

JESUS CHRIST
JEHOVAH'S KING
PRE MINISTERIAL EVENTS

1. CONCERNING JESUS CHRIST

A. MATTHEW 1:1 [THE BOOK] A RECORD OF THE GENEALOGY OF JESUS CHRIST THE SON OF DAVID, THE SON OF ABRAHAM:

I. THE BOOKS IN HEAVEN.

(1) THE BOOK OF TRUTH

(2) THE BOOK OF LIFE

(3) AND NOW THE BOOK OF GENERATIONS.

(A) JESUS

(I) NO MENTION OF THE DEITY OF JESUS

(B) CHRIST

(I) ISAIAH 11:1 A SHOOT WILL COME UP FROM THE STUMP OF JESSE; FROM HIS ROOTS A BRANCH WILL BEAR FRUIT.

(II) MATTHEW 3:16 AS SOON AS JESUS WAS BAPTIZED, HE WENT UP OUT OF THE WATER. AT THAT MOMENT HEAVEN WAS OPENED, AND HE SAW THE SPIRIT OF GOD DESCENDING LIKE A DOVE AND LIGHTING ON HIM.

(III) JOHN 3:34 FOR THE ONE WHOM GOD HAS SENT SPEAKS THE WORDS OF GOD, FOR GOD GIVES THE SPIRIT WITHOUT LIMIT.

(IV) ACTS 10:38 HOW GOD ANOINTED JESUS OF NAZARETH WITH THE HOLY SPIRIT AND POWER, AND HOW HE WENT AROUND DOING GOOD AND HEALING ALL WHO WERE UNDER THE POWER OF THE DEVIL, BECAUSE GOD WAS WITH HIM.

2. 14 LAY GENERATIONS

A. MATTHEW 1:[2] - [5] ABRAHAM WAS THE FATHER OF ISAAC, ISAAC THE FATHER OF JACOB, JACOB THE FATHER OF JUDAH AND HIS BROTHERS, [3] JUDAH THE FATHER OF PEREZ AND ZERAH, WHOSE MOTHER WAS TAMAR, PEREZ THE FATHER OF HEZRON, HEZRON THE FATHER OF RAM, [4] RAM THE FATHER OF AMMINADAB, AMMINADAB THE FATHER OF NAHSHON, NAHSHON THE FATHER OF SALMON, [5] SALMON THE FATHER OF BOAZ, WHOSE MOTHER WAS RAHAB, BOAZ THE FATHER OF OBED, WHOSE MOTHER WAS RUTH, OBED THE FATHER OF JESSE,

I. JESUS IS THE FULFILMENT OF THE COVENANT PROMISED TO ABRAHAM, THE FOREFATHER OF JESUS

(1) GENESIS 12:3 I WILL BLESS THOSE WHO BLESS YOU, AND WHOEVER CURSES YOU I WILL CURSE; AND ALL PEOPLES ON EARTH WILL BE BLESSED THROUGH YOU."

(2) GENESIS 13:15 ALL THE LAND THAT YOU SEE I WILL GIVE TO YOU AND YOUR OFFSPRING FOREVER.

(3) GENESIS 22:18 AND THROUGH YOUR OFFSPRING ALL NATIONS ON EARTH WILL BE BLESSED, BECAUSE YOU HAVE OBEYED ME."

II. JUDAH

(1) GENESIS 49:3-12 "REUBEN, YOU ARE MY FIRSTBORN, MY MIGHT, THE FIRST SIGN OF MY STRENGTH, EXCELLING IN HONOR, EXCELLING IN POWER. [4] TURBULENT AS THE WATERS, YOU WILL NO LONGER EXCEL, FOR YOU WENT UP ONTO YOUR FATHER'S BED, ONTO MY COUCH AND DEFILED IT. [5] "SIMEON AND LEVI ARE BROTHERS— THEIR SWORDS ARE WEAPONS OF VIOLENCE. [6] LET ME NOT ENTER

THEIR COUNCIL, LET ME NOT JOIN THEIR ASSEMBLY, FOR THEY HAVE KILLED MEN IN THEIR ANGER AND HAMSTRUNG OXEN AS THEY PLEASED. [7] CURSED BE THEIR ANGER, SO FIERCE, AND THEIR FURY, SO CRUEL! I WILL SCATTER THEM IN JACOB AND DISPERSE THEM IN ISRAEL. [8] "JUDAH, YOUR BROTHERS WILL PRAISE YOU; YOUR HAND WILL BE ON THE NECK OF YOUR ENEMIES; YOUR FATHER'S SONS WILL BOW DOWN TO YOU. [9] YOU ARE A LION'S CUB, O JUDAH; YOU RETURN FROM THE PREY, MY SON. LIKE A LION HE CROUCHES AND LIES DOWN, LIKE A LIONESS--WHO DARES TO ROUSE HIM? [10] THE SCEPTER WILL NOT DEPART FROM JUDAH, NOR THE RULER'S STAFF FROM BETWEEN HIS FEET, UNTIL HE COMES TO WHOM IT BELONGS AND THE OBEDIENCE OF THE NATIONS IS HIS. [11] HE WILL TETHER HIS DONKEY TO A VINE, HIS COLT TO THE CHOICEST BRANCH; HE WILL WASH HIS GARMENTS IN WINE, HIS ROBES IN THE BLOOD OF GRAPES. [12] HIS EYES WILL BE DARKER THAN WINE, HIS TEETH WHITER THAN MILK.

III. 14 ROYAL GENERATIONS

- B. MATTHEW 1: [6]-[11] AND JESSE THE FATHER OF KING DAVID. DAVID WAS THE FATHER OF SOLOMON, WHOSE MOTHER HAD BEEN URIAH'S WIFE, [7] SOLOMON THE FATHER OF REHOBAM, REHOBAM THE FATHER OF AHIAS, AHIAS THE FATHER OF ASA, [8] ASA THE FATHER OF JEHOASHAPATH, JEHOASHAPATH THE FATHER OF JEHOASH, JEHOASH THE FATHER OF UZZIAH, [9] UZZIAH THE FATHER OF JOTHAM, JOTHAM THE FATHER OF AHAZ, AHAZ THE FATHER OF HEZEKIAH, [10] HEZEKIAH THE FATHER OF MANASSEH, MANASSEH THE FATHER OF AMON, AMON THE FATHER OF JOSIAH, [11] AND JOSIAH THE FATHER OF JECONIAH [JEHOIACHIN] AND HIS BROTHERS AT THE TIME OF THE EXILE TO BABYLON.

I. HERE WE SEE THAT JESUS IS TRACED BACK TO KING DAVID.

II. BUT, THERE IS A PROBLEM. IF JESUS WOULD HAVE JUST CAME THROUGH THIS LINE HE COULD NOT HAVE BEEN THE KING.

(1) AND JOSIAH THE FATHER OF JECONIAH

(A) JEREMIAH 22:24-30 "AS SURELY AS I LIVE," DECLARES THE LORD, "EVEN IF YOU, JEHOIACHIN SON OF JEHOIAKIM KING OF JUDAH, WERE A SIGNET RING ON MY RIGHT HAND, I WOULD STILL PULL YOU OFF. [25] I WILL HAND YOU OVER TO THOSE WHO SEEK YOUR LIFE, THOSE YOU FEAR--TO NEBUCHADNEZZAR KING OF BABYLON AND TO THE BABYLONIANS. [26] I WILL HURL YOU AND THE MOTHER WHO GAVE YOU BIRTH INTO ANOTHER COUNTRY, WHERE NEITHER OF YOU WAS BORN, AND THERE YOU BOTH WILL DIE. [27] YOU WILL NEVER COME BACK TO THE LAND YOU LONG TO RETURN TO." [28] IS THIS MAN JEHOIACHIN A DESPISED, BROKEN POT, AN OBJECT NO ONE WANTS? WHY WILL HE AND HIS CHILDREN BE HURLED OUT, CAST INTO A LAND THEY DO NOT KNOW? [29] O LAND, LAND, LAND HEAR THE WORD OF THE LORD! [30] THIS IS WHAT THE LORD SAYS: "RECORD THIS MAN AS IF CHILDLESS, A MAN WHO WILL NOT PROSPER IN HIS LIFETIME, FOR NONE OF HIS OFFSPRING WILL PROSPER, NONE WILL SIT ON THE THRONE OF DAVID OR RULE ANYMORE IN JUDAH."

3. 14 LAY GENERATIONS

- A. MATTHEW 1:[12]-[16] AFTER THE EXILE TO BABYLON: JECONIAH WAS THE FATHER OF SHEALTIEL, SHEALTIEL THE FATHER OF ZERUBBABEL, [13] ZERUBBABEL THE FATHER OF ABIUD, ABIUD THE FATHER OF ELIAKIM, ELIAKIM THE FATHER OF AZOR, [14] AZOR THE FATHER OF ZADOK, ZADOK THE FATHER OF AKIM, AKIM THE FATHER OF ELIUD, [15]

ELIUD THE FATHER OF ELEAZAR, ELEAZAR THE FATHER OF MATTHAN, MATTHAN THE FATHER OF JACOB, [16] AND JACOB THE FATHER OF JOSEPH, THE HUSBAND OF MARY, OF WHOM WAS BORN JESUS, WHO IS CALLED CHRIST.

- I. ISAIAH 7:14 THEREFORE THE LORD HIMSELF WILL GIVE YOU A SIGN: THE VIRGIN WILL BE WITH CHILD AND WILL GIVE BIRTH TO A SON, AND WILL CALL HIM IMMANUEL.

4. THE TIME OF THE JEWS

- A. MATTHEW 1:[17] THUS THERE WERE FOURTEEN GENERATIONS IN ALL FROM ABRAHAM TO DAVID, FOURTEEN FROM DAVID TO THE EXILE TO BABYLON, AND FOURTEEN FROM THE EXILE TO THE CHRIST.

- I. THE PROMISE IS FULFILLED.
- II. THE JEWS HAVE COMPLETED THEIR MAJOR TASKS.

5. CONCERNING JESUS CHRIST - HIS VIRGIN BIRTH

- A. MATTHEW 1:[18]-[24] THIS IS HOW THE BIRTH OF JESUS CHRIST CAME ABOUT: HIS MOTHER MARY WAS PLEDGED TO BE MARRIED TO JOSEPH, BUT BEFORE THEY CAME TOGETHER, SHE WAS FOUND TO BE WITH CHILD THROUGH THE HOLY SPIRIT. [19] BECAUSE JOSEPH HER HUSBAND WAS A RIGHTEOUS MAN AND DID NOT WANT TO EXPOSE HER TO PUBLIC DISGRACE, HE HAD IN MIND TO DIVORCE HER QUIETLY. [20] BUT AFTER HE HAD CONSIDERED THIS, AN ANGEL OF THE LORD APPEARED TO HIM IN A DREAM AND SAID, "JOSEPH SON OF DAVID, DO NOT BE AFRAID TO TAKE MARY HOME AS YOUR WIFE, BECAUSE WHAT IS CONCEIVED IN HER IS FROM THE HOLY SPIRIT. [21] SHE WILL GIVE BIRTH TO A SON, AND YOU ARE TO GIVE HIM THE NAME JESUS, BECAUSE HE WILL SAVE HIS PEOPLE FROM THEIR SINS." [22] ALL THIS TOOK PLACE TO FULFILL WHAT THE LORD HAD SAID THROUGH THE PROPHET: [23] "THE VIRGIN WILL BE WITH CHILD AND WILL GIVE BIRTH TO A SON, AND THEY WILL CALL HIM IMMANUEL"--WHICH MEANS, "GOD WITH US." [24] WHEN JOSEPH WOKE UP, HE DID WHAT THE ANGEL OF THE LORD HAD COMMANDED HIM AND TOOK MARY HOME AS HIS WIFE. [25] BUT HE HAD NO UNION WITH HER UNTIL SHE GAVE BIRTH TO A SON. AND HE GAVE HIM THE NAME JESUS.

- I. GENESIS 3:15 AND I WILL PUT ENMITY BETWEEN THEE AND THE WOMAN, AND BETWEEN THY SEED AND HER SEED; IT SHALL BRUISE THY HEAD, AND THOU SHALT BRUISE HIS HEEL.
- II. ISAIAH 7:14 THEREFORE THE LORD HIMSELF SHALL GIVE YOU A SIGN; BEHOLD, A VIRGIN SHALL CONCEIVE, AND BEAR A SON, AND SHALL CALL HIS NAME IMMANUEL.
- III. JOHN 1:14 AND THE WORD WAS MADE FLESH, AND DWELT AMONG US, (AND WE BEHELD HIS GLORY, THE GLORY AS OF THE ONLY BEGOTTEN OF THE FATHER,) FULL OF GRACE AND TRUTH.
- IV. ROMANS 8:3 FOR WHAT THE LAW COULD NOT DO, IN THAT IT WAS WEAK THROUGH THE FLESH, GOD SENDING HIS OWN SON IN THE LIKENESS OF SINFUL FLESH, AND FOR SIN, CONDEMNED SIN IN THE FLESH:
- V. GALATIANS 4:4 BUT WHEN THE FULNESS OF THE TIME WAS COME, GOD SENT FORTH HIS SON, MADE OF A WOMAN, MADE UNDER THE LAW,
- VI. 1 TIMOTHY 3:16 AND WITHOUT CONTROVERSY GREAT IS THE MYSTERY OF GODLINESS: GOD WAS MANIFEST IN THE FLESH, JUSTIFIED IN THE SPIRIT, SEEN OF ANGELS,

- PREACHED UNTO THE GENTILES, BELIEVED ON IN THE WORLD, RECEIVED UP INTO GLORY.
- VII. HEBREWS 1:5-6 FOR UNTO WHICH OF THE ANGELS SAID HE AT ANY TIME, THOU ART MY SON, THIS DAY HAVE I BEGOTTEN THEE? AND AGAIN, I WILL BE TO HIM A FATHER, AND HE SHALL BE TO ME A SON? [6] AND AGAIN, WHEN HE BRINGETH IN THE FIRST BEGOTTEN INTO THE WORLD, HE SAITH, AND LET ALL THE ANGELS OF GOD WORSHIP HIM.
- VIII. HEBREWS 2:6-9 BUT ONE IN A CERTAIN PLACE TESTIFIED, SAYING, WHAT IS MAN, THAT THOU ART MINDFUL OF HIM? OR THE SON OF MAN, THAT THOU VISITEST HIM? [7] THOU MADEST HIM A LITTLE LOWER THAN THE ANGELS; THOU CROWNEDST HIM WITH GLORY AND HONOR, AND DIDST SET HIM OVER THE WORKS OF THY HANDS: [8] THOU HAST PUT ALL THINGS IN SUBJECTION UNDER HIS FEET. FOR IN THAT HE PUT ALL IN SUBJECTION UNDER HIM, HE LEFT NOTHING THAT IS NOT PUT UNDER HIM. BUT NOW WE SEE NOT YET ALL THINGS PUT UNDER HIM. [9] BUT WE SEE JESUS, WHO WAS MADE A LITTLE LOWER THAN THE ANGELS FOR THE SUFFERING OF DEATH, CROWNED WITH GLORY AND HONOR; THAT HE BY THE GRACE OF GOD SHOULD TASTE DEATH FOR EVERY MAN.
- IX. HEBREWS 2:14-18 FORASMUCH THEN AS THE CHILDREN ARE PARTAKERS OF FLESH AND BLOOD, HE ALSO HIMSELF LIKewise TOOK PART OF THE SAME; THAT THROUGH DEATH HE MIGHT DESTROY HIM THAT HAD THE POWER OF DEATH, THAT IS, THE DEVIL; [15] AND DELIVER THEM WHO THROUGH FEAR OF DEATH WERE ALL THEIR LIFETIME SUBJECT TO BONDAGE. [16] FOR VERILY HE TOOK NOT ON HIM THE NATURE OF ANGELS; BUT HE TOOK ON HIM THE SEED OF ABRAHAM. [17] WHEREFORE IN ALL THINGS IT BEHOVED HIM TO BE MADE LIKE UNTO HIS BRETHREN, THAT HE MIGHT BE A MERCIFUL AND FAITHFUL HIGH PRIEST IN THINGS PERTAINING TO GOD, TO MAKE RECONCILIATION FOR THE SINS OF THE PEOPLE. [18] FOR IN THAT HE HIMSELF HATH SUFFERED BEING TEMPTED, HE IS ABLE TO SUCCOR THEM THAT ARE TEMPTED.