

BOOK TO THE ROMANS
THE GOSPEL [GOOD NEWS] OF GOD
JUSTIFICATION BY FAITH
JUSTIFIES BY FAITH STATED AND ILLUSTRATED

6. Tenfold result of justification

- a. Romans 5:1- 5 Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, [2] through whom we have gained access by faith into this grace in which we now stand. And we rejoice in the hope of the glory of God. [3] Not only so, but we also rejoice in our sufferings, because we know that suffering produces perseverance; [4] perseverance, character; and character, hope. [5] And hope does not disappoint us, because God has poured out his love into our hearts by the Holy Spirit, whom he has given us.
 - i. We are justified by Faith
 - ii. We have peace with the Father
 - iii. We now have access by Him into the Grace of the Father
 - (1) Here we find a greater meaning.
 - (a) Ephesians. 2:18 For through him [Christ Jesus] we both have access to the Father by one Spirit.
 - (b) Ephesians. 3:12 In him [Christ Jesus] and through faith in him we may approach God with freedom and confidence.
 - (i) Ephesians. 3:12 In whom we have boldness and access with confidence by the **faith of him. [Christ Jesus]**
 - iv. We can now stand before the Father in grace.
 - v. No matter the circumstance that we find ourselves in, we can have Joy.
 - vi. While in our circumstances, [tribulations] we know we have the grace of God.
 - vii. We have the Love of God in our heart.
 - viii. That God has given us, the Holy Spirit.
 - ix. We have salvation from the wrath of God verse 9-10
 - x. We have been reconciled to God by being justified 9-10

7. Basis of Justification by faith and all blessings.

- b. Romans 5:6-11 [6] You see, at just the right time, when we were still powerless, Christ died for the ungodly. [7] Very rarely will anyone die for a righteous man, though for a good man someone might possibly dare to die. [8] But God demonstrates his own love for us in this: While we were still sinners, Christ died for us. [9] Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him! [10] For if, when we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life! [11] Not only is this so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.
 - i. Understanding our former condition
 - (1) We were without strength - powerless
 - (a) Weak, dying, helpless to resist sin and do good, and powerless to deliver from misery
 - (2) Ungodly
 - (a) sinful, depraved, Satan ruled and enslaved
 - (3) Sinners
 - (a) Finding happiness the number one thing in our lives, but never finding lasting joy.
 - (4) Enemies
 - (a) Haters of God and Holiness and openly at war with both
 - ii. In due time
 - (1) Galatians 4:4 But when the time had fully come, God sent his Son, born of a woman, born under law,
 - iii. The Jews way of thinking about the ungodly. Four classes of people.
 - (1) The just, what is mine is mine, what is yours is yours.

- (2) The accommodating - what is mine is yours, what is yours is mine.
- (3) The pious - what is mine is yours, what is yours is yours.
- (4) The ungodly - what is mine in mine, what is yours shall be mine.
- iv. When we were sinners, Jesus died for us.
 - (1) His death brought us reconciliation.
 - (a) »Strong's Help katallasso, Greek 2644, Strong's katallasso, kat-al-las'-so; from Greek 2596 (kata) and Greek 236 (allasso); to change mutually, i.e. (figurative) to compound a difference :- reconcile.
 - (i) 2 Cor. 5:18-20 All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: [19] that God was reconciling the world to himself in Christ, not counting men's sins against them. And he has committed to us the message of reconciliation. [20] We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God.
- v. We were the enemies of God - How much more is God ready to die for us to day because "Jesus Christ Lives"
 - (1) Romans 8:31-34 What, then, shall we say in response to this? If God is for us, who can be against us? [32] He who did not spare his own Son, but gave him up for us all--how will he not also, along with him, graciously give us all things? [33] Who will bring any charge against those whom God has chosen? It is God who justifies. [34] Who is he that condemns? Christ Jesus, who died--more than that, who was raised to life--is at the right hand of God and is also interceding for us.
 - (2) Hebrews 7:25 Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them.
- vi. The LIFE of the Christian.
 - (1) 1 Peter 2:24 He himself bore our sins in his body on the tree, so that we might die to sins and live for righteousness; by his wounds you have been healed.

IV. Inbred Sin

1. Sin and Death of Adam
 - a. Romans 5:12 - 14 [12] Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all men, because all sinned-- [13] for before the law was given, sin was in the world. But sin is not taken into account when there is no law. [14] Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who was a pattern of the one to come.
 - i. Genesis 2:17 but you must not eat from the tree of the knowledge of good and evil, for when you eat of it you will surely die."
 - (1) The truth about sin.
 - (a) Sin came to the world by one man
 - (b) It was not in the world at creation
 - (c) Sin came from outside the world
 - (d) Sin caused death to enter the race
 - (e) Sin is universal in effects
 - (f) Here 2500 years before Moses
 - (g) Is not imputed without a law
 - (h) Did not come by Moses' Law
 - (i) Penalty came before Moses; law
 - (j) Both sin and death came by Adam's transgression of Genesis 2:17
 - ii. Understand death
 - (1) Death today does not come by personal sin as in the case of Adam - death passes upon all men because of Adam.
2. Nine contrasts between Adam and Christ
 - a. Romans 5:15 - 21 [15] But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many! [16] Again, the gift of God is not like the result of the

one man's sin: The judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification. [17] For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ. [18] Consequently, just as the result of one trespass was condemnation for all men, so also the result of one act of righteousness was justification that brings life for all men. [19] For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous. [20] The law was added so that the trespass might increase. But where sin increased, grace increased all the more, [21] so that, just as sin reigned in death, so also grace might reign through righteousness to bring eternal life through Jesus Christ our Lord.

i.

Adam	Jesus Christ
Head of the Old creation	Head of the New Creation - 2 Corinthians. 5:17-18 Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come! [18] All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: Ephesians. 2:10 For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do
Adam Sinned	Christ did not 1 Peter 2:22 "He committed no sin, and no deceit was found in his mouth."
By Adam one sin made many sinners	Christ by the act of obedience, made many righteous Hebrews 10:10-14 And by that will, we have been made holy through the sacrifice of the body of Jesus Christ once for all. [11] Day after day every priest stands and performs his religious duties; again and again he offers the same sacrifices, which can never take away sins. [12] But when this priest had offered for all time one sacrifice for sins, he sat down at the right hand of God. [13] Since that time he waits for his enemies to be made his footstool, [14] because by one sacrifice he has made perfect forever those who are being made holy.
Adam was a living soul	Christ was made a quickening Spirit 1 Cor. 15:45 So it is written: "The first man Adam became a living being"; the last Adam, a life-giving spirit.
Adam was of the earth	Christ was the Lord from Heaven. 1 Cor. 15:47 The first man was of the dust of the earth, the second man from heaven. 1 Cor. 15:47 The first man is of the earth, earthy; the second man is the Lord from heaven.

Adam brought death	Christ brings life John 10:10 The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.
Adam passed a sinful nature to his offspring	Christ imparts a sinless nature 2 Cor. 5:17-18 Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come! [18] All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: 2 Peter 1:4 Through these he has given us his very great and precious promises, so that through them you may participate in the divine nature and escape the corruption in the world caused by evil desires.
Adam brought condemnation	Christ justifies
Adam lost the grace or favor of God	Christ restores the favor of God. John 1:17 For the law was given through Moses; grace and truth came through Jesus Christ.
Adam offended God	Christ pleased God Philip. 2:8 And being found in appearance as a man, he humbled himself and became obedient to death— even death on a cross!
Death reigned through Adam	Life reigns through Christ
Adam caused sin to abound	Christ causes grace to abound