:[47] WHILE HE WAS STILL SPEAKING, JUDAS, ONE OF THE TWELVE, ARRIVED. WITH HIM WAS A LARGE CROWD ARMED WITH SWORDS AND CLUBS,
  - II. WHO IS BEHIND ALL THIS?
    - (1) SENT FROM THE CHIEF PRIESTS AND THE ELDERS OF THE PEOPLE
  - III. HAS JUDAS CHANGED?
    - (1) GOING AT ONCE TO JESUS, JUDAS SAID, "**GREETINGS, RABBI!**" AND KISSED HIM.
  - IV. WHAT DOES JESUS SAY TO HIM?
    - (1) "FRIEND, DO WHAT YOU CAME FOR."
  - V. WHAT IS THE ATTITUDE OF THE FOLLOWERS OF JESUS NOW?
    - (1) ONE OF JESUS' COMPANIONS REACHED FOR HIS SWORD, DREW IT OUT AND STRUCK THE SERVANT OF THE HIGH PRIEST, CUTTING OFF HIS EAR
  - VI. WHAT DOES JESUS DO AND WHY?
    - (1) PUT YOUR SWORD BACK IN ITS PLACE," JESUS SAID TO HIM, "FOR ALL WHO DRAW THE SWORD WILL DIE BY THE SWORD
      - (A) THIS IS NOT A BATTLE TO BE WON WITH THE SWORD, IT IS A BATTLE THAT MUST BE **WON BY THE SPIRIT.**

VII. HOW IS JESUS FEELING ABOUT THINGS NOW?

(1) DO YOU THINK I CANNOT CALL ON MY FATHER, AND HE WILL AT ONCE PUT AT MY DISPOSAL MORE THAN TWELVE LEGIONS OF ANGELS?

(A) WHO IS IN CHARGE HERE?

(I) IS THIS THE PERSON WE SEE IN VERSE 38?

VIII. WHAT IS GOING ON HERE?

(1) "AM I LEADING A REBELLION, THAT YOU HAVE COME OUT WITH SWORDS AND CLUBS TO CAPTURE ME?

(A) EVERY DAY I SAT IN THE TEMPLE COURTS TEACHING,

(I) AND YOU DID NOT ARREST ME.

IX. WHAT IS THIS ALL ABOUT?

(1) [56] BUT THIS HAS ALL TAKEN PLACE THAT THE WRITINGS OF THE PROPHETS MIGHT BE FULFILLED.

(A) THE COVENANT HAS BEEN WRITTEN.

X. " THEN ALL THE DISCIPLES DESERTED HIM AND FLED.

(1) THE LAMB WILL BE SEPARATED FROM THE FLOCK.

11. TRIAL AND MOCKERY OF CHRIST - THE LAMB WILL BE TESTED FOR BLEMISHES!

A. MATTHEW 26: [57] THOSE WHO HAD ARRESTED JESUS TOOK HIM TO CAIAPHAS, THE HIGH PRIEST, WHERE THE TEACHERS OF THE LAW AND THE ELDERS HAD ASSEMBLED. [58] BUT PETER FOLLOWED HIM AT A DISTANCE, RIGHT UP TO THE COURTYARD OF THE HIGH PRIEST. HE ENTERED AND SAT DOWN WITH THE GUARDS TO SEE THE OUTCOME. [59] THE CHIEF PRIESTS AND THE WHOLE SANHEDRIN WERE LOOKING FOR FALSE EVIDENCE AGAINST JESUS SO THAT THEY COULD PUT HIM TO DEATH. [60] BUT THEY DID NOT FIND ANY, THOUGH MANY FALSE WITNESSES CAME FORWARD. FINALLY TWO CAME FORWARD [61] AND DECLARED, "THIS FELLOW SAID, 'I AM ABLE TO DESTROY THE TEMPLE OF GOD AND REBUILD IT IN THREE DAYS.'" [62] THEN THE HIGH PRIEST STOOD UP AND SAID TO JESUS, "ARE YOU NOT GOING TO ANSWER? WHAT IS THIS TESTIMONY THAT THESE MEN ARE BRINGING AGAINST YOU?" [63] BUT JESUS REMAINED SILENT. THE HIGH PRIEST SAID TO HIM, "I CHARGE YOU UNDER OATH BY THE LIVING GOD: TELL US IF YOU ARE THE CHRIST, THE SON OF GOD." [64] "YES, IT IS AS YOU SAY," JESUS REPLIED. "BUT I SAY TO ALL OF YOU: IN THE FUTURE YOU WILL SEE THE SON OF MAN SITTING AT THE RIGHT HAND OF THE MIGHTY ONE AND COMING ON THE CLOUDS OF HEAVEN." [65] THEN THE HIGH PRIEST TORE HIS CLOTHES AND SAID, "HE HAS SPOKEN BLASPHEMY! WHY DO WE NEED ANY MORE WITNESSES? LOOK, NOW YOU HAVE HEARD THE BLASPHEMY. [66] WHAT DO YOU THINK?" "HE IS WORTHY OF DEATH," THEY ANSWERED. [67] THEN THEY SPIT IN HIS FACE AND STRUCK HIM WITH THEIR FISTS. OTHERS SLAPPED HIM [68] AND SAID, "PROPHECY TO US, CHRIST. WHO HIT YOU?"

I. HE IS TESTED!

(1) THE CHIEF PRIESTS AND THE WHOLE SANHEDRIN WERE LOOKING FOR FALSE EVIDENCE AGAINST JESUS SO THAT THEY COULD PUT HIM TO DEATH. [60] BUT THEY DID NOT FIND ANY, THOUGH MANY FALSE WITNESSES CAME FORWARD.

(A) EXODUS 12:5 THE ANIMALS YOU CHOOSE MUST BE YEAR-OLD MALES WITHOUT DEFECT, AND YOU MAY TAKE THEM FROM THE SHEEP OR THE GOATS.

(B) 1 PETER 1:19 BUT WITH THE PRECIOUS BLOOD OF CHRIST, A LAMB WITHOUT BLEMISH OR DEFECT.

(I) HE IS WITHOUT BLEMISH

II. NOW MAN WILL BE TESTED!

(1) FINALLY TWO CAME FORWARD [61] AND DECLARED, "THIS FELLOW SAID, 'I AM ABLE TO DESTROY THE TEMPLE OF GOD AND REBUILD IT IN THREE DAYS.'" "

- (A) Two = WITNESS
  - (i) WHAT DID JESUS SAY?
    - 1) JOHN 2:18-20 THEN THE JEWS DEMANDED OF HIM, "WHAT MIRACULOUS SIGN CAN YOU SHOW US TO PROVE YOUR AUTHORITY TO DO ALL THIS?" [19] JESUS ANSWERED THEM, "DESTROY THIS TEMPLE, AND I WILL RAISE IT AGAIN IN THREE DAYS." [20] THE JEWS REPLIED, "IT HAS TAKEN FORTY-SIX YEARS TO BUILD THIS TEMPLE, AND YOU ARE GOING TO RAISE IT IN THREE DAYS?"
      - A) WHAT IS THE PROBLEM HERE?
        - i) SEE EVE!
- III. WHAT WILL THE HIGH PRIEST DO WITH THIS INFORMATION?
  - (1) THEN THE HIGH PRIEST STOOD UP AND SAID TO JESUS, "ARE YOU NOT GOING TO ANSWER? WHAT IS THIS TESTIMONY THAT THESE MEN ARE BRINGING AGAINST YOU?"
    - (A) DID THEY NEED TO ASK JESUS THE QUESTION?
      - (i) JOHN 11:47-53 THEN THE CHIEF PRIESTS AND THE PHARISEES CALLED A MEETING OF THE SANHEDRIN. "WHAT ARE WE ACCOMPLISHING?" THEY ASKED. "HERE IS THIS MAN PERFORMING MANY MIRACULOUS SIGNS. [48] IF WE LET HIM GO ON LIKE THIS, EVERYONE WILL BELIEVE IN HIM, AND THEN THE ROMANS WILL COME AND TAKE AWAY BOTH OUR PLACE AND OUR NATION." [49] THEN ONE OF THEM, NAMED CAIAPHAS, WHO WAS HIGH PRIEST THAT YEAR, SPOKE UP, "YOU KNOW NOTHING AT ALL! [50] YOU DO NOT REALIZE THAT IT IS BETTER FOR YOU THAT ONE MAN DIE FOR THE PEOPLE THAN THAT THE WHOLE NATION PERISH." [51] HE DID NOT SAY THIS ON HIS OWN, BUT AS HIGH PRIEST THAT YEAR HE PROPHESED THAT JESUS WOULD DIE FOR THE JEWISH NATION, [52] AND NOT ONLY FOR THAT NATION BUT ALSO FOR THE SCATTERED CHILDREN OF GOD, TO BRING THEM TOGETHER AND MAKE THEM ONE. [53] SO FROM THAT DAY ON THEY PLOTTED TO TAKE HIS LIFE.
    - (2) SO JESUS DOES NOT ANSWER A QUESTION THAT THEY HAVE THE ANSWER TOO!
      - (A) [63] BUT JESUS REMAINED SILENT.
    - (3) THE HIGH PRIEST SAID TO HIM, "I CHARGE YOU UNDER OATH BY THE LIVING GOD: TELL US IF YOU ARE THE CHRIST, THE SON OF GOD."
      - (A) NOW THE PRIEST SPEAKS IN THE NAME OF GOD!
    - (4) WHAT IS THE ANSWER THAT CHANGES EVERY THING FROM THAT TIME ON!
      - (A) [64] "YES, IT IS AS YOU SAY,"
      - (B) JESUS REPLIED. "BUT I SAY TO ALL OF YOU:
      - (C) IN THE FUTURE YOU WILL SEE THE SON OF MAN SITTING AT THE RIGHT HAND OF THE MIGHTY ONE
      - (D) AND COMING ON THE CLOUDS OF HEAVEN."
  - IV. WHAT DOES THE SPOKESMAN OF GOD DO AND HAVE TO SAY ABOUT THIS!
    - (1) [65] THEN THE HIGH PRIEST TORE HIS CLOTHES AND SAID,
    - (2) "HE HAS SPOKEN BLASPHEMY!
    - (3) WHY DO WE NEED ANY MORE WITNESSES?
    - (4) LOOK, NOW YOU HAVE HEARD THE BLASPHEMY.
    - (5) [66] WHAT DO YOU THINK?"
    - (6) "HE IS WORTHY OF DEATH," THEY ANSWERED.
    - (7) [67] THEN THEY SPIT IN HIS FACE AND STRUCK HIM WITH THEIR FISTS.
    - (8) OTHERS SLAPPED HIM [68]
    - (9) AND SAID, "PROPHECY TO US, CHRIST. WHO HIT YOU?"

## 12. THE DENIAL OF PETER

- A. MATTHEW 26: [69] NOW PETER WAS SITTING OUT IN THE COURTYARD, AND A SERVANT GIRL CAME TO HIM. "YOU ALSO WERE WITH JESUS OF GALILEE," SHE SAID. [70] BUT HE DENIED IT BEFORE THEM ALL. "I DON'T KNOW WHAT YOU'RE TALKING ABOUT," HE SAID. [71] THEN HE WENT OUT TO THE GATEWAY, WHERE ANOTHER GIRL SAW HIM AND SAID TO THE PEOPLE THERE, "THIS FELLOW WAS WITH JESUS OF NAZARETH." [72] HE DENIED IT AGAIN, WITH AN OATH: "I DON'T KNOW THE MAN!" [73] AFTER A LITTLE WHILE, THOSE STANDING THERE WENT UP TO PETER AND SAID, "SURELY YOU ARE ONE OF THEM, FOR YOUR ACCENT GIVES YOU AWAY." [74] THEN HE BEGAN TO CALL DOWN CURSES ON HIMSELF AND HE SWORE TO THEM, "I DON'T KNOW THE MAN!" IMMEDIATELY A ROOSTER CROWED. [75] THEN PETER REMEMBERED THE WORD JESUS HAD SPOKEN: "BEFORE THE ROOSTER CROWS, YOU WILL DISOWN ME THREE TIMES." AND HE WENT OUTSIDE AND WEPT BITTERLY.
- I. WE NOW GO BACK AND DEAL WITH THE FOLLOWER OF JESUS!
- (1) BUT PETER FOLLOWED HIM AT A DISTANCE, RIGHT UP TO THE COURTYARD OF THE HIGH PRIEST. HE ENTERED AND SAT DOWN WITH THE GUARDS TO SEE THE OUTCOME.
    - (A) THIS FOLLOWER IS FOLLOWING AT A DISTANCE
    - (B) HIS PURPOSE IS TO SEE WHAT THE OUTCOME WILL BE.
      - (i) HE IS AN OBSERVER
  - (2) WHAT WILL HAPPEN TO THIS PERSON?
    - (A) HE DENIED IT AGAIN, WITH AN OATH: "I DON'T KNOW THE MAN!"
    - (b) THEN HE BEGAN TO CALL DOWN CURSES ON HIMSELF
    - (C) AND HE SWORE TO THEM, "I DON'T KNOW THE MAN!"
  - (3) WHAT HAPPENS WHEN WE FOLLOW AT A DISTANCE?
    - (A) AND HE WENT OUTSIDE AND WEPT BITTERLY.