# JESUS CHRIST JEHOVAH'S KING MINISTRY AND TEACHING OF JESUS SERMON ON THE MOUNT

#### XIII. ON GIVING

- A. Matthew 6:1-5 "Be careful not to do your 'acts of righteousness' before men, to be seen by them. If you do, you will have no reward from your Father in heaven. [2] "So when you give to the needy, do not announce it with trumpets, as the hypocrites do in the synagogues and on the streets, to be honored by men. I tell you the truth, they have received their reward in full. [3] But when you give to the needy, do not let your left hand know what your right hand is doing, [4] so that your giving may be in secret. Then your Father, who sees what is done in secret, will reward you
  - 1. ACTS OF RIGHTEOUSNESS
    - A. WHAT ARE THEY?
      - (1) Matthew 25:35-40 For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, [36] I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.' [37] "Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you something to drink? [38] When did we see you a stranger and invite you in, or needing clothes and clothe you? [39] When did we see you sick or in prison and go to visit you?' [40] "The King will reply, 'I tell you the truth, whatever you did for one of the least of these brothers of mine, you did for me'
    - B. WHY DO YOU DO THEM?
      - (1) John 15:8 This is to my Father's glory, that you bear much fruit, showing yourselves to be my disciples.
    - C. DO NOT LET YOUR LEFT HAND KNOW WHAT YOUR RIGHT HAND IS DOING,
      - (1) A TRUE IDIOM

## XIII. ON PRAYER - GETTING ALONE WITH GOD

- A. Matthew 6:5-6 [5] "And when you pray, do not be like the hypocrites, for they love to pray standing in the synagogues and on the street corners to be seen by men. I tell you the truth, they have received their reward in full. [6] But when you pray, go into your room, close the door and pray to your Father, who is unseen. Then your Father, who sees what is done in secret, will reward you
  - 1. BUT WHEN YOU PRAY
    - A. NOT IF YOU PRAY.
  - 2. GO INTO YOUR ROOM,
  - 3. CLOSE THE DOOR
  - 4. PRAY TO YOUR FATHER
  - 5. WHAT WILL BE THE RESULT
    - A. WILL REWARD YOU
      - (1) THE FURTHER ANSWER TO THE REWARD WILL BE FOUND IN 7:7-11

### XIII. ON PRAYER - THE OMNISCIENCE OF THE FATHER

- A. Matthew 6:7-8. [7] And when you pray, do not keep on babbling like pagans, for they think they will be heard because of their many words. [8] Do not be like them, for your Father knows what you need before you ask him.
  - 1. FACTS THAT WE NEED TO KNOW ABOUT THE FATHER AS REVEALED IN THE BOOK OF MATTHEW

ΠEW	
CAN AND WILL BE SEEN	5:8
LOVES PEACEMAKERS	5:9
DWELLS IN HEAVEN	5:16, 34-48; 6:9
IS GLORIFIED BY GOOD WORKS	5:16
BLESSES THE JUST AND UNJUST	5:45
IS PERFECT	5:48
REWARDS OBEDIENCE	6:1-6, 18
IS OMNISCIENT	6:4, 6, 8, 18, 32
FORGIVES ALL SINS	6:12-15
IS FATHER TO ALL WHO OBEY	5:44-48, 6:4, 6, 8-15, 33; 7:7- 11, 13-23
HATES HYPOCRISY	6:1-8, 16-18; 7:1-6
HEARS ALL PRAYERS	6:6, 33; 7:7-11
HAS A KINGDOM TO SET UP AND A WILL TO BE DONE ON EARTH	6:10, 33
HIS PROVIDENCE IS OVER ALL	6:11-25
DELIVERS FROM EVIL	6:13, 33; 7:11
ACCEPTS WHOLEHEARTED SERVICE	6:24
IS AN INFINITE FATHER	7:7-11
WILL JUDGE ALL	7:21-23
	CAN AND WILL BE SEEN  LOVES PEACEMAKERS  DWELLS IN HEAVEN  IS GLORIFIED BY GOOD WORKS  BLESSES THE JUST AND UNJUST  IS PERFECT  REWARDS OBEDIENCE  IS OMNISCIENT  FORGIVES ALL SINS  IS FATHER TO ALL WHO OBEY  HATES HYPOCRISY  HEARS ALL PRAYERS  HAS A KINGDOM TO SET UP AND A WILL TO BE DONE ON EARTH  HIS PROVIDENCE IS OVER ALL  DELIVERS FROM EVIL  ACCEPTS WHOLEHEARTED SERVICE  IS AN INFINITE FATHER

## XIII. ON PRAYER - THE MODEL PRAYER

A. Matthew 6:[9] "This, then, is how you should pray: 'Our Father in heaven, hallowed be your name, [10] **your kingdom come**, **your will be done** on earth as it is in heaven. [11] Give us today our daily bread. [12] **Forgive us our debts**, as we also have forgiven our debtors. [13] And lead us not into temptation, but deliver us from the evil one.' [[[Matthew 6:13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen. ]]]

HERE JESUS MAKES A STATEMENT ABOUT PRAYER, WHAT IS IT?

A. THIS, THEN, IS HOW YOU SHOULD PRAY

## 2. YOUR KINGDOM COME, YOUR WILL BE DONE ON EARTH AS IT IS IN HEAVEN

- A. THE PRAYER OF THE BELIEVER FOR THE UP COMING EVENT!
  - (1) Matthew 25:31-34 "When the Son of Man comes in his glory, and all the angels with him, he will sit on his throne in heavenly glory. [32] All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats. [33] He will put the sheep on his right and the goats on his left. [34] "Then the King will say to those on his right, 'Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world.
  - (2) Rev. 11:15 The seventh angel sounded his trumpet, and there were loud voices in heaven, which said: "The kingdom of the world has become the kingdom of our Lord and of his Christ, and he will reign for ever and ever."
  - (3) Rev. 19:11-17 I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice he judges and makes war. [12] His eyes are like blazing fire, and on his head are many crowns. He has a name written on him that no one knows but he himself. [13] He is dressed in a robe dipped in blood, and his name is the Word of God. [14] The armies of heaven were following him, riding on white horses and dressed in fine linen, white and clean. [15] Out of his mouth comes a sharp sword with which to strike down the nations. "He will rule them with an iron scepter." He treads the winepress of the fury of the wrath of God Almighty. [16] On his robe and on his thigh he has this name written: king of kings and lord of lords. [17] And I saw an angel standing in the sun, who cried in a loud voice to all the birds flying in midair, "Come, gather together for the great supper of God,
- B. THY WILL BE DONE

(1) WHAT DO WE KNOW ABOUT GOD'S WILL?

1.	THAT WE ARE TO PRAY THAT IT BE DONE ON EARTH, BECAUSE IT IS DONE IN HEAVEN	6:10
2	OUR SUBSTANCE SHOULD COME FROM DOING THE WILL OF GOD	John 4:34 "My food," said Jesus, "is to do the will of him who sent me and to finish his work.
3	SEEK IT AS JESUS DID	John 5:30 By myself I can do nothing; I judge only as I hear, and my judgment is just, for I seek not to please myself but him who sent me.
4	Understand it	Ephesians. 5:17 Therefore do not be foolish, but understand what the Lord's will is.

5	DO IT FROM THE HEART	Ephesians. 6:6 Obey them not only to win their favor when their eye is on you, but like slaves of Christ, doing the will of God from your heart.
6	LIVE IT	1 Peter 2:11-17 Dear friends, I urge you, as aliens and strangers in the world, to abstain from sinful desires, which war against your soul. [12] Live such good lives among the pagans that, though they accuse you of doing wrong, they may see your good deeds and glorify God on the day he visits us. [13] Submit yourselves for the Lord's sake to every authority instituted among men: whether to the king, as the supreme authority, [14] or to governors, who are sent by him to punish those who do wrong and to commend those who do right. [15] For it is God's will that by doing good you should silence the ignorant talk of foolish men. [16] Live as free men, but do not use your freedom as a cover-up for evil; live as servants of God. [17] Show proper respect to everyone: Love the brotherhood of believers, fear God, honor the king.

## XIII. ON PRAYER - THE CONDITION OF ANSWERED PRAYER FOR FORGIVENESS

- A. Matthew 6: [14] For if you forgive men when they sin against you, your heavenly Father will also forgive you. [15] But if you do not forgive men their sins, your Father will not forgive your sins.
  - 1. WHAT IS THE MAIN SUBJECT OF THIS PASSAGE?
    - A. FORGIVE
      - (1) »Strong's Help aphiemi, Greek 863, Strong's aphiemi, af-ee'-ay-mee; from Greek 575 (apo) and hiemi (to send; an intensive form of eimi, to go); to send forth, in various applications (as follow):- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.
  - 2. What is the sub-subject of this passage?
    - A. Sin = Strong's Help paraptoma, Greek 3900, Strong's paraptoma, par-ap'-to-mah; from Greek 3895 (parapipto); a side-slip (lapse or deviation), i.e. (unintentional) error or (willful) transgression :- fall, fault, offence, sin, trespass.
  - 3. WHAT DOES THE FATHER WANT FROM US?
    - A. IS IT AN OPTION?
      - (1) NOT TO ONE IN THE KINGDOM!
        - (A) But if you do not forgive men their sins, your Father will not forgive your sins.

## XIII. On Fasting

- A. Matthew 6:[16] "When you fast, do not look somber as the hypocrites do, for they disfigure their faces to show men they are fasting. I tell you the truth, they have received their reward in full. [17] But when you fast, put oil on your head and wash your face, [18] so that it will not be obvious to men that you are fasting, but only to your Father, who is unseen; and your Father, who sees what is done in secret, will reward you.
  - 1. When you fast!
    - A. Psalm 35:11-15 Ruthless witnesses come forward; they question me on things I know nothing about. [12] They repay me evil for good and leave my soul forlorn. [13] Yet when they were ill, I put on sackcloth and humbled myself with fasting. When my prayers returned to me unanswered, [14] I went about mourning as though for my friend or brother. I bowed my head in grief as though weeping for my mother. [15] But when I stumbled, they gathered in glee; attackers gathered against me when I was unaware. They slandered me without ceasing.
    - B. YES FAST! NOT IF YOU FAST!
  - 2. What is important to do when you fast?

#### WARNING TO BELIEVERS

#### XIII. DO NOT TRUST IN RICHES

- A. Matthew 6: [19] "Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal. [20] But store up for yourselves treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal. [21] For where your treasure is, there your heart will be also.
  - 1. WHAT IS THE SUBJECT OF THIS PASSAGE?
    - A. Treasures = »Strong's Help thesauros, Greek 2344, Strong's thesauros, thay-sow-ros'; from Greek 5087 (tithemi); a deposit, i.e. wealth (literal or figurative):- treasure
      - (1) LITERAL
        - (A) MATTHEW 19:21 JESUS ANSWERED, "IF YOU WANT TO BE PERFECT, GO, SELL YOUR POSSESSIONS AND GIVE TO THE POOR, AND YOU WILL HAVE TREASURE IN HEAVEN. THEN COME, FOLLOW ME."
      - (2) FIGURATIVE
        - (A) 2 CORINTHIANS. 4:6-7 FOR GOD, WHO SAID, "LET LIGHT SHINE OUT OF DARKNESS," MADE HIS LIGHT SHINE IN OUR HEARTS TO GIVE US THE LIGHT OF THE KNOWLEDGE OF THE GLORY OF GOD IN THE FACE OF CHRIST. [7] BUT WE HAVE THIS TREASURE IN JARS OF CLAY TO SHOW THAT THIS ALL-SURPASSING POWER IS FROM GOD AND NOT FROM US.
    - B. WHAT ARE WE TOLD NOT TO DO?
      - (1) DO NOT STORE UP FOR YOURSELVES TREASURES ON EARTH,
        - (A) WHY?
  - 2. What are we told to do?
    - A. BUT STORE UP FOR YOURSELVES TREASURES IN HEAVEN,
      - (1) WHY?
        - (A) THEY WILL BE THERE FOR YOU!
        - (B) FOR WHERE YOUR TREASURE IS, THERE YOUR HEART WILL BE ALSO.
          - I) Col. 3:1-4 Since, then, you have been raised with Christ, set your

hearts on things above, where Christ is seated at the right hand of God. [2] Set your minds on things above, not on earthly things. [3] For you died, and your life is now hidden with Christ in God. [4] When Christ, who is your life, appears, then you also will appear with him in glory.

## XIII. DO NOT BE DOUBLE MINDED

- A. MATTHEW 6:[22] "THE EYE IS THE LAMP OF THE BODY. IF YOUR EYES ARE GOOD, YOUR WHOLE BODY WILL BE FULL OF LIGHT. [23] BUT IF YOUR EYES ARE BAD, YOUR WHOLE BODY WILL BE FULL OF DARKNESS. IF THEN THE LIGHT WITHIN YOU IS DARKNESS, HOW GREAT IS THAT DARKNESS! [24] "NO ONE CAN SERVE TWO MASTERS. EITHER HE WILL HATE THE ONE AND LOVE THE OTHER, OR HE WILL BE DEVOTED TO THE ONE AND DESPISE THE OTHER. YOU CANNOT SERVE BOTH GOD AND MONEY.
  - 1. AGAIN READ COLISSIANS 3:1-4. IF MY EYE IS ON GOD THEN I HAVE LIGHT. IF MY EYES ARE ON THE THINGS OF THE WORLD THEN I AM FULL OF DARKNESS.
  - 2. UNDERSTAND FULL OF DARKNESS
    - A. Romans 1:29-32 They have become filled with every kind of wickedness, evil, greed and depravity. They are full of envy, murder, strife, deceit and malice. They are gossips, [30] slanderers, God-haters, insolent, arrogant and boastful; they invent ways of doing evil; they disobey their parents; [31] they are senseless, faithless, heartless, ruthless. [32] Although they know God's righteous decree that those who do such things deserve death, they not only continue to do these very things but also approve of those who practice them.
      - (1) HOW FAR MAN HAD FALLEN.
        - (A) THEY HATED GOD.
        - (B) THEY APPROVED OF THE THINGS THAT THEY KNEW GOD HATED.
    - B. Mark 7:21-23 For from within, out of men's hearts, come evil thoughts, sexual immorality, theft, murder, adultery, [22] greed, malice, deceit, lewdness, envy, slander, arrogance and folly. [23] All these evils come from inside and make a man 'unclean.' "
      - (1) OUT OF NATURAL MANS' SOUL COMES THESE PROBLEMS.
        - (A) THEY BECOME A HABIT.
          - I) HE MAY BECOME SAVED. BUT HE MAY STILL HAVE THE HABIT.
    - c. Galatians 5:19-21 The acts of the sinful nature are obvious: sexual immorality, impurity and debauchery; [20] idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions [21] and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God.
      - (1) WE ARE TOLD THAT NATURAL MAN HAS A "SINFUL NATURE"
      - (2) But who are you?
        - (A) 2 Cor. 5:17 Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come!
        - (B) Galatians 6:15 Neither circumcision nor uncircumcision means anything; what counts is a new creation.
        - (C) WHO ARE YOU?
          - I) A NEW CREATION.
            - A) WHAT HAPPENED?
              - 1) THE OLD HAS GONE

## 2) THE NEW HAS COME

- (3) What will happen to those that will not change old habits?
  - (A) THEY WILL NOT INHERIT THE KINGDOM OF GOD.

## XIII. DO NOT WORRY AND BE ANXIOUS

- A. MATTHEW 6:[25] "THEREFORE I TELL YOU, DO NOT WORRY ABOUT YOUR LIFE, WHAT YOU WILL EAT OR DRINK; OR ABOUT YOUR BODY, WHAT YOU WILL WEAR. IS NOT LIFE MORE IMPORTANT THAN FOOD, AND THE BODY MORE IMPORTANT THAN CLOTHES? [26] LOOK AT THE BIRDS OF THE AIR; THEY DO NOT SOW OR REAP OR STORE AWAY IN BARNS, AND YET YOUR HEAVENLY FATHER FEEDS THEM. ARE YOU NOT MUCH MORE VALUABLE THAN THEY? [27] WHO OF YOU BY WORRYING CAN ADD A SINGLE HOUR TO HIS LIFE? [28] "AND WHY DO YOU WORRY ABOUT CLOTHES? SEE HOW THE LILIES OF THE FIELD GROW. THEY DO NOT LABOR OR SPIN. [29] YET I TELL YOU THAT NOT EVEN SOLOMON IN ALL HIS SPLENDOR WAS DRESSED LIKE ONE OF THESE. [30] IF THAT IS HOW GOD CLOTHES THE GRASS OF THE FIELD, WHICH IS HERE TODAY AND TOMORROW IS THROWN INTO THE FIRE, WILL HE NOT MUCH MORE CLOTHE YOU, O YOU OF LITTLE FAITH? [31] SO DO NOT WORRY, SAYING, 'WHAT SHALL WE EAT?' OR 'WHAT SHALL WE DRINK?' OR 'WHAT SHALL WE WEAR?' [32] FOR THE PAGANS RUN AFTER ALL THESE THINGS, AND YOUR HEAVENLY FATHER KNOWS THAT YOU NEED THEM. [33] BUT SEEK FIRST HIS KINGDOM AND HIS RIGHTEOUSNESS, AND ALL THESE THINGS WILL BE GIVEN TO YOU AS WELL. [34] THEREFORE DO NOT WORRY ABOUT TOMORROW, FOR TOMORROW WILL WORRY ABOUT ITSELF. EACH DAY HAS ENOUGH TROUBLE OF ITS OWN.
  - 1. DO NOT WORRY [DO NOT LET YOUR MIND BE OCCUPIED BY THESE THINGS]
    - A. DO NOT WORRY ABOUT YOUR LIFE
    - B. WHAT YOU WILL EAT OR DRINK
    - C. ABOUT YOUR BODY, WHAT YOU WILL WEAR
      - (1) Why not?
        - (A) PAGANS RUN AFTER ALL THESE THINGS,
        - (B) YOUR HEAVENLY FATHER KNOWS THAT YOU NEED THEM
        - (C) IS NOT LIFE MORE IMPORTANT THAN FOOD, AND THE BODY MORE IMPORTANT THAN CLOTHES?
  - 2. WHAT SHOULD I BE DOING?
    - A. BUT SEEK FIRST HIS KINGDOM AND HIS RIGHTEOUSNESS
      - (1) Lets review
        - (A) FIRST I PRAY [ASK]
          - I) WHEN I DO I WILL SEE [GET A VIEW] HIS KINGDOM AND HIS RIGHTEOUSNESS.
        - (B) NOW I AM BEING TOLD TO SEEK IT.
          - I) WHEN I SEEK SOMETHING I GO LOOKING FOR IT.
          - II) IF I HAVE TO SEEK IT, IT MEANS THAT IT DOES NOT COME NATURALLY TO ME.
    - B. IF I DO ALL THIS, WHAT WILL HAPPEN?
      - (1) AND ALL THESE THINGS WILL BE GIVEN TO YOU AS WELL. [34] THEREFORE DO NOT WORRY ABOUT TOMORROW, FOR TOMORROW WILL WORRY ABOUT ITSELF. EACH DAY HAS ENOUGH TROUBLE OF ITS OWN.
        - (A) I WILL NOT BE FREE OF TROUBLE.